

STATE OF WYOMING)
)
COUNTY OF HOT SPRINGS)

OFFICE OF THE BOARD OF
COUNTY COMMISSIONERS
THERMOPOLIS WYOMING
September 2, 2014

The Hot Springs County Board of Commissioners met in regular session on Tuesday, September 2, 2014 at 9:00 a.m. in the Commissioners Room at the Government Annex.

Present were Commissioners Mike Baker, Brad Basse and John Lumley. Also present were County Clerk Nina Webber, County Attorney Jerry Williams and Administrative Assistant to the Commissioners Penny Herdt. Chairman Baker led those present in the Pledge of Allegiance.

Approval of Agenda

John Lumley made a motion to approve the agenda with the following change:

ADD: Commissioners 11. C. Fairgrounds Lease Issues

Brad Basse seconded the motion. Motion carried.

Approval of Minutes

Brad Basse made a motion to approve the minutes of the regular meetings on August 5 and 19, 2014 as presented. John Lumley seconded the motion. Motion carried.

Maintenance Monthly Report

Maintenance Foreman Chuck Carver reported that all the parking lot lights at the Government Annex building have been repaired. The outside wall sconce light bulbs and ballasts have turned out to be extremely expensive to replace, so Mr. Carver is researching possibly replacing the entire fixture as a cost-saving measure. There was a power outage at the library last month that led to extensive repairs, but all seems to be working well now. New storage shelves have been installed at the Ag Extension building. The HVAC issues in the Law Enforcement Center have been mostly resolved at this time. The bid for the fingerprint machine counter approved at the last meeting turned out to be incomplete, so Mr. Carver is seeking more bids before he continues with the project. The initial library sidewalk project is complete. More sidewalk needs replaced and will be bid later this year if funds permit. Work continues on the leaking museum roof. No progress has been made on the museum façade repairs or the window covering replacement project in the Courthouse.

Road & Bridge Monthly Report

R&B Supervisor Dave Schlager reported that the fall blading has begun. The chipping project is finished. Most of the mowing is complete and the work on the Kirby Creek road cattle guards is finished. Mr. Schlager is meeting with Bart Evans with L-TAP to get started with the guardrail project. He hopes to have that project finished before winter this year. The Lane 3 utility relocation is set for September 11th. **RAMP Manual Review** – The Commissioners agreed to begin the RAMP manual review at a work session scheduled for 2:00 p.m. on September 16th.

Grader Bids – Clerk Webber opened the bids received from Tractor & Equipment Company and Honnen Equipment for the new grader being purchased by Road & Bridge. Mr. Schlager will review the bids for completeness and prepare a bid summary and recommendation of award for the September 16th meeting.

Grader Financing Options – Clerk Webber presented the Lease Financing packages submitted by Big Horn Federal, Central Bank & Trust, Bank of Thermopolis and Pinnacle Bank for the new grader purchase. Commissioner Basse recused himself from discussion of the financing as he is a board member with Big Horn Federal. Clerk Webber will work with Mr. Schlager to prepare a summary and recommendation for the grader financing to present on September 16th.

Planner Monthly Report

Planner Bo Bowman reported the NRPC will meet on September 10th. The Land Use Planning Board will meet on September 3rd. There will be a public hearing on a subdivision request from Dee Hillberry on September 16th. Mr. Bowman noted that there will probably be another public hearing on property in Bobcat Estates coming before the Commissioners in October. Mr. Bowman continues to work on the revision of the Land Use Plan. The New Resident handout is nearly finished. Mr. Bowman encouraged the Commissioners to review the draft of the handout and pass along any suggestions. Mr. Bowman and

Commissioner Lumley will attend the District III Conservation District meeting in Worland on September 5th.

Youth Alternatives Monthly Report

Director Alan Rossler reported there are currently four participants in the diversion program and two participants on supervised probation through Circuit Court. There were no 48-hour holds in August. Mr. Rossler brought to the Commissioners' attention the fact that the Thermopolis Police Department is no longer cooperating with the single point of entry requirements for juveniles for reasons unclear at this point. This lack of cooperation is causing a lack of consistency in the handling of juvenile cases within the county and contributes to a lack of communication between law enforcement and personnel involved with the Youth Alternatives program. County Attorney Williams indicated that he has met with the Mayor and the Chief of Police to try to resolve these issues without success.

Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon reported that he has established a Facebook page for the dissemination of Emergency Management information. The page has experienced a high number of users and Mr. Gordon has gotten very good feedback on it. At the Commissioners' request, Mr. Gordon agreed to work with Clerk Webber to update and load new information on to the County's website. On August 21st, Mr. Gordon held an Evacuation Reality Check Workshop for staff members from the Pioneer Home, Thermopolis Rehab & Care Center, HSC Memorial Hospital, Big Horn Enterprises and the School District. A template was provided to each entity to develop an evacuation plan with an October 29th Tabletop Exercise scheduled for these groups to test their evacuation plans. Mr. Gordon noted that Superintendent Hunt offered to provide buses and training for potential drivers as part of the evacuation plans. Mr. Gordon plans to coordinate a town meeting and subsequent tabletop exercise for all interested county residents to help them develop their own evacuation plans in case of a major emergency event occurring within the County.

Consensus Grant County Project Discussion

The Commissioners discussed potential County projects for the \$807,959.00 in Consensus Grant funds received for distribution by the County. John Lumley moved to notify the Towns of Thermopolis, Kirby and East Thermopolis and other interested entities of a meeting to discuss potential Consensus Fund project proposals with the Commissioners to be held at the Government Annex on October 8, 2014 at 6:00 p.m. Brad Basse seconded the motion. Motion carried. Clerk Webber will handle notification of the interested entities. The Commissioners will have their own project proposal work session with Road & Bridge, Maintenance and Emergency Management personnel from 9-11 a.m. on September 16th.

Natural Resources Plan Revision Approval

After a review of the finalized Natural Resources Plan Revision document, John Lumley moved to approve Resolution 2014-04 approving the revised plan as follows:

RESOLUTION NUMBER 2014-04

WHEREAS, the Hot Springs County Board of County Commissioners ("the Board") is charged under State law with promoting the health, safety, morals, convenience, order, prosperity, and general welfare of the present and future inhabitants of Hot Springs County, Wyoming; and **WHEREAS**, the Board has participated in and kept apprised of the progress being made toward meeting the immediate and future needs of the County's residents by gaining input from multiple sources of information, and has sought appropriate legal advice and input from professionals; and **WHEREAS**, the Board has determined that the best interests and the general welfare of this County will be served by revising its Natural Resources Plan for State & Federal Lands, which was originally adopted by the County in 2005. The statutory pre-requisites for adoption of revisions to the aforesaid plan have been completed, including review of the Revised Natural Resource Plan for State & Federal Lands by outside legal counsel.

NOW, THEREFORE, Be it resolved and enacted: the Board finds and concludes that the revisions to the Natural Resource Plan in 2014 are in proper form and were drafted in accordance with W.S. 18-5-202; and

Be it further resolved and enacted: the Board finds and concludes that maps, graphs, and charts are not substantive to the public policies adopted in this revised Natural Resources Plan, but rather are illustrative of and supportive to these policies; and

Be it finally resolved and enacted: the Board adopts and ratifies the attached “Hot Springs County Natural Resource Plan for State & Federal Lands,” which hereby replaces the 2005 version of the same document.

BY THE BOARD OF COUNTY COMMISSIONERS FOR HOT SPRINGS COUNTY, WYOMING:

Attest to this 2nd day of August, 2014

Mike Baker, Chairman
Brad W. Basse, Vice-Chairman
John P. Lumley, Commissioner

Nina Webber, Hot Springs County Clerk

APPROVED AS TO FORM:

Office of the Hot Springs County Attorney
By: Jerry Williams, County Attorney

Brad Basse seconded the motion. Discussion: The Commissioners expressed their sincere appreciation to Planner Bowman and members of the Natural Resources Planning Committee for their time and effort in revising the plan over the last year. Motion carried.

Public Hearing – Stone’s Throw Liquor License Renewal

Clerk Webber presented the Stone’s Throw Retail Liquor License Renewal application for consideration by the Commissioners. All paperwork is complete and required notices have been published. Law enforcement reports no problems with the establishment. Chairman Baker declared the public hearing on the renewal of the liquor license for Stone’s Throw Restaurant & Bar open at 11:02 a.m. After three calls for public comment, receiving none, Chairman Baker declared the public hearing closed at 11:04 a.m. Brad Basse moved to approve the application from Stone’s Throw Restaurant & Bar, LLC for a renewal of their retail liquor license for the time period of October 6, 2014 through October 5, 2014. John Lumley seconded the motion. Motion carried.

