

STATE OF WYOMING        )  
  )  
COUNTY OF HOT SPRINGS )

OFFICE OF THE BOARD OF  
COUNTY COMMISSIONERS  
THERMOPOLIS WYOMING  
May 5, 2015

The Hot Springs County Board of Commissioners met in regular session on Tuesday, May 5, 2015 at 9:00 a.m. in the Commissioners Room at the Courthouse.

Present were Commissioners Brad Basse, John Lumley and Tom Ryan. Also present were County Clerk Nina Webber, County Attorney Jerry D. Williams and Administrative Assistant to the Commissioners Penny Herdt. Brad Basse led those present in the Pledge of Allegiance.

**Approval of Agenda**

John Lumley made a motion to approve the agenda as presented. Tom Ryan seconded the motion. Motion carried.

**Approval of Minutes**

John Lumley made a motion to approve the minutes of the regular meeting on April 10, 2015 as submitted. Tom Ryan seconded the motion. Motion carried. Tom Ryan moved to approve the minutes of the special meeting on April 13 and the regular meeting on April 21, 2015 as submitted. John Lumley seconded the motion. Motion carried.

**Fire District Annual Operating Plan**

Fire District representative Dion Robbins presented the 2015 Annual Fire Protection & Operating Plan Agreement between the Cody Interagency Dispatch Zone Coordinating Group and Hot Springs County for the Commissioners' signature. County Attorney Williams is conducting a review of the plan, which has not changed substantially from previous years. Mr. Robbins explained the main part of the plan applicable to Hot Springs County was the mutual aid section outlining interagency cooperation and cross-county billing agreements. John Lumley moved to approve the chairman's signature on the 2015 County-Wide Fire Protection Plan and Annual Operating Plan Agreement between the BLM, WSFD, USFS, NPS, BIA, and the counties of Big Horn, Park, Fremont, Hot Springs and Washakie and their respective fire districts, subject to approval by the County Attorney. Tom Ryan seconded the motion. Motion carried.

**Insurance Renewal Discussion**

Brad Johnson, the County's insurance consultant, met with the Commissioners to review the current state of the County's insurance plan, and make recommendations for the upcoming renewal. At the conclusion of Mr. Johnson's review, Tom Ryan moved to retain Employer's Risk Reinsurance as the County's reinsurance provider, with a \$35,000 Specific Stop Loss Deductible, and a \$25,000 Aggregate Specific Deductible. John Lumley seconded the motion. Motion carried. Mr. Johnson then reviewed the rule changes brought about under the Affordable Care Act that will go into effect July 1, 2015 and the changes to the HSA plans mandated by the IRS, also affecting the plan year which begins July 1, 2015. The changes to the traditional plans include applying all co-pays to the out-of-pocket maximums, which wasn't done previously. The changes to the HSA plan address the difference between embedded deductibles and aggregate deductibles. At Mr. Johnson's recommendation, Tom Ryan moved to increase the out-of-pocket maximums for the traditional plan to \$3500/individual/\$7000/family and for the HSA plan, to raise the deductibles to \$2600/individual/\$5200/family. John Lumley seconded the motion. Discussion: overall, employee costs for the traditional plan should generally remain about the same, as all co-pays will now be applied to the out-of-pocket totals, whereas previously they have not been. Motion carried. Tom Ryan moved to keep employee contributions at the same level as they were in 2014, keep wellness benefits and HSA incentives the same as in 2014, and eliminate the Mayo Clinic Assessment completion requirement for the 2015-2016 plan year. Discussion: the blood draw will continue to be required, and the physician consultation remains optional. John Lumley seconded the motion. Motion carried. Tom Ryan moved to continue to offer the \$130 reimbursement for consultation regarding the blood draw results with a private physician of the employee's choice for the 2015 plan year. John Lumley seconded the motion. Motion carried. Mr. Johnson noted that the open enrollment period will be held at the end of the year for all employees with enrollment changes to take effect January 1, 2016. Clerk Webber reminded the

Commissioners that any employee who elects to participate in the HSA must remain in the HSA plan for at least two consecutive years.

