

STATE OF WYOMING)
)
COUNTY OF HOT SPRINGS)

OFFICE OF THE BOARD OF
COUNTY COMMISSIONERS
THERMOPOLIS WYOMING
April 1, 2014

The Hot Springs County Board of Commissioners met in regular session on Tuesday, April 1, 2014 at 9:00 a.m. in the Commissioners Room at the Government Annex.

Present were Commissioners Mike Baker and Brad Basse. Commissioner John Lumley was unable to attend the meeting. Also present were County Clerk Nina Webber and Administrative Assistant to the Commissioners Penny Herdt. Chairman Baker led those present in the Pledge of Allegiance. Chairman Baker suspended Robert's Rules of Order so that business might be conducted in the absence of Commissioner Lumley.

Approval of Agenda

Brad Basse made a motion to approve the agenda with the following changes:

ADD: Commissioners 15. Consider Land Use Planning Board Member resignation
Commissioners 16. Lane 3 Zupan Power Line Issue

Mike Baker seconded the motion. Motion carried.

Approval of Minutes

Brad Basse made a motion to approve the minutes of the regular meetings on March 4 and 18, 2014 and a special meeting on March 14, 2014 as presented. Mike Baker seconded the motion. Motion carried.

Approve Bills

The following bills were submitted for approval: (see attached). Payroll for March, 2014 - \$172,444.22.

Maintenance Monthly Report

Maintenance Foreman Chuck Carver reported several problems last month. The new valves for the Law Enforcement Center have been installed and this seems to have corrected the noise problem there. Mr. Carver reported that there are still issues with the new heat pumps which he is working with TRANE to resolve. There was a disruption of communications on VAV System in the Law Enforcement Center caused by wires somehow coming loose at one of the valves. Reattachment of the wires appears to have corrected that problem. There were more problems with the sewer line, so a camera was run through the line to determine where the trouble areas were. The iron pipes are deteriorating and clogging up the lines. A cutter will be used in an attempt to avoid the need to replace the sewer lines at this time. There was a hot water line break in the library caused by the blowout of a seal. The seal has been replaced and the break repaired. The break occurred during business hours and was caught immediately, resulting in very little water damage. There have been some problems with the bathroom door locks. Mr. Carver and his crew will re-prepare the doors to correct these issues.

The Commissioners asked Mr. Carver to clarify the purchase of a new programmer for the security locks in Law Enforcement. Lt. Pebbles has his own programmer separate from the one used by Mr. Carver in the other areas of the courthouse, and it needed to be replaced.

Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon reviewed a Boysen Reservoir data report, the 3/31/14 Snowpack report for the Big Horn Basin, and the current Snow Water Equivalent report for the Owl Creek area. All the data indicates a slightly above-normal water year so far.

Mr. Gordon and Commissioner Basse discussed relocation of the emergency generator currently located in the Law Enforcement Center. Mr. Gordon would like to see it relocated somewhere outside and secure as soon as possible. Mr. Gordon will seek a written agreement with the County's diesel supplier to clarify the County's position on the fuel supply/delivery chain for the generator in case of a major power outage event. Mr. Gordon and Commissioner Basse will continue to work to develop a plan to relocate the generator.

Mr. Gordon requested and received approval to conduct a one-hour "Incident Training" refresher course for all County employees. He will notify the Commissioners of the date and time of the training when it is set up.

Planner Monthly Report

Planner Bo Bowman reported the Land Use Planning Board has forwarded two land use change requests to the Commissioners for public hearings, which have been scheduled for April 15th. The Commissioners asked Mr. Bowman to email the cover memos and staff reports from the Planning Board's hearings to them as soon as possible for review prior to the public hearings.

The NRPC meets on April 9th. Mr. Bowman indicated the March meeting was well attended and Jim Pehringer's presentation on sage grouse was very informative and well-received.

Mr. Bowman reviewed the Septic System report he submitted to the DEQ for 2013. The Commissioners received a copy of the report via email earlier in the week.

Youth Alternatives Monthly Report

YA Director Alan Rossler reported that there are currently three participants in the diversion program, with one successful completion in March. There are two participants on probation and one on electronic monitoring for a total of six participants at this time. The electronic monitoring seems to be working well and is quite cost-effective. Participants with Community Service requirements are currently working on the skate park, with work on the ball fields and possibly the fair grounds slated for this spring/summer. Director Rossler presented his quarterly draw down request for the 2011 Sub-Grant. Brad Basse moved to authorize the chairman's signature on the Drawdown Request for the VOANR/OJJDP 2011 Non-Participating State Award Sub-Grant CFDA #16.540 for the time period of 01/01/14-03/31/14 in the amount of \$2,707.75. Mike Baker seconded the motion. Motion carried.

