

STATE OF WYOMING )  
 )  
COUNTY OF HOT SPRINGS )

OFFICE OF THE BOARD OF  
COUNTY COMMISSIONERS  
THERMOPOLIS WYOMING  
April 2, 2013

The Hot Springs County Board of Commissioners met in regular session on Tuesday, April 2, 2013 at 9:00 a.m. in the Commissioners Room at the Government Annex.

Present were Commissioners Brad Basse, John Lumley and Mike Baker. Also present were County Clerk Hans Odde, County Attorney Jerry Williams and Administrative Assistant to the Commissioners Penny Herdt. Chairman Basse led those present in the Pledge of Allegiance.

### **Approval of Agenda**

John Lumley made a motion to approve the agenda with the following changes:

- ADD: Other Business**
7. Consider Final Pay Application for Lane 3
  8. Road 19 Mapping Contract

Mike Baker seconded the motion. Motion carried.

### **Approval of Minutes**

Mike Baker made a motion to approve the minutes of the regular meetings on March 5 and 19, 2013 as presented. John Lumley seconded the motion. Motion carried.

### **Approve Bills**

The following bills were submitted for approval: (see attached). Payroll for March, 2013 - \$163,179.56.

### **Maintenance Monthly Report**

Maintenance Foreman Chuck Carver reported that the sallyport door issues seem to have been resolved with the new weekly maintenance program. There was an issue with the jail elevator due to overloading, but that has been taken care of. Spring landscaping chores are underway. The arborist says the trees are looking healthier this year. The parking lot behind the courthouse will be resurfaced in the near future. Some of the tin has come loose on the south side of the lobby connecting the Courthouse and the Law Enforcement Center – Overhead Door of Riverton has been contacted and will make repairs shortly. Energy Project Update – Quite a bit of material has been received this week for the project. Mr. Carver indicated that he is spending quite a bit of time on this project and that he feels Trane is asking him to take care of things that they are being paid to do. He plans to speak to the project manager when he arrives back in town today about spending a lot more time here to eliminate this problem. Commissioner Baker agreed to speak with Trane representatives about this. WYECIP representative John Canfield will be contacted about these issues, also. Mr. Carver will contact the Commissioners when the new project manager has set the day and time for the weekly update meetings.

Lighting Issue – Chairman Basse has been contacted regarding the electric light located between the library and the school building. The light is not currently operating. Mr. Carver will check with Rocky Mountain Power regarding the options for replacement of this light and will report back to the Commissioners.

General – The Commissioners asked Mr. Carver to make an effort to spread plumbing work more evenly among the local plumbing firms when possible. Chairman Basse asked Mr. Carver about a recent incident involving a power pole and a company vehicle driven by Mr. Carver. Mr. Carver asked to delay this discussion until the matter has gone to court. He will report further about this next month.

### **Road and Bridge Monthly Report**

Road & Bridge Supervisor Ray Shaffer reported the he and the County Planner toured the Kirby Creek and Sand Draw pit sites with a representative of the BLM in conjunction with the permit extension application. An old freight wagon trail was identified across the Sand Draw pit site, leading to the involvement of the State Archeologist, which will delay the permit at least thirty days. Shane Rankin has been hired and started work this week. Spraying and grading has begun for spring. A cattle guard was replaced on Sand Draw last week.

Lane 3 – The Lane 3 stop sign has been upgraded per WYDOT's request. The parking blocks will be placed in the Shopko lot tomorrow. There is an issue with a landowner parking vehicles on the county right-of-way. Mr. Shaffer will discuss the problem with the landowner and move forward from there. The curb area in question will be painted red to indicate a no-parking zone. Mr. Shaffer expressed concern about the drain on the west end of the paved section of Lane 3. He feels it is a safety hazard and should

be addressed as soon as possible. Commissioner Baker suggested the placement of at least one drain ring to bring up the level of the drain. Commissioner Baker agreed to discuss this with the engineer and work with Road and Bridge to remedy the problem.