Appoint Hospital Board Member

Clerk Webber presented three applications for the board position vacancy created by Carol Pickett’s resignation. Commissioner Basse left the meeting as his wife is one of the applicants. Applicants were Josh Conrad, Leslie Basse and Carl Leyba. After consideration of the applications, Commissioners Baker and Lumley cast their ballots. Clerk Webber announced there was a tie, with Mr. Leyba and Mr. Conrad each receiving one vote. After further discussion, the tie was broken by a coin toss, with Mr. Conrad selected as the new board member. John Lumley moved to appoint Josh Conrad to fill the vacant position on the Hospital Board. Mike Baker seconded the motion. Discussion: Selection by coin toss is somewhat unorthodox, but permitted by statute. The Commissioners asked that letters be sent to all applicants thanking them for their interest and willingness to serve the County. Motion carried. Commissioner Basse returned to the meeting.

Tax Rebates/Supplemental

Assessor Shelley Deromedi presented the following tax rebates for the Commissioners’ approval:

Rebate #3-14 – Parcel #995 for tax year 2013 (District 100) – Marathon Oil Company – DOR NOVC 2014-0635. Marathon filed amended return to correct discrepancies as follows:

Group #011563 – To decrease the gross production and sales volumes and to increase the reported unit price. – (971)

Group #050621 –To decrease the gross productions and sales volumes. – (211)

Group #050620 - To decrease the gross production and sales volumes, to decrease the transportation deduction and to increase the reported unit price. – (1230)

These changes resulted in a net decrease of 2412. Taxes in the amount of \$151.31 need to be rebated. John Lumley moved to approve Rebate #3-14 to Marathon Oil Company for Parcel #995 for the tax year 2013 in the amount of \$151.31. Brad Basse seconded the motion. Motion carried.

Rebate #4-14 – Parcel #3846 for Tax Year 2014 (District 152) – Owsley Construction Company Inc. - This parcel should not have been on the tax roll for 2014, resulting in over assessment of 2824. Taxes in the amount of \$261.66 need to be rebated. John Lumley moved to approve Rebate #4-14 to Owsley Construction Company, Inc. for Parcel #3846 for tax year 2014 in the amount of \$261.66. Brad Basse seconded the motion. Motion carried.

Rebate #5-14 – Parcel #881 for Tax Year 2014 (District #100) – Willson, Willard V & Maycle B – This parcel should have been classified as agricultural for 2014, resulting in over assessment of

1119. Taxes in the amount of \$70.77 need to be rebated. John Lumley moved to approve Rebate #5-14 to Willard V. and Maycle B. Wilson for Parcel #881 for tax year 2014 in the amount of \$70.77. Brad Basse seconded the motion. Motion carried.

The following Supplemental Tax Notice has been processed through the Treasurer's Office:

High Country Construction, Inc. – New Parcel #6649 for Tax Year 2014 (District #109) – We received a late notice from Fremont County that this company did work in Hot Springs County during 2013. Our share of the personal property value was 80,904, which results in taxes in the amount of \$5,116.85.

After reviewing this information, Chairman Baker asked Assessor Deromedi to investigate the potential need for supplemental taxes from contractors connected to the new airport construction.

Fairgrounds Issues

Multi-Purpose Building Roof – Chairman Baker reported that there has been no leaking of the roof during the last few substantial rain storms. Commissioner Basse will contact an outside party to obtain a cost estimate for inspection of the insulation to insure proper installation and check for water saturation that may or may not have occurred prior to the leaks being fixed. Chairman Baker will remind Atlas to order the snow slide preventers.

Exhibit Building Floor – Clerk Webber reported there was a tripping incident involving an election judge during the Primary Election last month. The Commissioners will inspect the floor area linked to the fall and will discuss possible remedies to the situation at their meeting on September 16th.

Lease Issues – The Commissioners discussed the possibility of obtaining separate leases with the State for the Ball Field property and the Fairgrounds property. There was also a discussion about investigating the possibility of leasing some of the unused WYDOT property adjacent to the Fairgrounds for use by the Fairgrounds. Commissioner Baker will discuss these items with Park Superintendent Kevin Skates and report back at a later date.

