

STATE OF WYOMING)
)
COUNTY OF HOT SPRINGS)

OFFICE OF THE BOARD OF
COUNTY COMMISSIONERS
THERMOPOLIS WYOMING
January 6, 2015

The Hot Springs County Board of Commissioners met in regular session on Tuesday, January 6, 2015 at 9:00 a.m. in the Commissioners Room at the Courthouse.

Present were Commissioners Brad Basse, John Lumley and Tom Ryan. Also present were County Clerk Nina Webber, County Attorney Jerry D. Williams and Administrative Assistant to the Commissioners Penny Herdt. Brad Basse led those present in the Pledge of Allegiance.

Approval of Agenda

John Lumley made a motion to approve the agenda as presented. Tom Ryan seconded the motion. Motion carried.

Approval of Minutes

John Lumley made a motion to approve the minutes of regular meetings on December 2 and 16 as submitted. Tom Ryan seconded. Motion carried with Basse and Lumley voting aye and Ryan abstaining as he was not on the Commission at the time of the meetings.

Reorganization 2015

1. **Select Chairman and Vice Chairman** – Tom Ryan moved to appoint Brad Basse as Chairman and John Lumley as Vice Chairman. John Lumley seconded the motion. Motion carried. The meeting continued with Brad Basse assuming the role of Chairman.
2. **Set Meeting Dates** – John Lumley made a motion to set the meeting dates for the Board of Commissioners as the first and third Tuesday of every month, with the first meeting of the month starting at 9:00 a.m. and the second meeting of the month starting at 4:00 p.m., with no exceptions at this time. Tom Ryan seconded the motion. Motion carried.
3. **Appoint County's Official Paper** – John Lumley made a motion to designate the Independent Record as the County's official newspaper. Tom Ryan seconded the motion. Motion carried.
4. **Set Commissioners' Special Areas of Responsibility** – After discussion, John Lumley made a motion designating the following as areas of special responsibility for each Commissioner:
Brad Basse: Town Properties, Town of Thermopolis, Search & Rescue, Thermopolis Hot Springs Economic Development Company, Basin Authority Child Support Enforcement, Land Use/Planning Board, Hot Springs County Museum, Bighorn Basin Nature & Discovery Center Joint Powers Board, Hot Springs State Park Steering Committee and Wyoming County Commissioners Association Board of Directors.
John Lumley: Chamber of Commerce, Town Properties, Senior Citizens Center, Town of Thermopolis, Hot Springs County Memorial Hospital, BLM Bighorn Basin Resource Management Plan, Shoshone National Forest Plan Revision and Tribal Liaison with the Wind River Indian Reservation.
Tom Ryan: Town Properties, Town of Thermopolis, Armory Joint Powers Board, Hot Springs County Library, Hot Springs County Fairboard, Road & Bridge, Human Resources Council, BLM Bighorn Basin Resource Management Plan, Shoshone National Forest Plan Revision and Tribal Liaison with the Wind River Indian Reservation.
Tom Ryan seconded the motion. Motion carried.
5. **Set County Holidays for 2015**– Tom Ryan made a motion to approve Resolution 2015-01 setting the County Holidays for 2015 as presented. John Lumley seconded the motion. Motion carried. Resolution 2015-01 establishes the 2015 County Holiday schedule as follows:

RESOLUTION NO. 2015-01

APPROVING THE OFFICIAL HOLIDAYS FOR HOT SPRINGS COUNTY EMPLOYEES FOR THE YEAR 2015

WHEREAS, Policy Section 16 of the Hot Springs County Personnel Policy Manual provides for the observance of holidays each year as set by the Hot Springs County Board of Commissioners; and

WHEREAS, per Wyoming Statute § 18-3-103 as amended, county officers shall keep their offices open during the usual business hours of each day excluding Saturdays, Sundays, legal holidays and other days as established by the County commissioners through resolution; and