Parking Lot – Mr. Shaffer discussed his ideas for resurfacing the courthouse parking lot. He would like to put some Base 1 in with the gravel to stabilize it and then do a small chip seal project on top to give a good, hard surface to the parking lot.

Ryan Approach Agreement – Matt Ryan has filed an approach agreement for a house he's building on Lane 3. Mr. Shaffer has reviewed the proposed approach and has no problems with it. John Lumley moved to approve the approach agreement with Matt Ryan for an approach at 195 Lane 3. Mike Baker seconded the motion. Discussion: fees have been paid, and Mr. Ryan will pay for the culvert which will be installed by the Road & Bridge crew. Motion carried.

### **Planner Monthly Report**

Planner Bo Bowman reported on various activities of the NRPC regarding the Big Springs. The LUPB has changed their meeting to April 24<sup>th</sup>. Steve Medvigy is working well as an NRPC member.

Septic Systems – Mr. Bowman reported that his investigation of a possibly illegal sewage disposal system connected to a property in the canyon has been completed and he has determined that the system in place is functioning correctly at this time. He has begun placing ads in the local papers regarding the septic system permitting process in anticipation of the spring construction season. The instruction sheet for septic system permits has been rewritten to clarify the inspection requirements for new systems. The septic system permit application is available in the Planner's office, online at the County website, and online at the DEQ website.

Roads – Mr. Bowman is working with the BLM to obtain a corrected location description for Road 15. He has asked the BLM for a copy of the RS-2477 form submitted in the 1980's. The map cabinets have been moved from the law library into the Planner's office to aid in the centralization of the county road records.

### **Youth Alternatives Monthly Report**

Youth Alternatives Director Alan Rossler reported he currently has 14 participants in the diversion program. There was one successful completion last month, and two 48-hour holds in March. Mr. Rossler reported that he has been working with DFS, the County Attorney, Law Enforcement and the Counseling Center in a Mobile Family Partnership where all these entities work together to try to proactively keep families and kids out of the juvenile justice system.

Mr. Rossler reported on his visit to Central Wyoming College in Riverton to check out their presentation on grant funding available to former participants in the diversion program as well as the CHINS program and other children identified in some way as at-risk. The program offers grant funding for college credits in various areas as well as housing expenses and weekly stipends for living expenses.

Grants: The application for the VOA-OJJDP grant for next year has been received and must be submitted by May 13<sup>th</sup>. There is a lot more emphasis being placed on gender and racial/ethnic identification of program participants this time, which has proven to be quite time consuming. Mr. Rossler has also been in contact with DFS regarding the Community Juvenile Services Advisory Grant which they administer. This grant could potentially provide up to \$25,000.00 for the Youth Alternatives program.

Internship Request: Mr. Rossler has received a request from a local college student to conduct an internship in his office as part of her college degree. He is discussing this with the County Attorney and asked for input from the Commissioners regarding the advisability of doing this. The Commissioners deferred to the County Attorney for his opinion and advice.

Quarterly Grant Draw Down Request: Mr. Rossler presented the quarterly Draw Down Request for the 2010 VOANR Sub-Grant. John P. Lumley moved to approve the VOANR/OJJDP "Non-Participating State" Award Subgrant CFDA #16.540 Reimbursement Request in the amount of \$3,257.82 for the time period of 01/01/13 – 03/31/13. Mike Baker seconded the motion. Motion carried.

### **Emergency Management Monthly Report**

Emergency Management Coordinator Bill Gordon reported that the E-911 Upgrade is going well. The phone system interface problems have been resolved. A new voice logger has been purchased and installed. TCI personnel are still working to resolve some software communication conflicts between the E-911 program and the CISCO Call Manager Express system. Mr. Gordon expressed his appreciation of the outstanding job on the part of TCI personnel in working out the glitches with the E-911 upgrade process. Mr. Gordon discussed the recent flurry of controlled burns getting out of control. The National Weather Service provides hourly wind forecasts to the public at the following number: 800-211-1448, and Mr. Gordon encourages anyone contemplating a controlled burn to first check with the NWS for a wind forecast, and then notify Dispatch of their plans before starting the burn.