Mr. Johnson's annual contract for renewal will be presented at the May 19<sup>th</sup> meeting. He noted that his rate will remain the same as it was last year.

### **Youth Alternatives Monthly Report**

Youth Alternatives Director Barbara Rice reported there are currently seven females and two males participating in the program. She has been working on scheduling weekly service projects to enable participants to complete their mandated community service hours. Ms. Rice asked permission from the Commissioners to obtain a couple of Gottsche youth memberships to use for participants in her program. The Commissioners agreed that Ms. Rice should continue to investigate possible programming through Gottsche and return at a later date with details regarding liability, programs, etc.

Ms. Rice presented the quarterly drawdown request for January 1 – March 31, 2015. John Lumley moved to authorize the chairman's signature on the Drawdown Request for the VOANR/OJJDP 2012-2013 Non-Participating State Award Sub-Grant CFDA #16.540 for the time period of 01/01/2015-03/31/2015 in the amount of \$2,486.23. Tom Ryan seconded the motion. Motion carried.

### **Road and Bridge Monthly Report**

Road & Bridge Supervisor Dave Schlager reported that blading of the county roads continues. Sanders and blades are being stored and summer equipment is being readied for use. Mr. Schlager reported that he is trying to get a chipping project lined up for this summer, but noted that chips are somewhat hard to come by locally at this time.

Utility License Agreement – RTC – RT Communications has applied for a Utility License Agreement for work on County Road 15-27W (West Sunnyside Lane) to upgrade their fiber optic cable. Mr. Schlager has reviewed the application and asked RT to redo their staking to move the cable to the outside of the right of way from the shoulder of the road. RT made those changes and has attached the revised plan to this application. John Lumley moved to approve the ULA between Hot Springs County and RT Communications for work in the right of way on CR #15-27W approximately 4880' from the intersection with Highway 20 North, with the staking changes as shown on the revised plans. Tom Ryan seconded the motion. Motion carried.

Utility License Agreement – Wallingford– Doug and Cindy Wallingford filed an application for a Utility License Agreement for work on County Road 15-21 (Skelton Road). Mr. Schlager reported that he has inspected the site and has no objection to the agreement. The fee has been received. John Lumley moved to approve the ULA between Hot Springs County and Doug & Cindy Wallingford for work on CR 15-21 approximately 10' from the approach to 1153 Skelton Road. Tom Ryan seconded the motion. Motion carried.

### **Fairbuilding Floor Project**

Commissioner Ryan reported that core drilling of the project area revealed a drainage problem that seems to be causing the problems with the building floor. The project engineer has recommended moving a retaining wall located behind the building, allowing the ground to dry out and settle for a year, and then making a decision on how to proceed with the project. Mr. Schlager presented the engineer's estimate for the retaining wall portion of the project. Funding for the Fairbuilding floor project was to come from SLIB-CDBG money. Clerk Webber will check with the SLIB regarding reallocation of funds in light of the change to this project.

### **Planner Monthly Report**

Planner Bo Bowman reported that the NRPC will meet on May 13<sup>th</sup>. Bob Overton will step down as Board Chairman due to health problems, so Toddi Darlington will move up to Chairman. There will be no Land Use Planning Board meeting this month. Septic system activity has picked up with the warmer weather, but there has been no construction requiring inspection yet this spring. Mr. Bowman reported he attended several meetings in the last two weeks, including the Bighorn Basin Water Advisory Board in Thermopolis, the Yellowstone Managers Coordinating Committee in Cody and the BLM RMP group in Worland. Next week he will attend the Legislative Interim Ag Committee meeting in Riverton.

