

**Hot Springs County Board of Commissioners
Agenda
March 6, 2018**

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|-------------------|----------------------------------|--|
| 9:00 a.m. | | Pledge of Allegiance
Approve Agenda
Approve Minutes |
| 9:05 a.m. | Nate Messenger | 1. FBO Monthly Report |
| 9:15 a.m. | Dave Schlager | 2. Road & Bridge Monthly Report
a. Sean Ryan Approach Agreement
b. WYDOT Authorization for Expenditure – Guardrail Project |
| 9:30 a.m. | Anthony Fruciano | 3. Maintenance Monthly Report |
| 9:45 a.m. | Barb Rice | 4. Youth Alternative Monthly Report |
| 10:00 a.m. | Bill Gordon | 5. Emergency Management Monthly Report |
| 10:15 a.m. | Bo Bowman | 6. Planner Monthly Report |
| 10:30 a.m. | Dean Peranteaux | 7. 911 System Discussion |
| 11:00 a.m. | Commissioners | 8. Land Use Change/Preliminary Subdivision Plat - Huckfeldt |
| 11:15 a.m. | Brad Johnson
265.0885 | 9. Rec Board Employee Insurance |
| 11:30 a.m. | Lee Campbell | 10. Buffalo Creek Well Discussion |
| 11:45 a.m. | Commissioners | 11. HSC Regional Water Project Joint Powers Board |
| 12:00 p.m. | Lunch | |
| 1:00 p.m. | Other Business | 1. Consider Record of Negotiation Letter – Terminal Drainage Project
2. Library Board Appointment
3. 2018-2019 Wellness Guidelines
4. Voter Survey Overview |
| 1:15 p.m. | Correspondence | 1. NRPC Minutes – January, 2018
2. LUPC Minutes – September, 2017
3. Dept. of Revenue – Special District Compliance Listing
4. Chamber of Commerce Newsletter – March, 2018 |
| 1:20 p.m. | Bills | |
| 2:00 p.m. | Adjourn | |