WHEREAS, it is understood that this resolution shall not apply to all county departments as some are required to be in operation continuously.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners of Hot Springs County, Wyoming that the list of holidays and other days as set forth below shall be observed during calendar year 2015 as days off for Hot Springs County employees:

Presidents' Day	Third Monday in February (02-16)
Memorial Day	Last Monday in May (05-25)
Independence Day	July 3 - Friday
Labor Day	First Monday in September (09-07)
Columbus Day	Second Monday in October (10-12)
Veterans' Day	November 11 – Wednesday
Thanksgiving	Fourth Thursday/Friday in November (11-26 & 27)
Christmas	December 24 & 25 – Thursday & Friday
New Year's Day 2016	January 1 - Friday

APPROVED, PASSED AND ADOPTED THIS 7th day of January, 2014.

BY THE BOARD OF COMMISSIONERS, HOT SPRINGS COUNTY, WYOMING

Brad Basse, Chairman

John Lumley, Vice Chairman

Tom Ryan, Commissioner

ATTEST:

Nina Webber, Hot Springs County Clerk

- 6. Public Office Disclosure Statements** – Clerk Webber presented each Commissioner with a Public Office Disclosure Statement which State Statute requires every elected official to fill out annually. Commissioners will fill out the statements and return them to Clerk Webber as soon as possible.

Approve Bills

The following bills were submitted for approval: (see attached). Payroll for December 2014 - \$173,723.32.

Hot Springs County Boards & Committee Appointments

Clerk Webber presented the county board openings to the Commissioners as follows:

<u>Fair Board</u>	2 openings / 1 applicant
<u>Natural Resources Planning Committee</u>	2 openings / 2 applicants
<u>Predatory Animal Control Board</u>	2 openings / No applicants
<u>Weed & Pest</u>	2 openings / No applicants

The Commissioners reviewed the applications received in response to the advertisements placed in the Independent Record. Clerk Webber reviewed the requirements for board applications – Each applicant was to have filled out a Board Member Application form and returned it to the Clerk's office no later than 5:00 p.m. on January 2, 2015. John Lumley moved to appoint the following positions:

<u>Fair Board</u>	Arnold Pennoyer
<u>Natural Resources Planning Board</u>	Ray Shaffer, Randy Wahler

Tom Ryan seconded the motion. Discussion: a notification letter will be sent to all applicants notifying them of their appointments. Motion carried. John Lumley moved to authorize the Clerk to begin advertising immediately for the unexpired term on the Fair Board, and the two openings on the Predatory Animal Control Board and the two openings on the Weed & Pest Board. Tom Ryan seconded the motion. Motion carried.

Maintenance Monthly Report

Service Inspection Contracts - Maintenance Foreman Chuck presented the annual maintenance contracts for the HVAC systems in the County buildings for the Commissioners' consideration. The County Attorney has reviewed the contracts and finds them to be acceptable. Tom Ryan moved to approve contract #5108 with Big Horn Energy for HVAC preventive maintenance for the Courthouse and Joint Law Enforcement

Center in the amount of \$2,456.00 for the time period of 1/1/2015 – 12/31/2015. John Lumley seconded the motion. Motion carried. John Lumley moved to approve contract #5080 with Big Horn Energy for HVAC preventive maintenance for the following buildings: Library, Museum, Ag Extension, Government Annex and Counseling Center. The amount of the contract is \$5,592.00 and it covers the time period of 1/1/2015 – 12/31/2015. Tom Ryan seconded the motion. Motion carried.

Mr. Carver notified the Commissioners that the boiler system in the Law Enforcement building is going to have to be renovated or replaced in the near future. He will discuss this in more detail during the 2015-2016 budget process. Work continues to improve the heating situation in the LEC women's restroom and the north side of the jail.

Museum Roof Project – Mr. Carver will forward the engineering contract proposal received today to the Commissioners for their review. The masonry proposal should be received shortly along with the asbestos report.

WYECIP Project – Work continues to iron out the heat pump issues during the recent cold spell. Commissioners Basse agreed to act as the County's liaison with Trane, Inc. going forward as he no longer has any involvement with the electrical portion of the project.

