

STATE OF WYOMING)
)
COUNTY OF HOT SPRINGS)

OFFICE OF THE BOARD OF
COUNTY COMMISSIONERS
THERMOPOLIS WYOMING
February 5, 2013

The Hot Springs County Board of Commissioners met in regular session on Tuesday, February 5, 2013 at 9:00 a.m. in the Commissioners Room at the Government Annex.

Present were Commissioners Brad Basse, John Lumley and Mike Baker. Also present were Deputy County Clerk Karen Slocum, County Attorney Jerry Williams and Administrative Assistant to the Commissioners Penny Herdt. Chairman Basse led those present in the Pledge of Allegiance.

Approval of Agenda

John Lumley made a motion to approve the agenda with the following changes:

- | | |
|------------------------------|---|
| TABLE: Other Business | 4. Lane 3 SLIB DDR #28 |
| | 5. Lane 3 IRP DDR #28 |
| ADD: Other Business | 6. Wyoming Wolf Coalition – Park County Request |

Mike Baker seconded the motion. Motion carried.

Approval of Minutes

John Lumley made a motion to approve the minutes of the regular meetings on January 8 and 15, 2013 as presented. Mike Baker seconded. Motion carried.

Approve Bills

The following bills were submitted for approval: (see attached). Payroll for January, 2013 - \$159,606.65.

Road and Bridge Monthly Report

Road & Bridge Supervisor Ray Shaffer reported that he is working with Planner Bo Bowman to extend the permits for the Sand Draw and Kirby Creek pits. The grader circle is in Gillette for repairs. The repair will be approximately \$10,000.00, but compared to the \$250,000.00 cost of a new grader, Mr. Shaffer found this to be acceptable. Trade-in values are fairly low for the Champion graders, so it seems to make more sense to repair them than to trade them in for the foreseeable future. The bus turnaround on East River Road discussed at the last meeting has been completed. The approach on Cowboy Mine road has been installed. Sable Run and Coyote Run roads have been bladed in the last couple of weeks.

Bart Evans and Josh Jones with the State L-TAP division of WYDOT recently met with representatives of the Road & Bridge department to discuss the latest crash data for the county in respect to prioritizing roads for speed testing to aid in setting official speed limits on the county roads. Mr. Jones offered to come to the county and assist with the speed testing. Mr. Shaffer asked Mr. Evans and Mr. Jones to start L-TAP working on engineering for the proposed guardrail projects north and west of town. SCRF (Farm-to-Market) funds can be used for match money on the 90-10 grants available for these guardrail projects from the state. Mr. Shaffer is working with a company to develop cost estimates for these projects so that the grant application can be submitted. He is hopeful the projects can be bid by the end of this summer.

Road Mapping Project – Commissioner Baker and Mr. Shaffer visited Donnell & Associates to determine what would be required to obtain missing information for the county's road files. It appears Donnell & Associates would charge approximately \$40,000.00 to provide the missing information. Commissioner Baker suggested that it might be cheaper with today's technology to start over using GPS data to complete the mapping project. Mr. Shaffer indicated that SCRF money may be available to aid in this project. Emergency Management Coordinator Bill Gordon suggested contacting the mapping company he is using to update the E-911 maps for assistance with this project. Commissioner Baker and Mr. Shaffer will continue their investigation into this matter and report back.

Fire Number/Road Name Updates – Mr. Shaffer reported that this project is nearly complete. New number and names are being posted at this time. Three issues need to be addressed:

1. Upper Gooseberry Road – the Post Office wants to eliminate Upper/Lower names on County roads, so Mr. Shaffer proposes changing the name to West Gooseberry Road. There are no residences or other buildings on this road. Mike Baker moved to approve changing the name of the road from Upper Gooseberry Road to West Gooseberry Road per the attached map. John Lumley seconded the motion. Motion carried.

2. Lower Spring Creek Road – Again, the Post Office wants to eliminate Upper/Lower in the road names, so the desired change is to South Spring Creek Road. Also, all the fire numbers for this road are posted in front of the town shop, when they should be in front of each residence. There are no mail deliveries on this road at this time. The Commissioners asked Mr. Shaffer to contact the landowners on this road for their input and return for approval of this change at a future meeting.