Airport Update

High Plains Power Contract – Jeremy Gilb presented the contract with High Plains Power for electrical service installation for the Commissioners' approval. Brad Basse moved to approve the contract between Hot Springs County and High Plains Power for provision of the remaining three-phase power lines at the new airport site at an estimated cost of \$70,492.00, less the previously paid deposit of \$36,618.00, for an estimated total remaining construction cost of \$30,487.00. John Lumley seconded the motion. Motion carried.

High Plains Power Easement – Mr. Gilb presented an easement agreement for a thirty-foot wide Utility Easement to benefit High Plains Power for the Commissioners' consideration. Examination of the attached Exhibit A revealed an incomplete legal description and a mistake in ownership listings on the exhibit. After discussion, Brad Basse moved to approve the Right of Way Easement Agreement between Hot Springs County and High Plains Power for the thirty-foot utility easement to benefit HPP, subject to the attachment of a corrected Exhibit A containing a full legal description and corrected ownership notations. John Lumley seconded the motion. Motion carried.

FAA AIP-03 Request For Reimbursement # 12 – Mr. Gilb presented FAA Request for Reimbursement #12 for the Commissioners' approval. John Lumley moved approval of FAA Project 3-56-0043-03 RFR #12 in the amount of \$30,487.00. Brad Basse seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11D-3024 Request for Reimbursement #12 – Mr. Gilb presented WYDOT-Aeronautics Division Request for Reimbursement #12 for the Commissioners' approval. John Lumley moved approval of WYDOT-Aeronautics Division Project THP-11D-3024 RFR #12 in the amount of \$2,710.00. Brad Basse seconded the motion. Motion carried.

FAA AIP-03 Request For Reimbursement # 13 – Mr. Gilb presented Revised FAA Request for Reimbursement #13 for the Commissioners' approval. Brad Basse moved approval of FAA Project 3-56-0043-03 RFR #13 in the amount of \$35,862.00. John Lumley seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11D-3024 Request for Reimbursement #13 – Mr. Gilb presented WYDOT-Aeronautics Division Request for Reimbursement #13 for the Commissioners' approval. Brad Basse moved approval of WYDOT-Aeronautics Division Project THP-11D-3024 RFR #13 in the amount of \$3,188.00. John Lumley seconded the motion. Motion carried.

FAA AIP-04 Request For Reimbursement # 3 – Mr. Gilb presented FAA Request for Reimbursement #3 for the Commissioners' approval. John Lumley moved approval of FAA Project 3-56-0043-04 RFR #3 in the amount of \$901,034.00. Brad Basse seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11E-3030 Request for Reimbursement # 3 – Mr. Gilb presented WYDOT-Aeronautics Division Request for Reimbursement #3 for the Commissioners' approval. John Lumley moved approval of WYDOT-Aeronautics Division Project THP-11E-3030 RFR #3 in the amount of \$80,092.00. Brad Basse seconded the motion. Motion carried.

WYDOT SRE Building Grant Application – Mr. Gilb presented a grant application to WYDOT Aeronautics Division for the design and construction of a multi-functional SRE building that will also serve as a Pilots' Lounge and Terminal at the new airport for the Commissioners' consideration. Brad Basse moved approval of the chairman's signature on the Request for State Airport Aid application for funding of the SRE Building in an amount not to exceed \$763,000.00. John Lumley seconded the motion. Motion carried. Brad Basse moved to approve the chairman's signature on a letter to WYDOT Aeronautics requesting a deviation in the funding match formula from 60-40 to 90-10 for the multi-functional SRE Building project to match the 2014 Priority Rating Model funding formula. John Lumley seconded the motion. Motion carried. Brad Basse moved to authorize the chairman's signature on the SRE Building grant outside of the next regular meeting on September 16th, if the grant award paperwork is available prior to that meeting. John Lumley seconded the motion. Discussion: Grant amount is not to exceed \$763,000.00. Motion carried.

Apron Expansion – Shovel Ready Project for WACIP – Mr. Gilb reported that WYDOT is asking for a firm commitment to the completion of the apron expansion project and a firm commitment of funds for the project for a specific year in order to list it on the WACIP Summary form. As the Apron Expansion was listed on the WACIP Summary for the year 2023, the Commissioners felt they would not be able to bind a future Board of Commissioners by making such a commitment of funds. No action was taken on this item at this time.