### **Hot Springs County Counseling Center Funding Discussion**

HSCCC Director Al Braaten appeared before the Commissioners to discuss changes in the funding model used by the state for his agency. The state is moving away from the current funding model and toward a “reimbursement for services rendered” model. In Mr. Braaten’s opinion, this will lead to regionalization of care and a subsequent loss of local control over health care programs such as his. State funding will be reduced by 13-14% for the 2015 fiscal year contract. This funding reduction was originally anticipated to be covered by the federal Medicaid expansion, but the state has declined to participate in the Medicaid expansion program, so those dollars will not be coming to Wyoming. Mr. Braaten asked about the possibility of establishing a health care district in addition to or instead of the currently contemplated hospital district as a possible source of funding for his agency. The Commissioners explained the process by which special districts can be established and indicated that they were not optimistic about the chances of a health care special district. Mr. Braaten will keep the Commissioners apprised of the HSCCC’s financial status.

### **Airport Update**

**FAA–AIP #02 Request for Reimbursement #16 & 17**– GDA representative Jeremy Gilb discussed RFR #17 for the state and federal grants. These RFR’s apply to the contracts with High Plains Power to provide service to the vault area and an underground line crossing the runway at the new airport. Clerk Odde presented FAA Request for Reimbursement #16 for the Commissioners’ approval. John Lumley moved to approve FAA Project 3-56-0043-02 RFR #16 in the amount of \$323,671.00. Mike Baker seconded the motion. Motion carried. Clerk Odde presented FAA Request for Reimbursement #17 for the Commissioners’ approval. Mike Baker moved to approve FAA Project 3-56-0043-02 RFR #17 in the amount of \$122,254.00, contingent on successful negotiation of the ROW easements and contracts with High Plains Power. John Lumley seconded the motion. Motion carried.

**WYDOT - Aeronautics Division THP-11C-2807 Request for Reimbursement #16 & 17** – Clerk Odde presented WYDOT-Aeronautics Division Request for Reimbursement #16 for the Commissioners’ approval. Mike Baker moved to approve WYDOT-Aeronautics Division Project THP-11C-2807/FAA #3-56-0043-02 RFR #16 in the amount of \$10,221.00. John Lumley seconded the motion. Motion carried. Clerk Odde presented WYDOT-Aeronautics Division Request for Reimbursement #17 for the Commissioners’ approval. John Lumley moved to approve WYDOT-Aeronautics Division Project THP-11C-2807/FAA #3-56-0043-02 RFR #17 in the amount of \$3,861.00 contingent on successful negotiation of the ROW easements and contracts with High Plains Power. Mike Baker seconded the motion. Motion carried.

**WYDOT - Aeronautics Division THP-11B-2794 Request for Reimbursement #4** – Clerk Odde presented WYDOT-Aeronautics Division Request for Reimbursement #4 for the Commissioners’ approval. John Lumley moved to approve WYDOT-Aeronautics Division Project THP-11B-2794 RFR #4 in the amount of \$62,077.00. Mike Baker seconded the motion. Motion carried.

**Project Update – Phase II** – Mr. Gilb reported that the contractor is moving ahead rapidly with Phase II. Currently work is underway on the water line system for the Holdens, pipe installation and embankment construction. The contractor has asked for leniency on some of the compaction requirements. Mr. Gilb is investigating the appropriateness of this reduction with the geotech firm and the FAA before asking the Commissioners to approve this request. If the compaction requirements are reduced, there should be some resultant savings to the project.

**Project Update – Phase III** –

**Hydraulic Gate Update** – Mr. Gilb will email the Commissioners a list of options for the hydraulic gate in the airport fence for their review and input.