3. Mountain View Drive – Rural – The suggested name change is to Mountain View Road, to avoid confusion with the Mountain View Drive located in the city limits. Planner Bo Bowman reported to the Commissioners that most of the residents on this road already use the Mountain View Road name in their addresses, but that the recorded plat says Mountain View Drive. County Attorney Jerry Williams indicated that the proper procedure would be for someone involved with the issue (ideally living on the affected road) to petition the Commissioners for a name change. Mr. Bowman will contact the Mountain View Home Owners Association to suggest this.

Planner Monthly Report

Planner Bo Bowman reported that he and Mr. Shaffer are nearly finished with annual permit/report submittals for the gravel pits – separate reports must be submitted for air, water and land quality. Mr. Bowman performed two septic system inspections in January. He will run reminder ads in the newspaper starting in April regarding the necessity of obtaining septic system permits prior to construction, with an eventual goal of 100% compliance. The DEQ engineer from Lander will be in the county today to discuss septic system permitting requirements with Mr. Bowman. Commissioner Baker reported that McGarvin-Moberly is in the process of closing the Pearce gravel pit. The current landowner anticipates the closure will be complete by the end of March.

Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon commended the Sheriff's department and the Town Police department for their cooperation and ability to work together to bring a speedy resolution to the burglaries that occurred recently here in town. A new repeater has been installed to bring the Road & Bridge radios into compliance with the new narrow band standards. Narrow banding for the hospital radios is in progress and should be complete by the end of next week. Mr. Gordon is looking into hiring Bulberry Company to add the newly defined roads to the county GPS system – E911 surcharge funds will be used for this project to the extent that they are available.

Youth Alternatives Monthly Report

Director Alan Rossler presented the 2010 Sub-Award Agreement between Volunteers of America-Northern Rockies and Hot Springs County for the Commissioners' signature. The Agreement has been reviewed and approved by the County Attorney. John Lumley moved to approve the 2010 Sub-Award Agreement between Volunteers of America-Northern Rockies and Hot Springs County-Youth Alternatives for the time period of October 1, 2012 through September 30, 2013 in the amount of \$18,640.00. Mike Baker seconded the motion. Motion carried.

Mr. Rossler presented the first quarterly draw down request for the 2010 Sub-Grant. Mike Baker moved to approve the Drawdown Request for the VOA/OJJDP "Non-Participating State" Grant CFDA #16.540 in the amount of \$5320.28 for the time period of 10/01/12 – 12/31/12. John Lumley seconded the motion. Motion carried.

Mr. Rossler reported that there are currently 14 participants in the diversion program. January saw one unsuccessful completion, as the participant was arrested again on fairly serious charges and will be dealt with in a different jurisdiction. There were two 48-hour holds in January.

Mr. Rossler brought to the Commissioners' attention a concern about future funding for his program. The federal government is cutting funding to states across the board. The current OJJDP funding for the state is \$570,000.00 and will remain at that level next year. The year after that, funding to the state will drop to \$380,000.00. Title V funding has gone away completely, and the Juvenile Accountability Block Grants are now limited to amounts of more than \$10,000.00, which Hot Springs County will not qualify for. There have been other, more complicated funding mechanisms that the county has been able to avoid using so far that may have to be considered in the future. Local funding from the state could drop to \$15,000 next year and \$10,250 the year after that as a result of the federal funding cuts.

Maintenance Monthly Report

Maintenance Foreman Chuck Carver reported the library had two break-ins last month, resulting in approximately \$1,200.00 in damages as well as custodial time to assist with cleaning up the mess. After an incident in the Assessor's office, a lock has been installed on the half door leading into the employee area and an additional panic button has been installed. Mr. Carver discussed the upcoming IT upgrades in the district courtroom – there may be some additional funding requests for electrical upgrades after it is determined what will be needed.

There has been a problem with the floor in the downstairs vault. It has been determined that the floor is not actually deteriorating, but that the ventilation system for the vault is not working properly. A fix for the floor itself will cost approximately \$2,200.00 and will seal the floor completely. The funds will come from the maintenance budget. The Commissioners asked Mr. Carver to investigate the ventilation system problem and attempt to rectify it.

The blocks for the Shopko parking lot are ready but have not been delivered yet.

Mr. Carver reminded the Commissioners that there will be a project review meeting for the Trane/WYECIP energy project from 1:00-3:00 p.m. on February 6th.

Hot Springs County Counseling Center Support Letter

HSCCC Director Al Braaten appeared before the Commissioners to request a letter of support for the renewal of the HSCCC's contract with the State to provide mental health services for the County for fiscal year 2014. After reviewing the draft letter provided, John Lumley moved to approve the chairman's signature on the support letter. Mike Baker seconded the motion. Motion carried.