Apron Layout – Mr. Gilb asked to set up a work session with the EDC and Lea Bruscino of the Wyoming Business Council to work on this and other airport infrastructure items. The Commissioners suggested September 8th at 2:30. Mr. Gilb will check with Ms. Bruscino and let the Commissioners know if this will work.

Construction Update – All the on-site gravel has been placed except for the entry road. Paving is still expected to start about September 8th. The contractor has gone to a seven-day/week schedule, which he plans to maintain until the paving is finished. Mr. Gilb noted that FAA personnel plan to make a site visit on September 3rd as they will be passing through Thermopolis at that time.

Relocation Update – Dustin Spomer presented the Business Move Plan submitted by Dryden-LaRue for the Commissioners' consideration. Mr. Spomer has reviewed the plan and feels that everything included is fairly reasonable, and recommends approval of the plan. Brad Basse moved to approve the Business Move Plan as submitted by Dryden-LaRue for the Holden Ranch relocation, with a final amount of up to \$194,666.00, subject to concurrence by Dustin Spomer, president of GDA Engineers. John Lumley seconded the motion. Motion carried.

County Attorney Jerry Williams informed the Commissioners that he feels the County has a duty to advise Charlie Holden and Jamie Bardell that they may be displaced persons in terms of the ranch relocation. Brad Basse moved to send letters to Charlie Holden and Jamie Bardell relative to the Holden Ranch relocation requesting them to complete an interview with the relocation agent (GDA Engineers) regarding their potential status as displaced persons. John Lumley seconded the motion. Discussion: A copy of the document "Land Acquisition For Public Airports" will be included with the letter. Motion carried.

Sheriff's Office Vehicle Bid Revision

No action taken on this item as no one from the Sheriff's office attended the meeting.

TANF/CPI Grant

Public Health Nurse Marie McDougall presented the annual TANF contract for the Commissioners' approval. This contract provides funding to operate the Temporary Assistance For Needy Families Community Partnership Initiative program to provide services to families whose children are potentially in need of out-of-home placement. John Lumley moved to approve the TANF Grant between the Wyoming Department of Family Services and the Hot Springs County Commissioners for the time period October 1, 2014 through September 30, 2015 in the amount of \$30,000.00. Mike Baker seconded the motion. Motion carried.

Other Business

Museum Moth Infestation Update – After repeated infestations, the Museum is now treating the moth problem every three months on an ongoing basis. Director Ross Rhodes asked how the Commissioners wanted to pay for this. The Commissioners determined that the treatment comes under on-going maintenance. Funds will be taken from the Museum’s budget as a maintenance item as opposed to Emergency Expenditures as they have been in the past.

Museum Special Check Request – Due to an oversight, the drawdown request for museum funding was not submitted last month. Mr. Rhodes has requested a special check be cut in order to cover the museum’s bills this month. The Commissioners agreed to sign a special check for delivery to Ross today.

Mold Issue – There has been no more leaking in the basement since the incident with the neighbor’s soaker hose. There appears to be some mold in the false wall due to this incident and the Museum Board asked the Commissioners for guidance in how to pay for remediation. Mr. Rhodes was directed to discuss the matter with the neighbor’s insurance company.

Museum Building Front Repairs – While the money for repairs to the building’s front was requested in the 2014-2015 budget and approved, the amount was inadvertently omitted from the final budget. Mr. Rhodes asked for clarification on where the money would come from for these repairs. The Commissioners asked Mr. Rhodes to discuss potential costs with Maintenance Foreman Chuck Carver and return with an estimated amount at the next meeting.

Trust Lands Decision Review – The Commissioners have been notified that the U.S.D.I.–Bureau of Indian Affairs has decided to take lands described as the Stegman Property, legally described as follows into trust for the Northern Arapahoe Tribe: NW/4NE/4 of Section 25, Township 42 North, Range 95 West, 6th Principle Meridian, Hot Springs County, Wyoming, less and excepting the east 200 feet thereof, the land conveyed, containing 34.00 acres more or less. Appeals of this decision must be filed by September 28, 2014. The Commissioners expressed concern that there appears to have been no prior notice of this application to have the land taken into trust given to the Commissioners as legally required. Chairman Baker will discuss this with Governor Mead’s office and will try to obtain a copy of both the application and the tribal resolution that generated the application from the tribal office before the appeal date.