**Scope of Work** – Mr. Gilb presented the Phase III Scope of Work for the Commissioners’ review and approval. The FAA and WYDOT have reviewed and approved this item. Mike Baker moved approval of the Scope of Work for Phase III of the airport relocation project. John Lumley seconded the motion. Motion carried. Mike Baker moved to authorize Clerk Odde to procure the Independent Fee Estimate for the Phase III project Scope of Work. John Lumley seconded the motion. Motion carried.

**Bidding** – Mr. Gilb reported there were 28 contractors at the pre-bid meeting, indicating a high level of interest in the Phase III project. The bids are due and will be opened on April 17<sup>th</sup>. Chairman Basse asked for input from GDA regarding the appropriateness of his firm’s bidding on this project. Mr. Gilb and Mr. Spomer felt that there is enough separation and accountability built into the process that Jadeco’s bidding on the project would not be a problem. They also felt that the FAA and WYDOT would not have a problem with this.

**Relocation Update** – No real progress to report in this area of the project.

### **Museum Moth Infestation**

Museum Director Ross Rhodes asked the Commissioners to consider paying a bill for fumigation of the museum after the discovery of a severe moth infestation which ruined three of the mounted animal exhibits. John Lumley moved to approve the bill from Stroup Pest Control in the amount of \$400.00, with funds to come from Emergency Expenditures. Mike Baker seconded the motion. Motion carried.

### **New Era Petroleum Presentation**

New Era Petroleum representatives Paul Carlson, James Wieser and Willie Ralston presented a PowerPoint show outlining New Era's underground oil recovery process. This process is being used in the West Warm Springs field to extract up to 4.5 million barrels of additional oil from the existing reservoir in the field. This new oil recovery process was first used successfully by New Era in an oil field near Greybull. Production is expected to begin in early 2014.

### **Month of the Military Child Proclamation**

Dean Welch, National Guard Family Assistance Specialist, appeared before the Commissioners to discuss April as the Month of the Military Child. The Month of the Military Child was established in 1986 to recognize the courage and sacrifices of military children everywhere. Approximately 1.7 million American children under the age of 18 have at least one parent serving in the U.S. Military at this time. Mr. Welch thanked the Commissioners for their support of the military children in Hot Springs County. Mike Baker moved to issue a proclamation declaring April as the Month of the Military Child. John Lumley seconded the motion. Motion carried. The proclamation reads as follows:



#### **HOT SPRINGS COUNTY COMMISSIONERS PROCLAMATION DECLARING APRIL, 2013 AS THE MONTH OF THE MILITARY CHILD**

- **WHEREAS,** Thousands of brave Americans have demonstrated their courage and commitment to freedom by serving the Armed Forces of the United States of America in active duty posts in Afghanistan, Iraq and around the world; and
- **WHEREAS,** Approximately 5,000 of Wyoming's children and youth have been directly affected by the military deployment of at least one parent; and
- **WHEREAS,** These children and youth are a source of pride and honor to us all, and it is only fitting that we take time to recognize their contributions, celebrate their spirit, and let our men and women in uniform know that while they are taking care of us, we are taking care of their children and youth;
- **WHEREAS,** The recognition of April as Month of the Military Child will allow us to pay tribute to military children and youth for their commitment, their struggles and their unconditional support of our troops because when parents serve in the military their children serve too; and
- **WHEREAS,** A month-long salute to military children and youth will encourage local communities to provide direct support to military children and families.
- **NOW, THEREFORE,** We, the undersigned County Commissioners of Hot Springs County, Wyoming, **DO HEREBY PROCLAIM** the month of April, 2013 as  
**THE MONTH OF THE MILITARY CHILD**  
and we do hereby urge all citizens, businesses and government leaders to observe the month with appropriate ceremonies and activities that honor, support and thank our military children.
- IN WITNESS WHEREOF, we have hereunto set our hand, and caused the Seal of the County of Hot Springs, Wyoming to be affixed on this 2<sup>nd</sup> day of April, in the year of our Lord, Two Thousand Thirteen.