Airport Update

FAA– AIP #02 Request for Reimbursement #14– Jeremy Gilb presented FAA Request for Reimbursement #14 for the Commissioners' approval. John Lumley moved to approve FAA Project 3-56-0043-02 RFR #14 in the amount of \$69,044.00. Mike Baker seconded the motion. Motion carried.

WYDOT - Aeronautics Division THP-11C-2807 Request for Reimbursement #14 – Mr. Gilb presented WYDOT-Aeronautics Division Request for Reimbursement #14 for the Commissioners' approval. Mike Baker moved to approve WYDOT-Aeronautics Division Project THP-11C-2807/FAA #3-56-0043-02 RFR #14 in the amount of \$2,180.00. John Lumley seconded the motion. Motion carried.

Phase III Grant Applications – Mr. Gilb presented the federal and state grant applications for Phase III of the airport project.

Federal Grant: The application for grant #FAA AIP 03-56-0043-03 has been reviewed by the County Attorney and approved. Attorney Williams noted that there will be some changes necessary to the new FBO contract to comply with the grant requirements. Mr. Gilb noted that excess land acquisition/disposal is directly addressed in this grant. John Lumley moved to approve grant application #FAA-03-56-0043-03 in the amount of \$7.65 million, with Clerk Hans Odde to be the administrative contract for the grant.. Mike Baker seconded the motion. Motion carried.

State Grant: The application for state grant A.I.P. No. 03-56-0043-03-THP-11D has been reviewed by the County Attorney and approved with the note that it will be necessary for the Commissioners to designate Clerk Odde as the administrative contact for this grant also. Mike Baker moved approval of grant application A.I.P. No. 03-56-0043-03-THP-11D in the amount of \$680,000 with Clerk Hans Odde to be the administrative contract for the grant. John Lumley seconded the motion. Discussion: These combined grants include a total county match of \$170,000.00 for a total grant amount of \$8.5 million. Motion carried.

Project Update – Phase II – Mr. Gilb presented the contract documents for the Commissioners' approval. Mike Baker moved to approve the chairman's signature on the contract documents for the Phase II project between High Plains Construction and Hot Springs County. John Lumley seconded the motion. Motion carried. Mr. Gilb indicated that newly implemented FAA regulations will require a change order to the contract with High Plains Construction, which he hopes to have ready for review at the 75% Design Review meeting. This change order will increase the cost of Phase II, but will actually reduce the overall cost of the complete airport construction project due to the reduction in the overall amount of concrete pavement required. Mr. Gilb presented the Notice to Proceed for the Phase II work for approval of the chairman's signature as soon as the contractor provides a start date. Mike Baker moved to approve the chairman's signature on the Notice to Proceed with Phase II of the airport project as soon as the start date has been established to the satisfaction of all concerned parties. John Lumley seconded the motion. Motion carried.

Mr. Gilb reported that he has received a construction schedule for Phase II from the contractor. He anticipates mobilization on the project the last week of February with construction starting by March 15th.

Phase III – GDA had a major server crash last week, but all data has been recovered or reconstituted and GDA is back on schedule with Phase III. Mr. Gilb distributed the Phase III schedule for the Commissioners' review. The project documents will be issued on February 8th, the 75% Design Review meeting will be held February 15th, the 100% Design Review meeting is scheduled for February 27th, Notice to Contractors will be completed by the 75% Design Review meeting, advertising will begin February 28th, the pre-bid meeting will be March 21st, and the bid opening is scheduled for April 17th at 2:00 p.m. The Scope of Work for the project has been emailed to the Commissioners.

GDA is working with High Plains Power on a power line easement for the property, and to develop contracts for power installation to the vault area.

Mr. Gilb presented a draft Memorandum of Understanding with WYDOT for construction of a turnaround and relocation of the existing road closure gate and signs along Highway 120 to facilitate access to the new airport. After reviewing the draft, the Commissioners felt uncomfortable with the open-endedness of the fee schedule as outlined in the MOU. Mr. Gilb will work on the wording regarding fees and submit the revised draft to WYDOT for their approval.

Construction Help – Mr. Gilb notified the Commissioners that GDA will be looking to hire site help during construction for testing/verification work. GDA will provide training, certification and on-site supervision for these employees.