### **Public Hearing – Hensley Land Use Change Revision**

Planner Bo Bowman reviewed the request by Cody and Lindsey Hensley to add light auto maintenance and tire sales and servicing to the business activities allowed as part of land use change request approved by the Commissioners in 2012. The Land Use Planning Board has reviewed the request and forwarded it to the Commissioners with a “do pass” recommendation. All previous conditions of approval remain in effect, and three new conditions have been added. No comments from the public were received at the LUPB hearing. Chairman Basse declared the public hearing on the additional activities request open at 11:20 a.m. After three calls for public comment, receiving none, Chairman Basse declared the public hearing closed at 11:22 a.m. The Commissioners completed the Absolute and Relative Policies checklists and score sheets, with Commissioner Basse reaching a score of +5, Commissioner Lumley scoring the request at +5 and Commissioner Ryan scoring the request at 0. Tom Ryan moved to approve the Hensley’s request for the additional activities of light auto maintenance and tire sales and service on their property, subject to the following three conditions:

1. All conditions of approval placed on the 2012 Land Use Change for this property shall remain in effect, and shall also apply to the proposed activities.
2. In addition to the existing signage allowed by the 2012 LUC, the applicant may add a second wall-mounted sign advertising the new auto service and tire service activities. This second sign shall not exceed 32 sq. ft. in area, and shall not be internally lit.
3. All vehicle maintenance and tire service shall be conducted within the existing shop building.

John Lumley seconded the motion. Motion carried.

### **Tax Rebates & Supplemental**

Assessor Shelley Deromedi presented the following rebates for the Commissioners’ approval:

1. Rebate #6-15 – Parcel #4291 for tax year 2014 (District 100) – Oneyear, Fred and Alice. During a review in our office, it was noted that the building value on the above parcel calculated incorrectly for tax year 2014, resulting in over assessment of \$3417. This necessitates a rebate of taxes in the amount of \$216.11. John Lumley moved to approve rebate #6-15 to Fred & Alice Oneyear for parcel #4291 in the amount of \$216.11. Tom Ryan seconded the motion. Motion carried.
2. Rebate #7-15 – Parcel #834 for tax year 2014 (District 102) – Valley Construction Company, Inc. Personal property was not deleted from an account after being notified that the business was closed on 12/31/2013, resulting in over assessment of \$1565 for tax year 2014. This necessitates a rebate of taxes in the amount of \$105.24. John Lumley moved to approve rebate #7-15 to Valley Construction Company for parcel #834 in the amount of \$105.24. Tom Ryan seconded the motion. Motion carried.
3. Rebate #8-15 – Parcel #3067 for tax year 2013 (District 100) – DOR NOVC 2015-0282 - Phoenix Production Company –Oil Production at Black Mountain Unit on group #010342 during 2012. Phoenix filed amended returns to move production from Hot Springs to Washakie County to correct an error in previous reporting, resulting in over assessment in Hot Springs County of \$326,614. This calls for a rebate in the sum of \$20,489.47. John Lumley moved to approve rebate #8-15 to Phoenix Production Company for parcel #3067 in the amount of \$20,489.47. Tom Ryan seconded the motion. Motion carried.

The following supplemental tax notice has been processed through the Treasurer’s office:

1. Phoenix Production Company – DOR NOVC 2015-0282 - Parcel #3067 for tax year 2013 (District #100) – Oil Production at Black Mountain Unit on Group #010342 during 2012. Phoenix filed amended returns to move production from Washakie County to Hot Springs County to correct an error in previous reporting, resulting in under assessment of \$3,266,133, resulting in additional taxes due in the amount of \$204,894.32.

### **Maintenance Monthly Report**

Maintenance Foreman Chuck Carver reported that the demand charge has been removed from the library’s electric bill due to decreased usage. The LEC sidewalk replacement project is out for bid, with the bid expected to be awarded at the June 16<sup>th</sup> meeting. Rocky Mountain Steam Cleaning is cleaning the hoods in the LEC, and Mr. Carver’s staff is performing required maintenance on the blowers and motors for the ventilation system.