Brad W. Basse, Chairman  
Mike Baker, Vice-Chairman

**ATTEST:**  
Hans Odde, County Clerk  
John P. Lumley, Commissioner

### **Jail – Out of County Housing Expense**

Sheriff Lou Falgoust appeared before the Commissioners to discuss an unexpected expense incurred by his department. A juvenile in custody has had to be housed in an out-of-county facility due to the unavailability of acceptable juvenile holding facilities within the county. The current invoice for confinement from January 23 through February 28, 2013 is \$7,215.00. There will be another invoice for

approximately that same amount for housing through the month of March. At this time, the juvenile has been returned to Hot Springs County after appropriate holding facilities became available. After discussion with Sheriff Falgoust, John Lumley moved to approve the bill in the amount of \$7,215.00 for housing a juvenile in the Natrona County Juvenile Justice Center for the time period of 01/23/13 – 02/28/13 with funds to come from Emergency Expenditures. Mike Baker seconded the motion. Motion carried.

### **Clerk of District Court Budget Issues**

District Clerk of Court Terri Cornella appeared before the Commissioners to discuss an upcoming shortfall in her budget. There are several line items outside of her control and they all are or likely will be overspent by the end of the budget year. The Commissioners thanked Mrs. Cornella for the heads up and asked her to do the best she can to contain costs through the end of the year.

### **EDC – Wyoming Business Council**

Wyoming Business Council member Pat Schmidt appeared before the Commissioners to encourage them to participate in the Wyoming Business Council's meeting to be held in Thermopolis on May 22 and 23. Mr. Schmidt asked the Commissioners to make more of an effort to communicate/coordinate with other local entities for support of grant funding requests made to the WBC. Mr. Schmidt also suggested that the Commissioners consider a firm discussion with RT Communications regarding completion of their fiber optic work, which was planned to be finished two years ago.

### **Other Business**

**Owl Creek Water District Water Supply Project CDBG Grant Draft Request # 17** –Clerk Odde presented Grant Draft Request #17 for the Owl Creek Water project. John Lumley moved to approve the Wyoming Business Council Investment Ready Communities Grant Draft Request #17 for the Owl Creek Water District Water Supply project in the amount of \$40,911.00. Mike Baker seconded the motion. Discussion: Chairman Basse recused himself from discussion and voting due to his status as a subcontractor on this project. Motion carried. The Grant Draft Request will be signed by Vice-Chairman Baker.

**WYECIP Energy Upgrade Draw Down Request #2** –Clerk Odde presented SLIB Grant Draft Request #2 for the WYECIP Courthouse Energy Upgrade for the Commissioners' approval. Mike Baker moved to approve SLIB Grant #CWC-13147 HS Grant Draft Request #2 for the Courthouse Energy Upgrade in the amount of \$148,535.03. John Lumley seconded the motion. Discussion: Chairman Basse recused himself from discussion and voting on this item due to his status as a subcontractor on the project. The Commissioners expressed their concern over Trane's lack of direct involvement and consistent on-site management of the project. This will be discussed with Trane representatives. It was agreed to bring WYECIP representative John Canfield into this discussion as well. Motion carried. Clerk Odde noted that he will need to begin work soon on the loan for this project from Bighorn Federal Savings Bank. The Commissioners asked him to initiate the process and report back with the details at a future meeting.

**Consider Hageman Retention Letter** - Attorney Harriet Hageman has been retained by the Wyoming Wolf Coalition to represent their interests in the ongoing wolf debate with the federal government. At a previous meeting the Commissioners agreed to join the WWC in support of their efforts. John Lumley moved to approve the Hageman retention letter and appoint John Lumley as the county's representative to the Wyoming Wolf Coalition. Mike Baker seconded the motion. Motion carried.

