Hot Springs County Board of Commissioners Tentative Agenda March 5, 2024

(This Agenda is subject to change at any time)

ZOOM Link:

https://us06web.zoom.us/j/87136780109

Or One tap mobile: +12532158782, US (Tacoma) Webinar ID: 871 3678 0109

| 9:00 a.m. | | Pledge of Allegiance Approval of Agenda Approval of Minutes – February 20, 2024 Approval of Bills – Accounts Payable Warrant Register |
|------------|--------------------------------|---|
| 9:05 a.m. | Brian Clarkson 307-250-8620 | 1. GIS Update |
| 9:15 a.m. | Nate Messenger | 2. FBO Monthly Report |
| 9:25 a.m. | Shane Rankin | 3. Road & Bridge Monthly Report |
| 9:35 a.m. | Ardurra | 4. Black Mountain Road Update |
| 10:05 a.m. | John Dorman | 5. Maintenance Monthly Report |
| 10:15 a.m. | Barb Rice | 6. Youth Alternatives Monthly Report |
| 10:25 a.m. | Les Culliton | 7. Planner/Project Manager Monthly Report |
| 10:35 a.m. | Tricia McPhie | 8. Prevention/Public Health Update |
| 10:45 a.m. | Other Business | Ratification of Support Letter for Wyoming Wind River Corridor Resilience Study Request for Approval of Hot Springs County Airport, Request for Federal Assistance, AIP 3-56-0000-016-2024 Request for Approval of Request for Reimbursement #19 in the Amount of \$1,235.71 for the Big Horn Basin Nature and Discovery Center Request for Approval of Request for Payment # 20 in the Amount of \$15,086.31 for the Black Mountain Road Project Request for Approval of 2024 Wellness Contract with Wyoming Health Fairs for Hot Springs County Employees, Fee per Participant Common Ground Building Discussion |
| 10:55 a.m. | Correspondence | Hot Springs County Library Agenda and Minutes – October 2023 thru January 2024 Big Horn Basin Nature and Discovery Center Minutes – January 2024 Hot Springs County Prevention Coalition Minutes – February 2024 Wyoming Game and Fish Department Agenda – March 12, 2024 Bo Bowman – Letter Wyoming Amtrak – Passenger Rail Developments |

7. Hot Springs County Museum Minutes - January 2024

and Committee Appointments

- March 2024 (Basket)

8. National Association of Counties – 2024-25 Presidential Leadership

9. Email from Hot Springs County Fire Warden – Annual Operating Plan 10. Thermopolis Hots Springs County Chamber of Commerce Newsletter

11:05 a.m. Adjourn

Protocol Reminders: Silence Cell Phones – Address the Chairman – State Your Name For The Record

Agenda Contact Information - Connie Guntly, Administrative Assistant, connie.guntly@hscounty.com