WYECIP Project – In response to a letter from Trane, Inc. requesting settlement of their billing for the project, Mr. Carver reported he has identified four areas of continuing concern, which he is summarizing

in a document which he will email to the Commissioners for their review. Regarding the comfort level issue, Mr. Carver and Commissioner Basse discussed the possibility of returning local control of the thermostats to the individual offices, with the local control limited to a temperature range. The ability to do this is primarily dependent on whether the Commissioners decide to implement the Measurement & Verification portion of the contract. Mr. Carver noted that Trane has agreed to refund the charge for the activity sensor switches for the lights, as they could not be made to function properly. Commissioner Basse, County Attorney Jerry Williams and Mr. Carver will work together to formulate a response to Trane.

### **Airport Update**

FAA AIP-04 Request for Reimbursement #11 – Jeremy Gilb presented FAA RFR #11 for the Commissioners' approval. John Lumley moved approval of FAA Project 3-56-0043-04 RFR #11 in the amount of \$368,572.11. Tom Ryan seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11E-3030 Request for Reimbursement #11 – Mr. Gilb presented WYDOT-Aeronautics Division RFR #11 for the Commissioners' approval. John Lumley moved approval of WYDOT-Aeronautics Division Project THP-11E-3030 RFR #11 in the amount of \$32,761.97. Tom Ryan seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-12A Request for Reimbursement #4 – Mr. Gilb presented WYDOT-Aeronautics Division THP-12A RFR #4 for the Commissioners' approval. John Lumley moved approval of WYDOT-Aeronautics Division THP-12A RFR #4 in the amount of \$3,780.00. Tom Ryan seconded the motion. Chairman Basse abstained from the vote due to his status as a subcontractor on the project. Motion carried.

Phase III & IV – Mr. Gilb presented the Certificate of Substantial Completion for Phase IV of the airport relocation project for the Commissioners' consideration. He noted that there are still a few incomplete items on Phase III, so that Certificate of Completion will be presented at the next meeting. Tom Ryan moved to authorize the Chairman's signature of the Certificate of Substantial Completion for Phase IV. John Lumley seconded the motion. Motion carried. Mr. Gilb presented the Disconnect/Removal Request to High Plains Power for removal of the job trailer meter and the primary power line. Tom Ryan moved to authorize the Chairman's signature on the High Plains Power Disconnect/Removal Request for the original job trailer meter and primary power line. John Lumley seconded the motion. Motion carried. A final walk-through will be scheduled for the Phase III/IV projects sometime next week. Mr. Gilb will notify the Commissioners of the date and time.

Phase V Update – Mr. Gilb presented the Sponsor Certifications for the AIP 05 grant for the Commissioners' signature. John Lumley moved to authorize the Chairman's signature on the Sponsor Certifications for AIP 05. Tom Ryan seconded the motion. Motion carried.

Grant Financial Summary – Mr. Gilb reported that the County's remaining grant match obligation on the Airport Phase V, Terminal/SRE Building and Sealcoat/Marking projects for 2015-2016 fiscal year budget process is approximately \$175,000-\$180,000.

Underground Power Easement – Mr. Gilb presented a draft of the easement for High Plains Power to install the underground power line at the new airport. John Lumley moved to authorize the Chairman's signature on the easement, subject to receipt of the location number and Exhibit A from High Plains Power and review by the County Attorney. Tom Ryan seconded the motion. Motion carried.

SRE/Terminal Building – Construction will begin on the SRE/Terminal Building next week. Dustin Spomer discussed Contract Change Order #1 for this project and asked for the Commissioners' approval. Change Order #1 adds the four bid alternates to the project contract and removes the \$19,600.00 allowance for site preparation for future construction. Chairman Basse abstained from discussion and voting due to his status as a subcontractor on the project. Tom Ryan moved to approve the Vice-Chairman's signature on SRE/Terminal Building Contract Change Order #1 removing the \$19,600.00 allowance for site preparation and adding the four bid alternates to the project. John Lumley seconded the motion. Motion carried.