Search & Rescue Quarterly Report

Search & Rescue representative Chad Baldes appeared before the Commissioners to provide a quarterly report on S&R's activities. There have been no Search & Rescue callouts since the first of the year. A complete set of ice rescue gear has been purchased and members have been certified in its use. Upcoming trainings/certifications include low- and high-angle rappelling, white water rescue, pond training and animal rescue. A boat trailer was purchased this year to allow quicker response time for water rescues. Mr. Baldes indicated the budget request will likely be higher this year due to a need to replace obsolete ropes and harnesses – these must be replaced every five years. Mr. Baldes indicated they are also looking at the purchase of a tripod rigging system for use in rappelling rescue situations. Emergency Management donated a camp trailer to Search & Rescue for use as an incident command post, but the cost of refurbishment has proven to be prohibitive, so Mr. Baldes asked the Commissioners how he should dispose of it. He was directed to check with Bill Gordon to see if there are any remaining requirements for the camper's disposal in case it was purchased with grant funds. There is also a vehicle with the front end out that Search & Rescue can no longer use and would like to dispose of. The Commissioners asked that Search & Rescue hold on to the vehicle until the next County Surplus Equipment auction.

Appoint Land Use Planning Board Member

Brad Basse moved to re-appoint Heath Overfield to the Land Use Planning Board. Mike Baker seconded the motion. Motion carried.

Consider Employee Performance Reviews

Commissioner Baker stated that he feels performance reviews are necessary and important to an employee's ongoing development. Developing an adequate review format will be easier once job descriptions are in place. Clerk Webber suggested that employees be a part of developing their own job description. Commissioner Baker will send out an email to the Commissioners' employees requesting input in developing job descriptions for their individual positions.

Airport Update

Relocation Update – GDA representative Dustin Spomer reported that his discussion with Jesse Lyman at the FAA regarding the proposed final Administrative Settlement indicated that the FAA would rely on the Commissioners' judgment as to the proper amount of the settlement. Brad Basse moved to authorize the Chairman's signature on a letter to Joe Holden and the Holden Land Company concurring with the administrative settlement recommendation set forth by Dryden & LaRue in the amount of \$190,407.00. Mike Baker seconded the motion. Discussion: The County will release the check when Mr. Holden signs and files the easements as described in the MOA's with the County. Motion carried.

FAA AIP-03 Request For Reimbursement #7 – Jeremy Gilb presented FAA Request for Reimbursement #7 for the Commissioners’ approval. Brad Basse moved approval of FAA Project 3-56-0043-03 RFR #7 in the amount of \$32,635.00. Mike Baker seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11D-3024 Request for Reimbursement #7 – Mr. Gilb presented WYDOT-Aeronautics Division Request for Reimbursement #7 for the Commissioners’ approval. Brad Basse moved approval WYDOT-Aeronautics Division Project THP-11D-3024/FAA #3-56-0043-03 RFR #7 in the amount of \$2,901.00. Mike Baker seconded the motion. Motion carried.

FAA AIP-03 Request For Reimbursement #8 – Jeremy Gilb presented FAA Request for Reimbursement #8 for the Commissioners’ approval. Brad Basse moved approval of FAA Project 3-56-0043-03 RFR #8 in the amount of \$171,366.00. Mike Baker seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11D-3024 Request for Reimbursement #8 – Mr. Gilb presented WYDOT-Aeronautics Division Request for Reimbursement #8 for the Commissioners’ approval. Brad Basse moved approval WYDOT-Aeronautics Division Project THP-11D-3024/FAA #3-56-0043-03 RFR #8 in the amount of \$15,233.00. Mike Baker seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11B-2794 Request for Reimbursement #15 – Mr. Gilb presented WYDOT-Aeronautics Division Airport Relocation Project Request for Reimbursement #15 for the Commissioners’ approval. Brad Basse moved to approve WYDOT-Aeronautics Division Project THP-11B-2794 RFR #15 in the amount of \$9,702.00. Mike Baker seconded the motion. Motion carried.

Phase III Update – Equipment has been moved on-site and construction has started. Roy Darrow and Dave Johnson are GDA’s on-site engineers at this time. Mr. Gilb noted that, with the geometry changes required by the new FAA rules, a revised set of plans will be issued for Phase III to accommodate the required changes, as well as an amendment to GDA’s agreement. These documents will be presented for review at the April 15th meeting.

Phase IV Update – Mr. Gilb reported that advertising for bids has begun. Plans will be sent out starting tomorrow. The Pre-Bid meeting will be held April 17th at 2:00 p.m., with bids due April 30th by 2:00 p.m. for opening at 2:15 p.m. Mr. Gilb reported that WYDOT has contacted him and indicated there may be additional funding available for the Phase IV project if the County is interested in expanding the project and can provide the match funds for a funding split of 98%-2%. The actual amount of funds available is not certain at this time. A teleconference with WYDOT representative Brian Olson will be held on April 2nd to firm up the amount available and discuss what type of construction might be eligible for funding (i.e. pavement and/or buildings).

2014 Assessment Roll

Assessor Shelley Deromedi notified the Commissioners that the 2014 Assessment Roll is done and that tax notices will be mailed on April 10, 2014. A copy of the preliminary abstract was provided in the Commissioners’ meeting packets.

