

STATE OF WYOMING )  
)  
COUNTY OF HOT SPRINGS )

OFFICE OF THE BOARD OF  
COUNTY COMMISSIONERS  
THERMOPOLIS WYOMING  
June 7, 2016

The Hot Springs County Board of Commissioners met in regular session on Tuesday, June 7, 2016 at 9:00 a.m. in the Commissioners Room at the Courthouse.

Present were Commissioners Brad Basse, John Lumley and Tom Ryan. Also present were County Clerk Nina Webber, County Attorney Jerry D. Williams and Administrative Assistant to the Commissioners Penny Herdt. Chairman Lumley led those present in the Pledge of Allegiance.

### **Approval of Agenda**

Tom Ryan made a motion to approve the agenda with the following changes:

- |                               |   |
|-------------------------------|---|
| <b>ADD: Road &amp; Bridge</b> | 2.b. Guardrail Project Closeout Paperwork |
| <b>Other Business</b>         | 6. Fuel Tank Lease Renewal Decision       |

Brad Basse seconded the motion. Motion carried.

### **Approval of Minutes**

Brad Basse made a motion to approve the minutes of the regular meetings on May 3 and 17, 2016 as submitted. Tom Ryan seconded the motion. Motion carried.

### **DFS Cooperative Child Support Agreement Discussion**

Clerk of District Court Terri Cornella notified the Commissioners that the State Department of Family Services has cut the monthly stipend paid to her office for processing child support payments. The new one-year agreement continues to provide hardware and software compatible with the State's program, and the other terms and conditions remain the same as previous years. The County Attorney does not support signing the agreement in its current form. Mrs. Cornella stated that her office will continue to provide child support services whether an agreement is signed or not. No action was taken on the agreement at this time.

### **Road and Bridge Monthly Report**

Road and Bridge Supervisor Dave Schlager reported on his department's spring activities. Road & Bridge personnel attended a gravel roads class in Riverton last month.

Gravel Pit Expansion Permits – The public comment on the expansion applications for the Brown Pit, Kirby Pit #2 and County Pit Site 8 is open and runs through June 27, 2016. Information regarding the expansions and commenting procedures is available in the County Clerk's office.

HRRRP Guardrail Project #CN-15021 Closeout – Engineering Associates representative Anthony Barnett reported that this project is complete and presented the closeout paperwork for the Commissioners' review. Brad Basse moved to approve Change Order No. 1 for HRRRP Project #CN-15021 increasing the number of working days from forty-five to sixty, pending concurrence by WYDOT. Tom Ryan seconded the motion. Discussion: this change order has no financial effect. Motion carried. Tom Ryan moved to approve the Chairman's signature on the WYDOT Acceptance Certificate, subject to WYDOT's inspection and approval. Brad Basse seconded the motion. Motion carried. Tom Ryan moved to approve Pay Estimate No. 1 to K's Construction in the amount of \$89,460.00 and Pay Estimate No. 2 to K's Construction in the amount of \$9,940.00, for a total amount of \$99,400.00. Brad Basse seconded the motion. Discussion: Pay Estimate No. 1 has been approved by WYDOT, approval of Pay Estimate No. 2 is subject to concurrence by WYDOT. Motion carried.

### **Maintenance Monthly Report**

Maintenance Foreman Chuck Carver reported he has received a bid from Samba Roofing to install gutters and downspouts on the parking overhang in the amount of \$720.00. Brad Basse moved to approve the bid from Samba Roofing in the amount of \$720.00 to install the gutter and downspouts on the parking overhang behind the Courthouse. Tom Ryan seconded the motion. Discussion: Mr. Carver with ask Samba Roofing to proceed with the installation of the gutter and downspouts. Motion carried.

Library – The library sidewalk replacement project is underway. There was a leak in the HVAC system caused by a seal going out. Several older seals will also be replaced as part of the repair of this leak.

Museum – Repairs have been made to the A/C system and it is functioning well. The façade work

continues. Mr. Carver noted that he hopes to have that project finished in time for the July 4<sup>th</sup> celebration at the museum.

Courthouse – The blind replacement project is complete. Clerk Webber asked that a lock be placed on the exterior door to the unisex bathroom due to privacy and security concerns. Mr. Carver is working on this. The State Fire Marshall conducted a security audit of the courthouse recently. Mr. Carver reported there were no emergency write-ups received. The report listed several small items of concern such as panic bars on some doors, lighted exit signs, etc. Mr. Carver is working to address these items. Longer term concerns involving extensive renovations to the courthouse will be further discussed by the Courthouse Security Committee.