Road Name/Fire Numbering – Mr. Gilb reported that he had discussed fire number assignments for the structures at the new airport with Dave Schlager at Road & Bridge. Mr. Schlager indicated that the Commissioners would need to name the road coming off the highway before fire numbers could be assigned. A resolution will be prepared for consideration at the May 19<sup>th</sup> meeting naming the road.

Lippincott Hangar Discussion – Dustin Spomer and Wade Lippincott presented building plans, color swatches and a site plan for the hangar the Lippincotts wish to construct at the new airport for review by the Commissioners. Mr. Spomer indicated that his review of the plan was based on the "non-

commercial” section of the Minimum Standards document. The Lippincotts will work with their attorney, the County Attorney and Clerk Webber to finalize the ground lease contract for approval on May 19<sup>th</sup>.

**Weed & Pest Control District Second Mil Levy Request – Mosquito Control**

Weed & Pest Supervisor Lindsay Woodward and Jim Andreen approached the County Commissioners with the annual request for an additional 1 mill on the County’s assessed valuation for the management of mosquitoes. Ms. Woodward reviewed the District’s mosquito control program, which involves larvaecide treatment of standing water, traps and occasional spraying as necessary. There have been no West Nile cases reported in the county for the past nine years. John Lumley moved to approve the Weed & Pest Control District’s request for the additional one mill on the County’s assessed valuation for the management of mosquitoes. Tom Ryan seconded the motion. Motion carried

**Weed & Pest Memorandum of Understanding**

Lindsay Woodward presented a Memorandum of Understanding for the Weed & Pest Control District to conduct weed control activities on County roads. The County Attorney has reviewed the MOU and has no concerns about it. Tom Ryan moved to approve the MOU between Hot Springs County and the HSC Weed & Pest Control District for noxious weed control on County roads. John Lumley seconded the motion. Motion carried.

**State Parks Lease Renewals**

State Park Superintendent Kevin Skates appeared before the Commissioners to discuss lease renewals for the Library, Road & Bridge and Fairgrounds properties. At Mr. Skates’ suggestion, a letter notifying the State of the County’s desire to renew these leases and proposing a new end date to enable more efficient management of the renewals was presented for the Commissioners’ consideration. John Lumley moved to authorize the Chairman’s signature on the letter to Wyoming State Parks notifying them of the County’s intent to renew the following leases: HSC Road & Bridge, HSC Fair Grounds and HSC Library, and requesting to extend the lease expiration date to 2025. Tom Ryan seconded the motion. Motion carried.

**IT Annual Review**

TCI representative Dean Peranteaux reviewed the projects completed for the County’s IT system over the last year, and updated the Commissioners on current projects, including a major firewall upgrade and the ongoing wireless system coverage rollout. Mr. Peranteaux also reviewed his budget request for the 2015-2016 fiscal year.

**Correspondence**

- Airport Monthly Operations Report** – April, 2015
- Gift of the Waters Pageant** – Funding Request
- WYDOT** – Notice to Proceed on Black Mountain Road Study
- Chamber of Commerce Newsletter** – May, 2015
- Fremont County Commission** – Shoshone National Forest RMP Letter

The Commissioners reviewed the foregoing correspondence. No further action was required or taken.

**Approve Bills**

The following bills were submitted for approval: (see attached). Payroll for April, 2015 - \$158,005.32

**Adjournment**

There being no further business to come before the Board at this time, Tom Ryan moved to adjourn. Chairman Basse declared the meeting adjourned at 4:35 p.m.