**Lane 3 IRP Draw Down Request #28** – Clerk Odde presented IRP Draw Down Request #28 for the Lane 3 project. John Lumley moved to approve Draw Down Request #28 for the Lane 3, Phase 1 & 2, IRP #CN15020 in the amount of \$27,793.25. Mike Baker seconded the motion. Motion carried.

**Lane 3 SLIB Grant Draft Request #28** – Clerk Odde presented SLIB Grant Draft Request #28 for the Lane 3 project. Mike Baker moved to approve Grant Draft Request #28 for SLIB Grant #MRG-11008HS in the amount of \$25,932.04. John Lumley seconded the motion. Motion carried.

**Pinnacle Bank Line of Credit – DEQ Permit No. 582(s)** – Clerk Odde presented the Letter of Credit #2 for the DEQ Permit #582(s) provided by Pinnacle Bank for the Commissioners' approval. John Lumley moved to approve the chairman's signature on Letter of Credit #2 – Permit #582(s). Mike Baker seconded the motion. Motion carried.

**Library Board Member Resignation** – Kathy Wallingford submitted her written resignation from the Library Board effective March 29, 2013. Mike Baker moved to accept her resignation with regret. John Lumley seconded the motion. Discussion: a letter will be sent accepting Ms. Wallingford's resignation and thanking her for her service. Motion carried. Clerk Odde will advertise for a new library board member.

**Consider Final Pay Application for Lane 3** – Clerk Odde presented the final pay application from Dave's Asphalt for the Lane 3 project for the Commissioners' consideration. The pay application includes

Reconciliation Change Order #1, which outlines final unit quantity adjustments and resultant cost adjustments. This change order has no effect on the scope of work for the project. After review, Mike Baker moved to approve Lane 3 Final Reconciliation Change Order #1 with a reduction of \$27,208.00 from the total contract cost. John Lumley seconded the motion. Discussion: this change order adjusts the final contract cost to \$750,728.00. Motion carried. John Lumley moved to approve the Final Pay Application from Dave's Asphalt in the amount of \$120,410.65. Mike Baker seconded the motion. Discussion: the pay application includes adjustments for liquidated damages and the \$65,774.15 in retainage currently held in reserve by the Treasurer. Motion carried. Clerk Odde informed the Commissioners that the required advertising has been done and the proper time period has elapsed for release of funds from the retainage account for the Lane 3 project. Mike Baker moved to direct Clerk Odde to issue written notice to the Treasurer authorizing her to release the retainage amount of \$65,774.15 to Dave's Asphalt. John Lumley seconded the motion. Discussion: the foregoing actions only close out the payment portion of the contract with Dave's Asphalt. Motion carried.

**Consider Road 19 Mapping Contract** – Engineering Associates representative Anthony Barnett presented the revised Road 19 Surveying and Mapping Services contract for the Commissioners' consideration. This item was tabled from a previous meeting. All areas of concern have been resolved to the satisfaction of Engineering Associates, Ray Shaffer and Jerry Williams. Mike Baker moved to approve the Road 19 Surveying and Mapping Services agreement between Hot Springs County and Engineering Associates effective April 3, 2013 for services in an amount not to exceed \$10,500.00. John Lumley seconded the motion. Motion carried.

### **Correspondence**

**FAA** – AIP #3-56-0043-02 Engineering Fee Amendment Concurrence

The Commissioners reviewed the foregoing correspondence. No further action was required at this time.

### **Executive Session – Potential Litigation**

John Lumley moved to enter Executive Session for reasons of potential litigation at 4:40 p.m. Mike Baker seconded the motion. Motion carried. Mike Baker moved to leave Executive Session at 6:03 p.m. John Lumley seconded the motion. Motion carried. No action was taken during or as the result of the Executive Session.

### **Adjournment**

There being no further business to come before the Board at this time, Mike Baker moved to adjourn. Chairman Basse declared the meeting adjourned at 6:05 p.m.