Road and Bridge Monthly Report

Road and Bridge Supervisor Dave Schlager reported gravel hauling has ceased for the year. Current focus is on plowing snow and equipment maintenance. Mr. Schlager reported that Engineering Associates has begun copying the Mylars in the road record files to ensure future readability of the documents. Commissioner Basse asked Mr. Schlager to check into making digital copies of the records at the same time. The Commissioners authorized Mr. Schlager to submit the RAMP manual to the County Attorney for legal review now that they have finished their own review of the document.

Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon reported that the ice jam on the river seems to be resolving itself without too much local damage. Current snowpack stands at 104% of normal in the Bighorn Basin. Mr. Gordon indicated that he will be keeping an eye on the weather as a quick warmup in temperature could increase chances of flooding in the county.

Youth Alternatives Monthly Report

Former Director Alan Rossler appeared to update the Commissioners on the status of the program. A new director has not yet been hired. Kathy King is acting temporarily to work with the current program participants. VOA Director Craig Fiskus has suggested that the Commissioners establish a temporary point of contact for grant paperwork. John Lumley moved to appoint Clerk Webber as the temporary VOA representative for Hot Springs County. Tom Ryan seconded the motion. Motion carried.

Mr. Rossler presented the quarterly drawdown request for October 1 – December 31, 2014. John Lumley moved to authorize the chairman's signature on the Drawdown Request for the VOANR/OJJDP 2011 Non-Participating State Award Sub-Grant CFDA #16.540 for the time period of 10/01/14-12/31/14 in the amount of \$4,091.59. Tom Ryan seconded the motion. Motion carried.

Youth Alternatives Discussion

Deputy County Attorney Marcia Bean informed the Commissioners that Sara Cox was unable to accept the job offer of Youth Alternative Director, and asked that advertising to fill the position begin immediately. Ms. Bean suggested that advertisements be placed in the Thermopolis, Worland, Riverton and Casper newspapers as well as with the WYCAN program. Ms. Bean reported that Mark Nelson has been approached and, while not interested in being a candidate for the permanent position, is willing to serve as interim Director of the program until a new director can be hired. John Lumley moved to appoint Mark Nelson as the Youth Alternatives temporary point of entry contact with the County Attorney's office and to immediately commence advertising for the Director position in the Worland, Casper, Riverton and Thermopolis newspapers. Tom Ryan seconded the motion. Discussion: the job opening will be posted on the County website and the WYCAN program also. Motion carried. Clerk Webber will work with the County Attorney's office to set the dates for the advertising and interviews.

Owl Creek Water District Storage Request

Owl Creek Water District representative Harry Hughes and OCWD attorney James Michel appeared before the Commissioners to request space in one of the County buildings for a locking, fireproof, two-

drawer file cabinet containing the permanent records for the Owl Creek Water District. After some discussion, Tom Ryan moved to allow the OCWD to place a two-drawer file cabinet in the old Commissioners meeting room in the Courthouse, with the understanding that this is not a guaranteed permanent solution to the District's storage problem and will only be allowed as long as the County has space available in the room. John Lumley seconded the motion. Discussion: Access to the room will be available Monday—Friday from 8:00 a.m. – 5:00 p.m. during normal working hours. Clerk Webber and Maintenance Supervisor Chuck Carver will provide access to the room upon request during these hours. Motion carried.

County Planner Monthly Report

Planner Bo Bowman reported that the Natural Resources Planning Committee will meet next week. The Land Use Planning Board will meet on the 21st to discuss an extension request for the Canyon Concrete Sand & Gravel pit. On January 20th, there will be a public hearing at the Commissioner meeting regarding a land use change request from South Thermopolis Water & Sewer District. Mr. Bowman stated that he is currently working on the annual DEQ permit renewals for the County gravel pits, as well as his annual septic system report for the DEQ.