OCWD CDBG Grant Draft Request #29 – Mike Baker presented CDBG Grant Draft Request #29 for the Owl Creek Water District’s expansion project for the Commissioners’ consideration. John Lumley moved to approve the Wyoming Business Council Investment Ready Communities Grant Draft Request #29 for the Owl Creek Water District Water Supply project in the amount of \$2,238.00. Brad Basse seconded the motion. Motion carried.

Correspondence

- Museum Board Minutes** – June & July, 2014
- Chamber of Commerce Newsletter** – September, 2014

Approve Bills

The following bills were submitted for approval: (see attached). Payroll for August, 2014 - \$176,535.55.

Adjournment

There being no further business to come before the Board at this time, John Lumley moved to adjourn. Chairman Baker declared the meeting adjourned at 4:04 p.m.

Attest:

Mike Baker, Chairman

Nina Webber, Clerk to the Board

BILLS – AUGUST, 2014

MATTHEW BENDER & CO.,INC. 299.61 / KONE INC. 415.47 / LOLA B. CORDINGLY 187.75

VIOLA N. RYAN 197.25 / CAROL J. DOCKERY 180.21
NORTHERN WYOMING DAILY NEWS 173.00 / HANSON'S FIRE EQUIPMENT 664.70
HOT SPRINGS VETERINARY CLINIC 114.00 / DEPARTMENT OF HEALTH 4,343.00
BRUCO, INC. 399.37 / HOPKINS MEDICAL PRODUCTS 106.50
AFLAC (ACCOUNT #HW652) 599.01 / ENTERPRISES TECHNOLOGY SERVICES 24.69
AIT LABORATORIES 610.00 / ALEXA A. HANSON 197.25 / ALICE J. BUNCH 209.59
ALLEGIANCE BENEFIT PLAN MANGT, INC. 32,724.42 / AMERICAN BULLET 137.55
ANITA WEISBECK 62.55 / ATLAS OFFICE PRODUCTS, INC. 50.02
CHARTER COMMUNICATIONS 55.20 / BARBARA J. BENT 202.09
BARBARA A. MOELLER 197.25 / BARTON STAM 512.30 / BIG HORN WATER 91.80
LONG BUILDING TECHNOLOGIES, INC. 1,882.41 / BETTY JEAN MARTINEZ 266.76
BLAIR'S SUPER MARKET 162.68 / BRENNA HUCKFELDT 31.24
AMERITAS LIFE INSURANCE CORP, 629.20 / BRUCE N. "BO" BOWMAN 14.56
CALIFORNIA CONTRACTORS 124.50 / CAROL M. SLAGLE 154.97
CAROLYN L. SOLOMON 38.00 / CAROL A. WIDMAN 187.75
CHRISTOPHER J. KING, P.C. 925.00 / U.S. POSTAL SERVICE 500.00
THERMOPOLIS HARDWARE 252.00 / COLONIAL SUPPLEMENTAL INS. 34.70
VERIZON WIRELESS 48.80 / VERIZON WIRELESS 55.79 / VERIZON WIRELESS 157.54
VERIZON WIRELESS 47.97 / DEBRA A. GERHARTER 351.88 / DORIS ANN READY 187.75
DRYDEN & LARUE, INC. 1,758.82 / ELLEN M. GALYAN 187.75
PINNACLE BANK OF THERMOPOLIS 42,713.28 / MORTIMORE FUNERAL HOME 840.00
GDA ENGINEERS 125,087.21 / GENEVA J. BAIRD 197.25
GOTTSCHKE THERAPY REHAB WELLNESS 200.00 / HIGH PLAINS POWER 33,934.16
HONNEN EQUIPMENT CO. WYO 199.62 / HOT SPRINGS MUSEUM 45,000.00
HOT SPRINGS CONSERVATION DISTRICT 19,000.00
HOT SPRINGS COUNTY HEALTH INS ACCT 61,025.42
HOT SPRINGS CO. SCHOOL DIST #1 10,906.20 / INDEPENDENT RECORD 2,028.13
INDOFF INC. 738.36 / INLAND TRUCK PARTS & SERVICE 1,263.12
INTERSTATE ALL BATTERY 49.90 / JADECO, INC. 87.00 / JAMES A. RAYMOND 38.00
JANET L. BLAKESLEY 41.61 / JERRY D. WILLIAMS 73.92 / JOANN M. MYERS 38.00
JOEY L JOHNSON 1,756.72 / JT AVIATION LLC 5,465.28 / JT AVIATION, LLC 724.79
JUDY M. CRAMER 199.51 / KAREN SLOCUM 243.48 / MARY KING 197.25
LEA A. SCHOENEWALD 187.75 / LYNN S. ALLEN 174.30 / LYNN E. YAQUINTO 187.75
MARY A. GORDON 527.70 / MARY M. NATION 42.73 / MARY K. RYAN 197.25
MAXINE K TOEPKE-REESE 197.74 / MARIE MCDUGALL 183.23
MEINECKE & SITZ, LLC 577.87 / MERCK & CO., INC. 666.62
MESSENGER & OVERFIELD 1,287.39 / NEOFUNDS BY NEOPOST 1,000.00
NIELSEN OIL CO., INC. 20.00 / NORTHWEST MANUFACTURING INC. 3,921.53
O'REILLY AUTO PARTS 412.81 / THE OFFICE SHOP, INC 549.64 / OWL LUMBER INC. 77.44
OWL CREEK WATER DISTRICT 2,238.00 / ROCKY MOUNTAIN POWER 4,717.63
PAINTBRUSH DENTAL 233.00 / PAUL REED CONSTRUCTION & SUPPLY INC 915,848.11
PERFORMANCE AUTO & GLASS 105.68 / PIZZA HUT 29.49
PINNACLE BANK OF THERMOPOLIS 5,859.00 / PINNACLE BANK OF THERMOPOLIS 5,359.00
POSTMASTER 560.00 / POWER EQUIPMENT COMPANY 877.09
PREVENTIVE HEALTH & SAFETY DIVISION 68.00 / PYROTECHS 565.00
QUILL CORPORATION 15.07 / CENTURY LINK 654.98
ROCKY MOUNTAIN RECOVERY SYSTEMS 2,603.50 / GORRELL & HOPKINSON, P.C. 120.00
RT COMMUNICATIONS, INC. 2,171.02 / SANOFI PASTEUR, INC. 532.09
SERLKAY PRINTING 77.00 / SHELLEY DEROMEDI 346.08
SHOSHONE OFFICE SUPPLY 1,664.26 / SMILEMAKERS 83.52
SOCIETY FOR RANGE MANAGEMENT 100.00 / HOT SPRINGS CO SENIOR CITIZENS INC 40.00
THE STANDARD INS. CO. 1,437.86 / STAR PLUNGE 90.00