### **Emergency Management Monthly Report**

Emergency Management Coordinator Bill Gordon reported the computer and generator equipment for the Alternate Government Operations Site has been purchased and received. Mr. Gordon stated that he and Mary Gordon are ready and willing to assist the various County offices with development of their individual evacuation and mitigation plans. The first meeting for the Boysen Dam Failure exercise will be held on June 13<sup>th</sup> at 2:00 p.m. The All Hazards Mitigation Planning Committee will meet on June 14<sup>th</sup> at 2:00 p.m. The first public meeting for disaster mitigation planning will be held in the basement of Big Horn Federal at 5:30 p.m. on June 14<sup>th</sup>. Mr. Gordon encouraged every citizen of Hot Springs County to go to the County's website (hscounty.com) and fill out a disaster mitigation survey to provide input for planning purposes.

### **Planner Monthly Report**

Planner Bo Bowman reported that he is actively participating in the ongoing county mitigation planning. The NRPC will meet on June 8<sup>th</sup>. At Chairman Lumley's suggestion, Mr. Bowman agreed to talk with Washakie County Commissioner Aaron Anderson regarding participating in the WPLI effort. The LUPC will meet in a work session on June 15<sup>th</sup>. Mr. Bowman reported that work on the text is nearly complete on the Land Use Plan revision. A draft will be forwarded to the Commissioners for review when it is complete. Septic permit activity is increasing as the summer begins. Mr. Bowman noted that he has begun discussions with the Conservation District regarding grant funding for a groundwater study in the Red Lane area as it relates to mounded septic systems in that area. The annual inspection tour of the county's gravel pits was held last week with the BLM, DEQ and Road & Bridge personnel attending. Mr. Bowman indicated that the BLM has designated the Wagonhound pit area as a sage grouse nesting area, and he is working with BLM personnel to attempt to remove that designation.

### **Youth Alternatives Monthly Report**

Youth Alternatives Director Barb Rice reported that, with five successful completions last month, she is down to four participants at this time in her program. There are several Community Service projects lined up, with one major one being the cleanup and maintenance of the skate park. Mrs. Rice reported that of the thirteen participants in the last Alive At 25 class, only two of them were local. She will be working with the local law enforcement and judiciary officials to increase awareness of the availability of this class as a potential sentencing option for 19-25 year old drug, alcohol and traffic offenders.

### **FBO Monthly Operations Report**

Owl Creek Aviation representative Nate Messenger reported a total of 98 total recorded operations at the airport in May, including five 'King Air' type planes. There were 606 gallons of Av Gas and 210 gallons of Jet fuel sold last month. Mr. Messenger noted that the credit card service with CSV is still not up and running, which is impacting fuel sales. GDA is working on a solution to the drainage issue between the fuel area and the SRE apron.

### **Airport Update**

FAA AIP-03-HSC-03-RFR-17/WYDOT-Aeronautics Division THP-11D RFR #17 – Jeremy Gilb presented FAA AIP-03 and WYDOT-Aeronautics Division THP-11D RFR #17 for the Commissioners' approval. Tom Ryan moved approval of FAA Project 3-56-0043-03 RFR #17 in the amount of \$7,041.37. Brad Basse seconded the motion. Motion carried. Brad Basse moved approval of WYDOT-Aeronautics Division Project THP-11D RFR #17 in the amount of \$625.90. Tom Ryan seconded the motion. Motion carried.

FAA AIP-04-RFR-#25/ WYDOT-Aeronautics Division ATHP-11E RFR #25 – Mr. Gilb presented FAA AIP-04 and WYDOT-Aeronautics Division ATHP 11E RFR #25 for the Commissioners' approval. Tom Ryan moved approval of FAA Project 3-56-0043-04-2015 RFR #25 in the amount of \$26,851.49.

Brad Basse seconded the motion. Motion carried. Brad Basse moved approval of WYDOT-Aeronautics Division Project ATHP-11E RFR #25 in the amount of \$2,386.80. Tom Ryan seconded the motion. Motion carried.