Rebecca Good – BLM

BLM Worland Field Office Manager Becky Good appeared to introduce herself to the Commissioners and informally invite them to an Oil & Gas Inspection & Enforcement workshop hosted by the BLM in February. The workshop will be held at the Museum in Worland on February 19th from 8:00 a.m. to 5:00 p.m. and will focus on permit application requirements, permit approval efficiency and field inspections among other things. Those invited to participate will include County Commissioners, oil and gas company representatives, Conservation Districts, Weed & Pest Districts and local contractors.

Tax Rebates

Assessor Shelley Deromedi presented the following tax rebates for the Commissioners' approval:

1. Rebate #1-15 – Parcel #935 for tax year 2014 (District 100) – ROCKY MOUNTAIN PIPELINE SYSTEMS LLC – DOR REVISED NOTICE OF VALUE CHANGES CERTIFICATE. Rocky Mountain appealed their 2014 value to the State Board of Equalization, Docket Number 2014-068. Upon review by DOR of information that was not included in Rocky Mountain's original 2014 annual report, a revised assessment was done resulting in an over assessment in District 100 of 270,011. This necessitates a rebate of taxes in the amount of \$17,077.12. John Lumley moved to approve Rebate #1-15 to Rocky Mountain Pipeline Systems, LLC for parcel #935, tax year 2014 in the amount of \$17,077.12. Tom Ryan seconded the motion. Motion carried.
2. Rebate #2-15 – Parcel #5176 for tax year 2014 (District 101) – ROCKY MOUNTAIN PIPELINE SYSTEMS LLC – DOR REVISED NOTICE OF VALUE CHANGES CERTIFICATE. Rocky Mountain appealed their 2014 value to the State Board of Equalization, Docket Number 2014-068. Upon review by DOR of information that was not included in Rocky Mountain's original 2014 annual report, a revised assessment was done resulting in an over assessment in District 101 of 21,433. This necessitates a rebate of taxes in the amount of \$1,527.01. Tom Ryan moved to approve Rebate #2-15 to Rocky Mountain Pipeline Systems, LLC for parcel #5176, tax year 2014 in the amount of \$1,527.01. John Lumley seconded the motion. Motion carried.

Airport Update

FAA AIP-04 Request For Reimbursement #7 – Jeremy Gilb presented FAA Request for Reimbursement #7 for the Commissioners' approval. Mr. Gilb noted that both the FAA and the WYDOT RFR's include a reduction in retainage. John Lumley moved approval of FAA Project 3-56-0043-04 RFR #7 in the amount of \$278,671.97. Tom Ryan seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11E-3030 Request for Reimbursement #7 – Mr. Gilb presented WYDOT-Aeronautics Division Request for Reimbursement #7 for the Commissioners' approval. John Lumley moved approval of WYDOT-Aeronautics Division Project THP-11E-3030 RFR #7 in the amount of \$24,771.00. Tom Ryan seconded the motion. Motion carried.

Phase III/Phase IV Update – The contractor is currently shut down for the winter. It is anticipated

that work will resume in March, weather permitting.

Phase V Update – Borings for soil testing are currently underway. Mr. Gilb reminded the Commissioners that the 75% Design Review meeting is tentatively scheduled for January 20th from 2:00-3:00 p.m., followed by the SRE/Terminal Building Design work session from 3:00-4:00 p.m. The FAA has recently changed the funding eligibility rules for some portions of the airport project. There is no longer any federal funding available for airport entrance signs, but Mr. Gilb anticipates that the State will have funding available for the sign. At this time the FAA and WYDOT are still in negotiations regarding where the funding will come from for relocation of the fueling system from the old airport to the new one. Mr. Gilb noted that he is still working to be able to use leftover funds from federal grant AIP-04 on the Phase V (AIP-05) project.

Amendment No. 9 - GDA presented Amendment No. 9 to the Professional Services Agreement for the Commissioners' approval. The County Attorney has reviewed the amendment and has approved it. Tom Ryan moved to approve the chairman's signature on Amendment No. 9 to the Professional Services Agreement between Hot Springs County and GDA Engineers in the amount of \$666,547.75. John Lumley seconded the motion. Motion carried.