Attest:

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Brad Basse, Chairman

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Hans Odde, Clerk to the Board

### **BILLS – MARCH, 2013**

HOT SPRINGS VETERINARY CLINIC 77.00 / BRUCO, INC. 302.93  
D & D MACHINE, INC. 300.00 / RAMS HEAD FINANCIAL SERVICES 50.00  
OVERHEAD DOOR CO OF RIVERTON- 117.63 / TOMMERUP MACHINE SHOP INC. 621.99  
ST. VINCENT HEALTHCARE 355.26 / GALLS, AN ARAMARK COMPANY 144.00  
AFLAC (ACCOUNT #HW652) 685.27 / STATE OF WYOMING - A&I 29.40  
AIT LABORATORIES 620.00 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 35,058.99  
ANITA WEISBECK 413.02 / H.O.P.E AGENCY & CRISIS LINE 375.00  
ATLAS OFFICE PRODUCTS, INC. 140.85 / BRESNAN COMMUNICATIONS 55.20  
BARTON STAM 193.80 / BIG HORN WATER 132.50 / BLAIR'S SUPER MARKET 271.44  
PITNEY BOWES INC. 288.54 / AMERITAS LIFE INSURANCE CORP, 522.40  
BRUCE N. "BO" BOWMAN 14.69 / BUDD-FALEN LAW OFFICES, LLC 212.34  
CALIFORNIA CONTRACTORS 81.80 / CH2MHILL 2,500.00  
RED ROCK FAMILY PRACTICE 176.00 / THERMOPOLIS HARDWARE 239.44  
COLONIAL SUPPLEMENTAL INS. 148.60 / VERIZON WIRELESS 55.77  
VERIZON WIRELESS 48.79 / VERIZON WIRELESS 57.87 / VERIZON WIRELESS 157.54