FAA AIP-05-RFR-#12 / WYDOT-Aeronautics Division ATHP-11F RFR #12 – Mr. Gilb presented FAA AIP-05 and WYDOT-Aeronautics Division ATHP 11F RFR #12 for the Commissioners' approval. Tom Ryan moved approval of FAA Project 3-56-0043-05-2015 RFR #12 in the amount of \$44,001.02. Brad Basse seconded the motion. Motion carried. Tom Ryan moved approval of WYDOT-Aeronautics Division Project ATHP-11F RFR #12 in the amount of \$3,911.20. Brad Basse seconded the motion. Motion carried.

Phase III – Project is complete. The closeout report and record drawings have been submitted to the FAA/WYDOT and comments have been received. The overseeding is complete and the barley issue seems to have been resolved. The disposition of the job trailer will be decided at the June 21<sup>st</sup> meeting.

Phase IV – Project is complete. The closeout report and record drawings have been submitted to the FAA/WYDOT and comments have been received.

Phase V – Project is complete. The closeout report and record drawings have been submitted to the FAA/WYDOT for review. Comments have not yet been received.

Underdrain Project – Mr. Gilb presented Change Order No. 1 to the Underdrain project for the Commissioners' approval. This is a quantity reconciliation change order to account for the additional seeding/mulching provided at the County's request in Field Orders 2 & 3. Brad Basse moved to approve Change Order No. 1 to Mountain View Building, Inc. in the amount of \$5,280.00, making the revised contract amount \$108,632.20, contingent upon approval by the FAA and WYDOT. Tom Ryan seconded the motion. Motion carried. Advertising has begun for a final payment date of June 29, 2016. Project is complete. The closeout report and record drawings have been submitted to the FAA/WYDOT for review. Comments have not yet been received.

Fuel Tanks – Project is complete. The closeout report and record drawings have been submitted to the FAA/WYDOT for review. Comments have not yet been received.

Industrial SWPPP – The Industrial Storm Water Pollution Prevention Plan was submitted to the DEQ in May, but was missing the Notice of Intent form and the required fee. Tom Ryan moved to authorize the Clerk's signature on the NOI form and to approve the accompanying \$100.00 fee. Brad Basse seconded the motion. Motion carried.

Approach Letter Campaign – Letters of support have been received from the Congressional delegation and Owl Creek Aviation.

5010 Corrections – GDA has submitted corrections to the 5010 form for publication regarding the availability of jet fuel and correcting the approach pattern direction at the airport. Publication will be effective July 21, 2016.

Drainage Issue – The FBO is still reporting a drainage issue between the fueling area and the SRE apron. GDA's suggested solution is to place gravel in the affected area to preserve the pavement edge and eliminate the icing issues in the winter. GDA will investigate potential funding sources and work with Dave Schlager to develop a sketch/plan for this work.

T-Hangars – Commissioner Basse is still working with the State Fire Marshall to resolve the T-Hangar inspection issues.

### **Life Insurance Presentation**

New York Life representatives Greg Willson, Ed Sapp and Dan Christensen appeared before the Commissioners to present information on a whole life insurance policy they would like to make available to County Employees on a payroll deduction basis. The Commissioners thanked the gentlemen for their presentation and agreed to make a decision on this at the June 21<sup>st</sup> meeting.

### **Executive Session**

Brad Basse moved to enter into Executive Session to discuss personnel matters at 1:30 p.m. Tom Ryan seconded the motion. Motion carried. Brad Basse moved to leave Executive Session at 2:05 p.m. Tom Ryan seconded the motion. Motion carried. No action was taken during or as a result of the Executive Session.

### **Public Health Response Capability Contract**

Public Health Manager Marie McDougall presented the PHRC contract for the Commissioners' approval. This contract provides funding for the development of public health emergency preparedness and disaster response capabilities within the County (primarily Mary Gordon's position). Tom Ryan moved to approve the PHRC contract between the State Department of Health and Hot Springs County in the

amount of \$41,000.00 to run from July 1, 2016 through June 30, 2017. Brad Basse seconded the motion. Motion carried.