WYDOT Group Seal Coat & Parking Project – The Northwest Region State Sealcoat project is scheduled for 2015. Mr. Gilb presented the application for participation in this project for the Commissioners' approval. This project only includes the taxiway, connectors and runway. If the County wants to include the entrance road and the parking lot, the grant match amount on those two areas will rise to 50%. John Lumley moved to approve the application for the WYDOT State Sealcoat project in the estimated amount of \$200,000 (\$180,000 + 20,000 County match). Tom Ryan seconded the motion. Motion carried.

Hangar Lot Lease Agreement – Consideration of this agreement was tabled to the January 20th meeting as the County Attorney has not finished his review of the agreement.

Minimum Standards Document – Consideration of this document was tabled to the January 20th meeting as the County Attorney has not finished his review of the document.

Five Year Selection Review – Mr. Gilb reminded the Commissioners that the Five-Year General Agreement for Engineering and Planning Services between Hot Springs County and GDA Engineers will expire on April 10, 2015 and, per FAA requirements, the County will have to issue another request for proposals for these services and sign a new agreement with someone. The new agreement can be with GDA or some other engineering firm, but a formal request for proposals must be issued at some point. Clerk Webber will contact Jesse Lyman with the FAA to determine what will be required for this process.

4-H Program Annual Report

UW-Extension 4-H Educator Joey Johnson appeared before the Commissioners to review the 4-H program activities over the past year. Membership numbers are up from 74 to 116. A Facebook page has been established for Hot Springs County 4-H and the Smoking Waters Golf Fundraiser. New programs established during the last year include the Cloverbuds program and an Archery section within the Shooting Sports program. 4-H Camp enrollment increased from seventeen to thirty-six. Fundraisers and grants brought in just over \$39,000.00 in program funding in 2014. Mr. Johnson's future goals include construction of a 4-H Shooting Sports facility. The State has implemented an on-line membership registration program for 2015 that Mr. Johnson expressed some concern over. Commissioner Basse will discuss his concerns with UW Extension Director Glenn Whipple.

Other Business

Library Board Member Resignation – Board member Helen Ready submitted her resignation effective immediately. Tom Ryan moved to accept the resignation and authorize the Clerk to advertise the open position. John Lumley seconded the motion. Discussion: a letter will be sent to Ms. Ready thanking her for her service on the board. Motion carried.

CDBG Award Agreements – Clerk Webber presented the Grant Award Agreements for the Consensus Grant projects for the Commissioners' consideration. The County Attorney has reviewed the agreements and finds them acceptable. John Lumley moved to approve the Chairman's signature on the Consensus Grant Agreement with the State Lands & Investments Office for the Airport SRE/Terminal Building in the amount of \$150,000.00. Tom Ryan seconded the motion. Motion carried. Tom Ryan moved to approve the Chairman's signature on the Consensus Grant Agreement with the State Lands & Investments Office for the Museum Roof Replacement and Historical Façade Repair in the amount of \$112,000.00. John Lumley seconded the motion. Motion carried. John Lumley moved to approve the Chairman's signature

on the Consensus Grant Agreement with the State Lands & Investments Office for the Fair Building Floor in the amount of \$48,000.00. Tom Ryan seconded the motion. Motion carried. Tom Ryan moved to approve the Chairman's signature on the Consensus Grant Agreement with the State Lands & Investments Office for the WyoLink Dispatch Console Upgrade in the amount of \$100,000.00. John Lumley seconded the motion. Discussion: The console upgrade is a joint project with the Town of Thermopolis with the money divided equally between the Town and the County. Motion carried. **Surety Bond Discussion** – Chief Deputy Clerk Karen Slocum appeared to discuss bond terms and coverage amounts for the surety bonds purchased on county employees. There is no premium difference for coverage amounts up to \$10,000.00. The bonds are currently obtained through Ramshead Insurance, with the exception of Commissioner Basse's. As he is a director on the Board of Bighorn Federal Savings, and Ramshead Insurance is a part of that organization, his bond is obtained elsewhere. Commissioner Basse recused himself from the discussion to avoid the appearance of a conflict of interest. After discussion and input on the statutory requirements from the County Attorney, Tom Ryan moved to set all surety bond amounts at \$10,000.00, with the exception of the Treasurer, who will be bonded for \$100,000.00. Terms will be one year for all deputies and the length of the elected term for elected officials. John Lumley seconded the motion. Motion carried with Lumley and Ryan voting aye and Basse abstaining.