VERIZON WIRELESS 47.97 / CROWLEY AIR SERVICE, LLC 4,885.78  
DAVE'S ASPHALT 54,636.50 / WORRALL & GREEAR, P.C. 600.00  
ECONO SIGNS LLC 653.30 / SHELL FLEET PLUS PROCESSING CENTER 219.83  
PINNACLE BANK OF THERMOPOLIS 40,637.24 / FORENSICS LIMITED, LLC 160.00  
FREMONT COUNTY TREASURER 290.46 / MORTIMORE FUNERAL HOME 840.00  
GARY'S VACUUM & STAMPS 30.70 / GDA ENGINEERS 43,616.75  
GOTTSCHKE THERAPY REHAB WELLNESS 370.00 / MOUNTAIN WEST BUSINESS SOLUTIONS 63.41  
MOUNTAIN WEST BUSINESS SOLUTIONS 69.76 / HAGEMAN LAW P.C. 2,000.00  
BETH PRICE 87.64 / HIGH COUNTRY CONSTRUCTION INC 360,370.62  
HIGH PLAINS POWER 128,751.08 / HONNEN EQUIPMENT CO. WYO 338.03  
HOT SPRINGS COUNTY HEALTH INS ACCT 62,943.49  
HOT SPRINGS CO. SCHOOL DIST #1 3,763.62 / INDEPENDENT RECORD 1,391.34  
INDOFF INC. 455.61 / INTERSTATE ALL BATTERY 9.16 / JADECO, INC. 115.44  
JAMES COATES 39.55 / JILL JACOBSON-LOGAN 875.00 / JOHN P. LUMLEY 337.87  
LUCERNE PUMPING PLANT CANAL CO 340.37 / MARCIA E. BEAN 159.10  
MARY A. GORDON 157.07 / MARY L. SCHEIBLE 1,828.40 / MARIE MCDUGALL 89.82  
MEADOW GOLD BILLINGS 227.79 / MEL'S OK TIRE STORE, INC. 1,000.00  
HOT SPRINGS COUNSELING SERV. 8,750.10 / MESSENGER & OVERFIELD 4,395.60  
MOORE MEDICAL, LLC 32.78 / NATRONA COUNTY SHERIFF'S OFFICE 7,215.00  
NATIONAL BUSINESS SYSTEMS, INC. 1,000.00 / NEWMAN TRAFFIC SIGNS 338.78  
O'REILLY AUTO PARTS 14.17 / O'REILLY AUTO PARTS 34.89  
O'REILLY AUTO PARTS 25.99 / THE OFFICE SHOP, INC 487.91 / OWL LUMBER INC. 89.70  
OWL CREEK WATER DISTRICT 40,911.00 / ROCKY MOUNTAIN POWER 4,354.43  
PAINTBRUSH DENTAL 638.00 / PERFORMANCE AUTO & GLASS 31.53  
PERFORMANCE AUTO & GLASS 4.94 / PINNACLE BANK OF THERMOPOLIS 190.00  
PINNACLE BANK OF THERMOPOLIS 2,215.00 / POSTMASTER 620.80  
POWERSHIFT, INC. 720.00 / PRINT ZONE 175.50 / PSS WORLD MEDICAL, INC. 319.52  
PUBLIC SAFETY CENTER, INC. 141.52 / PYROTECHS 150.00 / QUILL CORPORATION 13.98  
CENTURY LINK 651.92 / ROCKY MOUNTAIN 906.45 / REESE & RAY IGA 68.68  
GORRELL & HOPKINSON, P.C. 120.00 / RIVERTON TIRE & OIL CO., INC. 659.96  
ROAD-RUNNER TWO, LLC 39.30 / RT COMMUNICATIONS, INC. 2,039.78  
SANDRA FROST 24.00 / SHOSHONE OFFICE SUPPLY 463.86 / SHOPKO THERMOPOLIS 24.38  
SHURIE SCHEEL 222.39 / THE STANDARD INS. CO. 1,416.98  
STEHLIN PLUMBING & CONTRACTING 1,211.38 / STROUPE PEST CONTROL CO. 400.00  
SYSCO MONTANA, INC. 995.85 / TACO JOHNS 186.52  
TEAM LABORATORY CHEMICAL CORP. 371.25 / TEPEE POOLS 306.00  
THERMOPOLIS GUN CLUB 275.00 / THOMAS L. BENNETT, M.D. 1,580.00  
TOWN OF THERMOPOLIS 19,461.97 / TRAVELING COMPUTERS, INC. 10,812.98  
TRANE U.S. INC. 222,791.40 / TRI COUNTY TELEPHONE ASSOC, INC 333.65  
THOS. Y. PICKETT & COMPANY, INC. 1,650.00 / VERIZON WIRELESS 42.53  
VERIZON WIRELESS 32.45 / VICKLUND PHARMACY 194.95 / VICKI M. NICHOLS 14.00  
VISA - CARD FOUR 319.22 / VISA - CARD SIX 930.60 / VISA - CARD SEVEN 30.50  
VISA (CARD EIGHT) 114.42 / VISA 13.50 / WCS TELECOM 9.34  
WEST PAYMENT CENTER 127.16 / WIRELESS ADVANCED COMMUNICATIONS 27,135.50  
WYOMING DEPT. OF WORKFORCE SERVICES 2,448.97 / WYOMING STATE BAR 225.00  
WYOMING.COM 57.50 / WYOMING CO. TREAS. ASSOC. 100.00  
WYOMING DIVISION OF 372.00 / ORCHARD TRUST COMPANY 5,079.26  
WYOMING LAW ENFORCEMENT CHAPLAINS 175.00 / WYOMING GAS 3,151.51  
WYONET INC. 113.95 / WYO RETIREMENT SYSTEM 22,904.66  
036-NCPERS GROUP LIFE INS. 336.00 / WYOMING TECHNOLOGY TRANSFER CENTER 135.00