Tax Rebates

Assessor Shelley Deromedi presented the following tax rebate for the Commissioners' approval:

Rebate #1-13 – Owsley, Randy and Hackett, Collette dba Daylight Donuts – 2012 Parcel #4587– Building and Daylight Donuts personal property was sold in December 2011, so this 2012 assessment was in error, resulting in over-assessment of 523. Taxes in the amount of \$35.66 need to be rebated.

Mike Baker moved approval of rebate #1-13 in the amount of \$35.66 as presented. John Lumley seconded the motion. Motion carried.

Templeton Survey

Ray Shaffer reported on the original county road survey performed by Templeton in the early 1920's as dictated by the state legislature in 1919. Mr. Templeton was employed as the official County Surveyor from 1920-1924. He prepared the original map of all major roads located within Hot Springs County and this map was entered into the county records in 1924. Rick Hudson reviewed the original Templeton map with the Commissioners. The original Templeton map has been scanned and preserved digitally by Engineering Associates. The next major map of county roads was completed by the survey firm of Donnell & Reed in the 1980's. Mr. Hudson then outlined proper mapping procedures for county roads and offered some suggestions for dealing with any county roads that may be lacking complete documentation. Ray Shaffer and Bo Bowman have been working to develop a spreadsheet showing the current status of each county road in terms of completeness of documentation or lack thereof in the county records. No action was taken by the Commissioners at this time. Mr. Shaffer and Mr. Bowman will continue to work on this issue.

Lane 3 County Road Map

Engineering Associates representative Anthony Barnett presented the DRAFT map of Lane 3 for the Commissioners' review and approval. After reviewing the map, Mike Baker moved approval of the survey map of County Road 37 (Lane 3) and recording of the map by the County Clerk. John Lumley seconded the motion. Motion carried. Copies of the original record drawings will be provided to the County Clerk. Copies of the record drawings will also be provided to the South Thermopolis Water and Sewer District as they will be assuming ownership of the water line located within the road right-of-way. Mr. Barnett reported that there has been no response from Dave's Asphalt to Engineering Associates' attempts to work out the existing difference of opinion on the liquidated damages issue. There is no reference in the contract as to the method of dividing up damages between the contractor and his subcontractors.

Utility License Agreements – As the utilities were moved during the Lane 3 project, it was agreed that the requisite license agreements would be submitted for final approval at the end of the project. Mr. Barnett presented these utility license agreements for the Commissioners' approval:

1. Rocky Mountain Power - Mike Baker moved to approve the utility license agreement between Rocky Mountain Power and Hot Springs County for work on Lane 3. John Lumley seconded the motion. Motion carried.

2. B&G Industries – Mike Baker moved to approve the utility license agreement between B&G Industries and Hot Springs County for drainage work on Lane 3. John Lumley seconded the motion. Motion carried.

3. RT Communications – Mike Baker moved to approve the utility license agreement between RT Communications and Hot Springs County for work on Lane 3. John Lumley seconded the motion. Motion carried.

4. Wyoming Gas - Mike Baker moved to approve the utility license agreement between Wyoming Gas and Hot Springs County for work on Lane 3. John Lumley seconded the motion. Motion carried.

Board Appointments

After a review of the applications submitted for the various positions, the Commissioners submitted their ballots to Deputy Clerk Slocum. Mrs. Slocum announced the results of the voting. John Lumley moved to make the following board appointments per the voting results:

Land Use Planning Board	Nina Webber
Library Board	Cindy Toth, Frederic DeArmond
Museum Board	Richard R. Hall
Predatory Animal Control Board	Don Harvey – Sportsman
Natural Resources Planning Committee	Robert Overton, Carl Dockery, Dorothy Milek

Mike Baker seconded the motion. Motion carried. Letters will be sent to all applicants notifying them of the result and thanking them for their interest. Chairman Basse led a discussion regarding recognition on an annual basis for board volunteers.

Library Carpet Update

Library Director Tracey Kinnaman appeared to discuss new carpeting for the library. This item was part of the approved library budget for 2012-2013. Ms. Kinnaman presented the low carpet bid for the Commissioners' review and received authorization to proceed with the carpet project. The Commissioners suggested that Ms. Kinnaman communicate with Chuck Carver to coordinate the project with the ongoing energy improvement project.

Other Business

Scenic By-Way Letter – Commissioners Basse and Lumley will attend the Scenic By-Way meeting later this week and draft a letter of support for the Bighorn Basin Nature and Discovery Center's inclusion in the Scenic By-Way Corridor Management Plan.