Correspondence

LUPB Minutes – November, 2014

Petroleum Association – Legislative Reception Invitation

Chamber of Commerce Newsletter – January, 2015

FAA – IFE Concurrence Letter – Phase V

Dept. of Audit – Annual Cost of Government Reports

Airport Monthly Operations Report – December, 2014

The Commissioners reviewed the foregoing correspondence. No further action was required or taken.

Adjournment

There being no further business to come before the Board at this time, Tom Ryan moved to adjourn. Chairman Basse declared the meeting adjourned at 2:40 p.m.

Attest:

Brad Basse, Chairman

Nina Webber, Clerk to the Board

BILLS – DECEMBER, 2014

HANSON'S FIRE EQUIPMENT 1,163.43 / UNIVERSITY OF WYOMING 50.00

JACK'S UNIFORM & EQUIPMENT 14.25 / TOMMERUP MACHINE SHOP INC. 36.49

GALLS LLC 1,061.91 / PERFORMANCE AUTO & GLASS, INC. 290.99

AFLAC (ACCOUNT #HW652) 599.01 / ENTERPRISES TECHNOLOGY SERVICES 17.88

ALLEGIANCE BENEFIT PLAN MANGT, INC. 68,337.14 / ANITA WEISBECK 67.07

ARCASEARCH CORPORATION 6,827.00 / CHARTER COMMUNICATIONS 55.20

BARTON STAM 281.24 / BOB BARKER COMPANY, INC. 79.39 / BIG HORN WATER 106.00

LONG BUILDING TECHNOLOGIES, INC. 220.53 / BLAIR'S SUPER MARKET 120.53

BLUE LUBE 37.24 / BRENNA HUCKFELDT 264.95 / AMERITAS LIFE INSURANCE CORP, 587.40

BRUCE N. "BO" BOWMAN 15.68 / CHRISTOPHER J. KING, P.C. 675.00

CNA SURETY DIRECT BILL 100.00 / THERMOPOLIS HARDWARE 63.00

COLONIAL SUPPLEMENTAL INS. 34.70 / VERIZON WIRELESS 55.83

VERIZON WIRELESS 48.85 / VERIZON WIRELESS 55.84 / VERIZON WIRELESS 157.68

VERIZON WIRELESS 48.04 / CR LOCKSMITH 171.00 / DEBRA A. GERHARTER 50.44

EMPIRE FUNERAL SUPPLY INC. 445.36 / FASTENERS INC. 192.87

SHELL FLEET PLUS PROCESSING CENTER 47.93 / FLEETPRIDE 456.37

PINNACLE BANK OF THERMOPOLIS 43,424.28 / FORENSICS LIMITED, LLC 160.00
GDA ENGINEERS 60,157.90 / GOTTSCHKE THERAPY REHAB WELLNESS 220.00
MOUNTAIN WEST BUSINESS SOLUTIONS 39.82 / HEARTLAND AG-BUSINESS GROUP 45.00
BETH PRICE 339.73 / HIGH PLAINS POWER 158.19
HONNEN EQUIPMENT CO. WYO 113,000.00 / HOT SPRINGS MUSEUM 45,000.00
HOT SPRINGS COUNTY HEALTH INS ACCT 59,861.19
HOT SPRINGS CO. SCHOOL DIST #1 4,718.78 / INDEPENDENT RECORD 1,926.88
INDOFF INC. 409.15 / JILL LOGAN 275.00 / JOEY L JOHNSON 210.94