Attest:

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Brad Basse, Chairman

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Nina Webber, Clerk to the Board

**BILLS – APRIL, 2015**

WYOMING SHERIFF'S ASSOCIATION 587.00 / HANSON'S FIRE EQUIPMENT 425.49  
HSC PREDATORY ANIMAL CONTROL 15,000.00 / HASCO INDUSTRIAL SUPPLY 385.46  
HOT SPRINGS COUNTY WEED & PEST 7,000.00 / WESTERN STATES SHERIFFS ASSOC. 100.00  
UNIVERSITY OF WYOMING 5,914.50 / DEPARTMENT OF HEALTH 21,336.37  
WYOMING DEPT OF AGRICULTURE 50.00 / ST. VINCENT HEALTHCARE 532.89  
APPRAISAL INSTITUTE 48.00 / GALLS LLC 488.17 / LECC CONFERENCE 25.00  
STATE OF WYOMING 12,980.92 / AFLAC (ACCOUNT #HW652) 571.51  
ENTERPRISES TECHNOLOGY SERVICES 23.49 / AIT LABORATORIES 540.00  
ALLEGIANCE BENEFIT PLAN MANGT, INC. 52,496.87 / ANITA WEISBECK 144.88  
CHARTER COMMUNICATIONS 55.20 / BARTON STAM 103.50  
BOB BARKER COMPANY, INC. 220.55 / BIG HORN WATER 85.80  
BLAIR'S SUPER MARKET 387.29 / BLUE LUBE 43.24 / BRAD W. BASSE 2,053.24  
BRENNA HUCKFELDT 29.33 / AMERITAS LIFE INSURANCE CORP, 557.50  
CANYON SPORTING GOODS 100.00 / CARDINAL HEALTH 411, INC. 454.68  
CHARLES I. CARVER 60.00 / CHRISTOPHER J. KING, P.C. 925.00  
RED ROCK FAMILY PRACTICE 156.00 / U.S. POSTAL SERVICE 1,750.00  
THERMOPOLIS HARDWARE 403.34 / COLONIAL SUPPLEMENTAL INS. 34.70  
VERIZON WIRELESS 55.93 / VERIZON WIRELESS 48.95 / VERIZON WIRELESS 60.13  
VERIZON WIRELESS 157.92 / VERIZON WIRELESS 48.16  
CONTROL SOLUTIONS, INC. 101.00 / TERESA K. CORNELLA 67.85 / CINDY MAGELKY 63.25  
CREATIVE PRODUCT SOURCING, INC. 726.58 / DELBERT DANIELS 115.00  
DOORWAYS OF WYOMING 1,293.88 / EMPIRE FUNERAL SUPPLY INC. 381.54  
FASTENERS INC. 368.47 / SHELL FLEET PLUS PROCESSING CENTER 23.91  
PINNACLE BANK OF THERMOPOLIS 39,521.51 / FORENSICS LIMITED, LLC 480.00  
MORTIMORE FUNERAL HOME 1,680.00 / GDA ENGINEERS 131,774.65  
GEORGE M. WEBBER 116.00 / GOTTSCHHE THERAPY REHAB WELLNESS 190.00  
GREENWOOD MAPPING, INC. 2,500.00 / HIGH PLAINS POWER 82.22  
HOLIDAY INN OF CODY 192.00 / ARMORY JOINT POWERS BOARD 5,000.00  
HOT SPRINGS COUNTY HEALTH INS ACCT 59,743.74  
HOT SPRINGS CO. SCHOOL DIST #1 4,379.36 / R.L. HUDSON, LAND SURVEYOR 900.00  
INDEPENDENT RECORD 670.83 / INDOFF INC. 205.91  
INLAND TRUCK PARTS & SERVICE 38.08 / INTERSTATE ALL BATTERY 668.34  
JERRY D. WILLIAMS 166.49 / JOHN P. LUMLEY 524.16 / JOEY L JOHNSON 635.76  
JOSHUA T. CONRAD 115.00 / JT AVIATION LLC 5,260.35 / JUSTIN M BLEAK 30.00  
LACAL EQUIPMENT, INC. 270.91 / MARY A. GORDON 107.04  
HOT SPRINGS COUNSELING SERV. 600.00 / MERCK SHARP & DOHME CORP. 693.18  
MESSENGER & OVERFIELD 731.50 / NATIONAL BUSINESS SYSTEMS, INC. 956.64  
NINA WEBBER 315.10 / NEWMAN TRAFFIC SIGNS 1,661.79  
OAK HALL INDUSTRIES, L.P. 446.95 / ONE STOP REPAIR & 120.53  
O'REILLY AUTO PARTS 64.76 / THE OFFICE SHOP, INC 321.52  
ROCKY MOUNTAIN POWER 3,588.45 / PATRICIA A. HUGHES 115.00  
PAUL REED CONSTRUCTION & SUPPLY INC 281,887.69 / PERFORMANCE AUTO & GLASS 23.98  
PIZZA HUT 33.48 / PINNACLE BANK OF THERMOPOLIS 2,399.00  
PINNACLE BANK OF THERMOPOLIS 3,119.00 / POSTMASTER 441.00  
POWER TOYS-POLARIS 224.00 / PRINT ZONE 249.50 / CENTURY LINK 655.42  
ROCKY MOUNTAIN RECOVERY SYSTEMS 1,190.01 / REESE & RAY'S IGA 7.72  
RENEGADE GUNS 20.00 / RICHARD K. HILZENDEGER 89.00  
GORRELL & HOPKINSON, P.C. 120.00 / RIVERTON TIRE & OIL CO., INC. 1,369.90  
RT COMMUNICATIONS, INC. 2,168.77 / SHELLEY DEROMEDI 317.40  
SHOSHONE OFFICE SUPPLY 2,435.03 / SHOPKO STORES OPERATING CO., LLC 99.60  
HOT SPRINGS CO SENIOR CITIZENS INC 20.00 / THE STANDARD INS. CO. 1,373.79  
STAR PLUNGE 90.00 / STEHLIN PLUMBING & CONTRACTING 90.00  
WYOMING GUARDIANS AD LITEM PROGRAM 2,179.04 / SYSCO MONTANA, INC. 4,654.11