Commissioners Administrative Assistant Printer – The Commissioners' Administrative Assistant reported that her printer has failed. An upgraded printer with extended warranty is available for \$259.98. John Lumley move to approve the purchase of the printer with funds to come from courthouse equipment. Mike Baker seconded the motion. Motion carried.

Owl Creek Water District Water Supply Project CDBG Grant Draft Request # 15 – Deputy Clerk Slocum presented Grant Draft Request #15 for the Owl Creek Water project. John Lumley moved to approve the Wyoming Business Council Investment Ready Communities Grant Draft Request #15 for the Owl Creek Water District Water Supply project in the amount of \$925.00. Mike Baker seconded the motion. Motion carried.

Wyoming Wolf Coalition Support – The WWC is made up of Wyoming livestock producers, some County Commissioners, Conservation Districts and other interested parties. The Coalition has filed suit to make certain that the State of Wyoming has legal standing in the ongoing wolf debate. The Park County Commission has asked the Hot Springs County Commissioners to join this effort. Commissioner John Lumley moved to support the Wyoming Wolf Coalition efforts with a contribution of \$2,000.00 to come from Emergency Expenditures and a letter of support from the Commission. Mike Baker seconded the motion. Motion carried.

Correspondence

Dept. of Revenue – 2013 Special Districts Compliance Report

Chamber of Commerce – February Newsletter

Chamber Banquet Sponsorship Request

Optimum Cablevision – Rate Change Notification

Lila Boss – Treasurer Appointment Comments

Taylor Cornwell – Commissioners Scholarship Report

Tim Lippincott/Jerry Fields – Airport FBO Position – A letter will be drafted in response regarding termination of the current contract by mutual agreement.

Wyoming Liquor Division – Stone’s Throw Delinquent Sales Tax Hold

Owl Creek Irrigation District – Annual Meeting Minutes

Lucerne Pumping Plant Canal Company – Annual Meeting Minutes

Chamber of Commerce – 3-On-3 Tournament

Chamber of Commerce – Membership Information

The Commissioners reviewed the foregoing correspondence. No further action was required at this time.

Adjournment

There being no further business to come before the Board at this time, John Lumley moved to adjourn. Chairman Basse declared the meeting adjourned at 4:10 p.m.

Attest:

Brad Basse, Chairman

Karen Slocum, Deputy Clerk to the Board

BILLS – JANUARY, 2013

HANSON'S FIRE EQUIPMENT 811.39 / TRI STATE TRUCK&EQUIPMENT,INC. 3,656.54
WYOMING PLANNING ASSOCIATION 55.00 / DEPARTMENT OF HEALTH 15,377.23
BOELENS' SHOP 356.00 / RAMS HEAD FINANCIAL SERVICES 120.00
HOT SPRINGS COUNTY CPR CHAPTER 70.00 / WYOMING DEPT OF AGRICULTURE 25.00
ST. VINCENT HEALTHCARE 532.89 / MPH INDUSTRIES INC 271.09
SMITH OILFIELD SERVICE INC 787.50 / AFLAC (ACCOUNT #HW652) 798.65
STATE OF WYOMING - A&I 32.09 / ALLEGIANCE BENEFIT PLAN MANGT, INC. 154,956.86
ANITA WEISBECK 90.90 / BRESNAN COMMUNICATIONS 55.20 / BARTON STAM 40.11
BIG HORN WATER 105.50 / BIG HORN REDI-MIX 1,070.00 / BLAIR'S SUPER MARKET 403.57
BRAD W. BASSE 350.30 / AMERITAS LIFE INSURANCE CORP, 492.50
BRUCE N. "BO" BOWMAN 12.43 / CASSIE NORSKOG 185.81 / THERMOPOLIS HARDWARE 171.72
COLONIAL SUPPLEMENTAL INS. 148.60 / VERIZON WIRELESS 55.77
VERIZON WIRELESS 48.79 / VERIZON WIRELESS 57.87 / VERIZON WIRELESS 157.54
CROWLEY AIR SERVICE, LLC 5,097.27 / WORRALL & GREER, P.C. 2,775.00
ECONO SIGNS LLC 671.85 / ELECTION CENTER 300.00
PINNACLE BANK OF THERMOPOLIS 39,848.77 / FORENSICS LIMITED, LLC 320.00
FREMONT COUNTY TREASURER 3,221.57 / MORTIMORE FUNERAL HOME 420.00
GDA ENGINEERS 71,597.99 / GOTTSCHKE THERAPY REHAB WELLNESS 360.00
GRAINGER 32.45 / MOUNTAIN WEST BUSINESS SOLUTIONS 61.07
MOUNTAIN WEST BUSINESS SOLUTIONS 86.59 / HANS ODDE 698.34
HEARTLAND AG-BUSINESS GROUP 45.00 / HIGH PLAINS POWER 133.02
HEARTLAND CONSTRUCTION GROUP 130.00 / HOT SPRINGS COUNTY TREASURER 55.75
HOT SPRINGS COUNTY HEALTH INS ACCT 61,535.28
HOT SPRINGS CO. SCHOOL DIST #1 3,977.24 / INDEPENDENT RECORD 2,359.68
INDOFF INC. 981.81 / JADECO, INC. 182.70 / JADE HOUCHIN 52.50
JILL JACOBSON-LOGAN 200.00 / JOHN P. LUMLEY 537.60 / KENT A. RICHINS 300.00
KMART 521.89 / KRISTINA D. MCNEFF 27.24 / HOLDING'S LITTLE AMERICA 744.81
HOLDING'S LITTLE AMERICA 259.20 / MARY L. SCHEIBLE 675.00
MARIE MCDUGALL 62.15 / MEADOW GOLD BILLINGS 361.81
HOT SPRINGS COUNSELING SERV. 950.00 / MESSENGER & OVERFIELD 2,510.00
MICHEAL R. BAKER 438.59 / NEWMAN TRAFFIC SIGNS 535.85 / O'REILLY AUTO PARTS 3.69
O'REILLY AUTO PARTS 82.61 / O'REILLY AUTO PARTS 34.18
O'REILLY AUTO PARTS 345.27 / OWL CREEK GRAPHICS 105.88 / OWL LUMBER INC. 110.17
OWL CREEK WATER DISTRICT 925.00 / ROCKY MOUNTAIN POWER 4,624.33
PENNOYER GRAPHICS 947.00 / PERFORMANCE AUTO & GLASS 55.79
PERFORMANCE AUTO & GLASS 28.76 / PIZZA HUT 31.50

PINNACLE BANK OF THERMOPOLIS 190.00 / PINNACLE BANK OF THERMOPOLIS 2,215.00
PLAINSMAN PRINTING & SUPPLY 1,911.19 / POSTMASTER 288.00 / CENTURY LINK 651.92
REESE & RAY IGA 53.36 / RESPOND FIRST AID SYSTEMS 201.87
GORRELL & HOPKINSON, P.C. 120.00 / RONALD P. JUROVICH 100.00
RT COMMUNICATIONS, INC. 1,940.61 / SECRETARY OF STATE 30.00
SHOSHONE OFFICE SUPPLY 1,000.64 / SHOPKO THERMOPOLIS 179.39
THE STANDARD INS. CO. 1,404.07 / SYSCO MONTANA, INC. 2,985.11
TEPEE POOLS 306.00 / THOMAS L. BENNETT, M.D. 1,580.00
TOWN OF THERMOPOLIS 1,019.45 / TRAVELING COMPUTERS, INC. 6,400.00
TRI COUNTY TELEPHONE ASSOC, INC 333.65 / NORCO, INC. 30.01
VERIZON WIRELESS 42.53 / VICKLUND PHARMACY 78.12 / VISA - CARD ONE 406.91
VISA - CARD THREE 258.99 / VISA - CARD FOUR 190.25 / VISA - CARD FIVE 126.77
VISA - CARD SEVEN 33.50 / VISA (CARD EIGHT) 300.87 / WCS TELECOM 6.60
WEST PAYMENT CENTER 188.22 / WEST-TECH SUPPLY & SERVICES 250.00
WYOMING DEPT. OF WORKFORCE SERVICES 2,431.52 / WYOMING.COM 20.00
WYOMING DIVISION OF 564.00 / ORCHARD TRUST COMPANY 4,579.26
WY DEPT. OF ENVIRONMENTAL 900.00 / WYOMING DEPARTMENT OF WORKFORCE 5,039.48
WYOMING GAS 2,693.56 / WYO RETIREMENT SYSTEM 22,697.10
036-NCPERS GROUP LIFE INS. 336.00 / WY-TEST 89.75