### **Other Business**

**Board Appointments** – The Commissioners reviewed the applications submitted in response to advertising for openings on the Hospital, Library, Museum and Weed & Pest Boards. Ballots were completed and tallied by the County Clerk, who reported the results to the Commissioners. Brad Basse moved to appoint Bill Williams and Dan Herdt to the Hospital Board. Tom Ryan seconded the motion. Motion carried. Brad Basse moved to appoint Gregg Voigt and Barb Heinze to the Museum Board. Tom Ryan seconded the motion. Motion carried. Tom Ryan moved to appoint Steve Johnston to the Weed & Pest Board representing Area 1. Brad Basse seconded the motion. Motion carried. There were no applications submitted for the two openings on the Library Board. Letters will be sent to all applicants thanking them for their interest.

**JLEC Dispatch Upgrade – SLIB Grant Funds Reallocation** – Tom Ryan moved to approve the SLIB application reallocating funds in the amount of \$18,000.00 from the SRE building project to the JLEC Dispatch Upgrade project. John Lumley seconded the motion. Discussion: Commissioner Basse recused himself from discussion and voting on this matter due to his status as bidder on the JLEC Dispatch project. Motion carried.

**LGCA Funds Reimbursement** – As the Bighorn Basin Resource Management Plan has been finalized, funds remaining in the Local Government Cooperating Agencies account will be returned to the counties who contributed to the account. Tom Ryan moved to approve the LGCA funds reimbursement agreement as submitted by Park County Commissioner Loren Grosskopf. Brad Basse seconded the motion. Discussion: Hot Springs County will receive a refund in the amount of \$50,000.00. Motion carried.

**Breitburn Bankruptcy Filing Discussion** – County Attorney Jerry Williams notified the Commissioners that Breitburn Energy, a major county taxpayer, has filed for Chapter 11 bankruptcy. No action is required on the part of the Commissioners at this time, but Mr. Williams wanted to make them aware of the potential impact this may have on the county's tax receipts. Breitburn Energy appears to be current on all county tax payments at this time.

**Fairgrounds Multi-Purpose Building Snow Guards/Gutters** – Commissioner Tom Ryan presented a quote from Roy Decker & Sons, Inc. in the amount of \$17,200.00 for gutter replacement and snow guards on the roof of the multi-purpose building at the Fairgrounds. The quote received from Atlas Roofing was \$21,750.00. Tom Ryan moved to approve the bid from Roy Decker & Sons, Inc. in the amount of \$17,200.00 to install snow guards on the west side and 6" commercial gutters on the east and west sides of the Fairgrounds Multi-Purpose Building. Brad Basse seconded the motion. Discussion: funds will come from the leftover consensus funds for the Fairbuilding Floor project. Clerk Webber will make the necessary adjustments in the consensus grant paperwork. Motion carried.

**Fuel Tank Lease Renewal** – Clerk Webber presented the alternatives for terms for the Tax Exempt Capitalized Lease Purchase Agreement with Bighorn Federal Savings Bank for the fueling system at the new airport for the Commissioners' consideration. Tom Ryan moved to renew the lease purchase agreement at an interest rate of 2.564% for the first five years, increasing to 3.15% for the remainder of the ten-year term. John Lumley seconded the motion. Discussion: Commissioner Basse recused himself from discussion and voting due to his membership on the Big Horn Federal board of directors. Motion carried.

### **Correspondence**

**Library Board** – Minutes, April 2016

**HSC Republican Party** – Reagan Day Dinner

**We Petition & Lobby** – Email Block Release Request

**Senator Barrasso, M.D.** – Grizzly Delisting Comments Acknowledgement

**NACO** – 2016 Annual Conference Voting Credentials

**DEQ** – Water Quality Division Website, ListServe & Hard Copy Mailing List

**Thermopolis-Hot Springs Chamber of Commerce** – Newsletter, June 2016

**Petroleum Association of Wyoming** – Wyoming Oil & Gas Facts and Figures

The Commissioners reviewed the foregoing correspondence. No further action was required or taken.

### **Approve Bills**

The following bills were submitted for approval: (see attached). Payroll for May, 2016 - \$166,178.32

**Adjournment**

There being no further business to come before the Board at this time, Tom Ryan moved to adjourn. Chairman Lumley declared the meeting adjourned at 3:45 p.m.