TEPEE POOLS 120.00 / CENTRAL WYOMING TREE SERVICE 1,000.00  
THOMAS L. BENNETT, M.D. 4,680.00 / TOWN OF THERMOPOLIS 1,506.52  
TRAVELING COMPUTERS, INC. 8,333.22 / TRI COUNTY TELEPHONE ASSOC,INC 324.03  
NORCO, INC. 326.78 / VERIZON WIRELESS 42.73 / VERIZON WIRELESS 32.65  
VETO ENTERPRISES, INC. 115.00 / VICKLUND PHARMACY 173.30  
PINNACLE BANK (VISA CARD ONE) 360.00 / PINNACLE BANK (VISA-CARD TWO) 88.00  
PINNACLE BANK (VISA CARD THREE) 118.24 / PINNACLE BANK (VISA CARD FOUR) 5.00  
PINNACLE BANK (VISA CARD FIVE) 253.54 / PINNACLE BANK (VISA CARD SIX) 240.41  
PINNACLE BANK (VISA CARD EIGHT) 1,053.64  
PINNACLE BANK (VISA CARD 2-SHERIFF) 185.00  
PINNACLE BANK (VISA CARD 3-SHERIFF) 455.77  
PINNACLE BANK (VISA CARD 4-SHERIFF) 689.00 / WACERS 25.00  
THOMSON REUTERS - WEST 449.53 / WILD WEST POWERSPORTS 252.16  
WYOMING DEPT. OF WORKFORCE SERVICES 2,793.68  
COUNTY CLERK'S ASSOC. OF WYOMING 100.00  
WYOMING CHILD SUPPORT ENFORCEMENT 250.00 / WYOMING DIVISION OF 45.00  
ORCHARD TRUST COMPANY 6,470.00 / WYOMING DEPARTMENT OF WORKFORCE 1,908.17  
WYOMING LAW ENFORCEMENT CHAPLAINS 150.00 / WYOMING HEALTH FAIRS 4,370.00  
WYO RETIREMENT SYSTEM 24,199.56 / 036-NCPERS GROUP LIFE INS. 320.00  
WYOMING TECHNOLOGY TRANSFER CENTER 55.00