WYOMING GUARDIANS AD LITEM PROGRAM 2,954.78 / SYBIL M. HANNAH 187.75
SYSCO MONTANA, INC. 3,069.25 / TEPEE POOLS 120.00 / TOWN OF THERMOPOLIS 1,443.92
TRAVELING COMPUTERS, INC. 5,194.48 / WYOMING DEPT OF TRANSPORTATION 25.33
TRACTOR & EQUIPMENT 3,049.20 / TRI COUNTY TELEPHONE ASSOC,INC 333.65
NORCO, INC. 126.78 / VERIZON WIRELESS 32.50 / VICKLUND PHARMACY 737.44
VISA - CARD ONE 452.13 / VISA - CARD TWO 1,013.58 / VISA - CARD THREE 555.28
VISA (CARD EIGHT) 715.05 / VISA 558.13 / VISA 43.22
WASHAKIE CO. CONSERVATION DISTRICT 40.00 / WESTERN EMULSIONS, INC. 92,035.65
THOMSON REUTERS - WEST 133.52 / WILLIAM F. GORDON 25.00
WYOMING DEPT. OF WORKFORCE SERVICES 3,202.56 / WYOMING.COM 20.00
WYOMING CORONER'S ASSOCIATION 125.00 / WYOMING DIVISION OF 284.00
ORCHARD TRUST COMPANY 6,354.26 / WYOMING GAS 604.49
WYO RETIREMENT SYSTEM 25,786.23 / 036-NCPERS GROUP LIFE INS. 336.00
WY-TEST 150.00