Attest:

\_\_\_\_\_  
John P. Lumley, Chairman

\_\_\_\_\_  
Nina Webber, Clerk to the Board

**BILLS – MAY, 2016**

KONE INC. 3,023.11 / NORTHERN WYOMING DAILY NEWS 112.00 / TRI STATE TRUCK&EQUIPMENT,INC. 277.40 / FAIRBANKS SCALE, INC. 162.13 / UNIVERSITY OF WYOMING 6,106.50 / DEPARTMENT OF HEALTH 45,400.00 / HOT SPRINGS COUNTY CPR CHAPTER 900.00 / APPRAISAL INSTITUTE, - FINANCE DEPT 48.00 / AFLAC (ACCOUNT #HW652) 727.20 / ENTERPRISES TECHNOLOGY SERVICES 24.13 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 114,189.20 / ANITA WEISBECK 105.84 / CHARTER COMMUNICATIONS 160.18 / BARTON STAM 17.82 / BIG HORN WATER 99.40 / BIG HORN FEDERAL SAVINGS BANK 74,864.10 / BLAIR'S SUPER MARKET 201.15 / BLUE LUBE 126.89 / BRANDI ANDERSON 186.84 / BRENNA HUCKFELDT 59.66 / AMERITAS LIFE INSURANCE CORP, 551.70 / BRUCE N. "BO" BOWMAN 8.10 / CALIFORNIA CONTRACTORS 167.76 / CANYON CONCRETE SAND & GRAVEL 5,669.59 / CHARLES COOPER 200.00 / CHRISTOPHER J. KING, P.C. 1,062.50 / RED ROCK FAMILY PRACTICE, PC 345.00 / THERMOPOLIS HARDWARE 16,861.78 / COLONIAL SUPPLEMENTAL INS. 34.70 / VERIZON WIRELESS 57.81 / VERIZON WIRELESS 49.51 / VERIZON WIRELESS 69.94 / VERIZON WIRELESS 158.46 / VERIZON WIRELESS 48.44 / TERESA K. CORNELLA 154.64 / COVENANT INSURANCE GROUP, INC. 6,000.00 / COWBOY TIMBER 8,886.40 / CR LOCKSMITH 3,131.55 / DEBRA A. GERHARTER 140.40 / DELBERT DANIELS 115.00 / EMPIRE FUNERAL SUPPLY INC. 1,064.98 / SHELL 33.19 / PINNACLE BANK OF THERMOPOLIS 41,708.51 / MORTIMORE FUNERAL HOME 1,560.02 / GDA ENGINEERS 71,683.66 / GEORGE M. WEBBER 130.00 / GLOBALSTAR USA 721.79 / GOTTSCHKE THERAPY REHAB WELLNESS 240.00 / GRAINGER 37.16 / HIGH PLAINS POWER 440.97 / HOT SPRINGS COUNTY CLERK'S OFFICE 15.00 / HOT SPRINGS COUNTY HEALTH INS ACCT 60,302.34 / HOT SPRINGS CO. SCHOOL DIST #1 1,884.55 / INCLUSION SOLUTIONS, LLC 11,431.05 / THERMOPOLIS INDEPENDENT RECORD 3,846.52 / INDOFF INC. 1,107.18 / INLAND TRUCK PARTS & SERVICE 1,188.60 / INTERNAL REVENUE SERVICE 3,842.52 / JACK'S TRUCK & EQUIPMENT 240.22 / JADECO, INC. 181.78 / JOHN P. LUMLEY 635.05 / JOE E. GALLIGAN 200.00 / JOEY L JOHNSON 124.20 / JOHNSTONE SUPPLY 140.72 / JOSHUA T. CONRAD 130.00 / JULIE MORTIMORE 397.82 / KANE FUNERAL HOME 190.00 / KAREN L. HITCHENS 120.00 / KAYE PENNO 160.00 / LOCAL GOVERNMENT LIAB. POOL 2,894.00 / MARCIA E. BEAN 232.10 / MARIE MCDUGALL 349.56 / MCKESSON MEDICAL SURGICAL 476.32 / HOT SPRINGS CO. MEM. HOSPITAL 565.80 / HOT SPRINGS CO. MEMORIAL HOSPITAL 65.00 / HOT SPRINGS COUNTY COUNSELING SERV. 4,000.00 / MESSENGER & OVERFIELD 635.15 / MHL SYSTEMS 2,025.00 / MOORE MEDICAL, LLC 329.31 / Mountain View Building Inc. 20,134.95 / NADA APPRAISAL GUIDES 219.00 / NATIONAL BUSINESS SYSTEMS,INC. 1,623.07 / NATRONA COUNTY CORONER 50.00 / NINA WEBBER 224.72 / ONE STOP REPAIR & 95.60 / O'REILLY AUTO PARTS 953.76 / THE OFFICE SHOP, INC 244.49 / OWL CREEK AVIATION, LLC 8,410.46 / OWL LUMBER INC. 11.93 / ROCKY MOUNTAIN POWER 4,009.58 / PATRICIA A. HUGHES 120.00 / PAUL REED CONSTRUCTION & SUPPLY INC 190,715.57 / PINNACLE BANK OF THERMOPOLIS 1,309.00 / PINNACLE BANK OF THERMOPOLIS 2,674.00 / POSTMASTER 666.00 / PREVENTIVE HEALTH & SAFETY DIVISION 68.00 / PRINT ZONE 175.50 / CENTURY LINK 656.76 / RANAE BALDES 333.72 / GORRELL & HOPKINSON, P.C. 120.00 / RIVERTON TIRE & OIL CO., INC. 6,281.70 / ROCKY MOUNTAIN STEAM CLEANING 1,250.00 / TRUE NORTH STEEL 25,534.30 / RT COMMUNICATIONS, INC. 2,725.32 / SERLKAY PRINTING 365.00 / SHAFFER CONSTRUCTION INC. 4,835.00 / SHELLEY DEROMEDI 7.48 / SHOSHONE OFFICE SUPPLY 120.00 / SHOPKO HOMETOWN PHARMACY 55.41 /