JT AVIATION LLC 5,426.00 / KRISTINA D. MCNEFF 12.65
MARY MEYERS BARROWS, RMR 58.50 / MARY A. GORDON 144.89 / MARK MORTIMORE 783.98
MEINECKE & SITZ, LLC 549.63 / HOT SPRINGS COUNSELING SERV. 7,500.00
MERCK SHARP & DOHME CORP. 890.41 / MESSENGER & OVERFIELD 981.48
MICHEAL R. BAKER 572.32 / MORTIMORE AMBULANCE SERVICE 271.64
MOTOROLA SOLUTIONS, INC. 4,755.80 / NADA USED CAR GUIDE 530.00
NEOFUNDS BY NEOPOST 1,042.37 / NEOPOST USA INC. 194.85
NIELSEN OIL CO., INC. 374.90 / O'REILLY AUTO PARTS 38.17
O'REILLY AUTO PARTS 369.41 / O'REILLY AUTO PARTS 14.53
THE OFFICE SHOP, INC 285.16 / OWL LUMBER INC. 49.42
ROCKY MOUNTAIN POWER 4,375.90 / PAINTBRUSH DENTAL 85.00
PAUL REED CONSTRUCTION & SUPPLY INC 249,319.40 / PERFORMANCE AUTO & GLASS 29.97
PERFORMANCE AUTO & GLASS 43.99 / PIZZA HUT 31.49
PINNACLE BANK OF THERMOPOLIS 2,659.00 / PINNACLE BANK OF THERMOPOLIS 3,744.00
POSTMASTER 897.00 / QUILL CORPORATION 92.10 / CENTURY LINK 1,310.28
THE RADAR SHOP 236.00 / REESE & RAY'S IGA 20.96 / REED BROTHERS, INC. 475.00
GORRELL & HOPKINSON, P.C. 2,490.58 / RICK'S WELDING & REPAIR 20.25
RT COMMUNICATIONS, INC. 2,090.32 / SHELLEY DEROMEDI 36.96
SHOSHONE OFFICE SUPPLY 1,446.00 / SHOPKO STORES OPERATING CO., LLC 55.63
SNOW CREST CHEMICALS 280.00 / HOT SPRINGS CO SENIOR CITIZENS INC 25,804.76
THE STANDARD INS. CO. 1,496.92 / STAR PLUNGE 90.00
STEHLIN PLUMBING & CONTRACTING 585.00 / SYSCO MONTANA, INC. 2,694.40
TEPEE POOLS 138.00 / TOWN OF THERMOPOLIS 38,112.18
TRAVELING COMPUTERS, INC. 3,608.99 / TRI COUNTY TELEPHONE ASSOC, INC 333.65
TWENTERPRISES, INC. 903.75 / NORCO, INC. 476.57 / VERIZON WIRELESS 42.61
VERIZON WIRELESS 32.53 / VICKLUND PHARMACY 193.01
PINNACLE BANK (VISA CARD ONE) 747.34 / PINNACLE BANK (VISA-CARD TWO) 686.43
PINNACLE BANK (VISA CARD THREE) 189.00 / PINNACLE BANK (VISA CARD FIVE) 1,048.45
PINNACLE BANK (VISA CARD SEVEN) 256.00 / PINNACLE BANK (VISA CARD 1-SHERIFF) 10.58
PINNACLE BANK (VISA CARD 3-SHERIFF) 189.00 / WCS TELECOM 26.58
THOMSON REUTERS - WEST 137.53 / WYOMING DEPT. OF WORKFORCE SERVICES 3,116.88
WYOMING.COM 20.00 / WYOMING DIVISION OF 308.00 / ORCHARD TRUST COMPANY 6,304.26
WYOMING GAS 3,177.67 / WYONET INC. 227.90 / WYO RETIREMENT SYSTEM 26,864.38
036-NCPERS GROUP LIFE INS. 336.00 / WYOMING TECHNOLOGY TRANSFER CENTER 90.00
WY-TEST 168.25