SPECIALTY TOWING 310.00 / HOT SPRINGS CO SENIOR CITIZENS INC 20.00 / STAPLES ADVANTAGE 162.34  
THE STANDARD INS. CO. 1,450.89 / STAR PLUNGE 114.00 / STATE FARM 50.00 /  
SYSCO MONTANA, INC. 1,787.20 / TUMBLEWEED PROPANE 270.00 / TASER INTERNATIONAL 370.00 /  
TEAM LABORATORY CHEMICAL CORP. 442.00 / TEPEE POOLS 96.00 / THOMAS L. BENNETT, M.D. 3,566.10  
TOWN OF THERMOPOLIS 1,216.25 / TRAVELING COMPUTERS, INC. 38,384.44 /  
TRI COUNTY TELEPHONE ASSOC, INC 613.04 / VERIZON WIRELESS 42.98 / VERIZON WIRELESS 32.90 /  
VETO ENTERPRISES, INC. 692.01 / VICKLUND PHARMACY 216.97 /  
PINNACLE BANK (VISA CARD ONE) 557.17 / PINNACLE BANK (VISA-CARD TWO) 534.59 /  
PINNACLE BANK (VISA CARD THREE) 1,867.90 / PINNACLE BANK (VISA CARD FOUR) 446.72 /  
PINNACLE BANK (VISA CARD FIVE) 178.00 / PINNACLE BANK (VISA CARD SIX) 8.83 /  
PINNACLE BANK (VISA CARD SEVEN) 12.85 / PINNACLE BANK (VISA CARD 1-SHERIFF) 265.24  
PINNACLE BANK (VISA CARD 2-SHERIFF) 400.79 / PINNACLE BANK (VISA CARD 4-SHERIFF) 326.90  
WYOMING CO COMMISSIONERS ASSOC 6,381.00 / WEDGWOOD & COMPANY LLC 170.00  
THOMSON REUTERS - WEST 140.28 / WILD WEST POWERSPORTS 249.00 /  
WIND RIVER POWER SPORTS 1,585.01 / WYOMING DEPT. OF WORKFORCE SERVICES 4,354.90  
WYOMING DEPARTMENT OF ENVIROMENTAL 5,220.00 / WYOMING STATE BAR 102.00  
WYOMING.COM 40.00 / WYOMING DIVISION OF 154.00 / GREAT-WEST TRUST COMPANY, LLC 6,845.00  
WYOMING DEPARTMENT OF WORKFORCE 1,888.08 / WYOMING GAS 1,386.07 /  
WYOMING HEALTH FAIRS 8,245.00 / WYO RETIREMENT SYSTEM 26,144.11  
WYPDES STORM WATER SECTION 100.00 / 036-NCPERS GROUP LIFE INS. 320.00  
WYOMING WASTE SERVICES - RIVER 100.00