Consider Resolution 2014-02

Assessor Deromedi presented Resolution 2014-02 amending the amounts charged for copies, prints and research by her office. The resolution reads as follows:

RESOLUTION NO. 2014-02
A RESOLUTION OF THE HOT SPRINGS COUNTY BOARD
OF COMMISSIONERS AMENDING THE
FEES OR CHARGES TO BE ASSESSED FOR
PRODUCTION OF PUBLIC RECORDS PURSUANT TO
WYOMING STATUTES §16-4-201, et seq

WHEREAS, pursuant to Wyoming Statutes §16-4-201 et seq., Hot Springs County is defined as a political subdivision within the meaning of the Wyoming Public Records Act; and

WHEREAS, Wyoming Statutes §16-4-201 provides for the right of inspection of public records, copies, printouts, or photographs and the fees therefore; and

WHEREAS, Wyoming Statutes §16-4-204(c) states that after July 1, 2000, any fees or charges assessed by a custodian of a public record shall first be authorized by duly enacted or adopted statute, rule, resolution, ordinance, executive order, or other like authority; and

WHEREAS, on December 15, 2009 Hot Springs County provided for the fees or charges to be assessed for the production of public records pursuant to the above-referenced act by resolution and now wishes to amend those fees and charges;

NOW, THEREFORE, BE IT RESOLVED by the Board of Hot Springs County Commissioners that the attached fee schedule (Attachment 1-Revised) shall apply to copies, printouts, or photographs of public records, unless otherwise prescribed by law:

Payment must be provided in advance.

PASSED, APPROVED AND ADOPTED this 1st day of April, 2014.

ATTEST:
Nina Webber, County Clerk

COUNTY OF HOT SPRINGS
Mike Baker, Chairman
Brad Basse, Vice-Chairman
John P. Lumley, Commissioner

ATTACHMENT #1-REVISED
ASSESSOR'S OFFICE FEE SCHEDULE 04/2014

Copies and Printouts	\$0.25/each page
GIS Ownership Maps-Current Owner	\$1.25/square foot
Countywide GIS Data on CD/DVD – Current Owner	\$10.00
Countywide Data File-Current Owner/Tax Year Value on CD/DVD	\$10.00
Copy/Print/Research Time	\$30.00/Hr.

Brad Basse moved to approve Resolution 2014-02 as presented. Mike Baker seconded the motion. Motion carried.

Month of the Military Child Proclamation

Joey Johnson, UW Extension 4-H & Youth Educator, appeared before the Commissioners to discuss April as the Month of the Military Child. Also present were Staff Sergeant Lang, UW-CES 4-H representative Jonathan Despain, local 4-H Leader Carri Harris, and UW-CES Administrative Assistant Vicki Nichols. The Month of the Military Child was established in 1986 to recognize the courage and sacrifices of military children everywhere. Approximately 1.7 million American children under the age of 18 have at least one parent serving in the U.S. Military at this time, with approximately 5,000 of those children residing within the State of Wyoming. Staff Sergeant Lang thanked the Commissioners for their support of the military children in Hot Springs County. Brad Basse moved to issue a proclamation declaring April, 2014 as the Month of the Military Child. Mike Baker seconded the motion. Motion carried. The proclamation reads as follows:



**HOT SPRINGS COUNTY COMMISSIONERS
PROCLAMATION DECLARING
APRIL, 2014 AS THE
MONTH OF THE MILITARY CHILD**

- **WHEREAS,** Thousands of brave Americans have demonstrated their courage and commitment to freedom by serving the Armed Forces of the United States of America in active duty posts at home and around the world; and
- **WHEREAS,** Approximately 5,000 of Wyoming's children and youth have been directly affected by the military deployment of at least one parent; and
- **WHEREAS,** These children and youth are a source of pride and honor to us all, and it is only fitting that we take time to recognize their contributions, celebrate their spirit, and let our men and women in uniform know that while they are taking care of us, we are taking care of their children and youth;
- **WHEREAS,** The recognition of April as Month of the Military Child will allow us to pay tribute to military children and youth for their major contributions to the fabric and strength of our troops, families, schools, communities and our nation despite prolonged and repeated absences of one or both parents; and
- **WHEREAS,** during a month-long salute to military children and youth for their character, courage and continued resilience, we encourage local communities to provide direct support to military children and families.
- **NOW, THEREFORE,** We, the undersigned County Commissioners of Hot Springs County, Wyoming, **DO HEREBY PROCLAIM** the month of **April, 2014** as

THE MONTH OF THE MILITARY CHILD

and we do hereby urge all citizens, businesses and government leaders to observe the month with appropriate ceremonies and activities that honor, support and thank our military children.

- *IN WITNESS WHEREOF*, we have hereunto set our hand, and caused the Seal of the County of Hot Springs, Wyoming to be affixed on this 1st day of April, in the year of our Lord, Two Thousand Fourteen.

ATTEST:

Mike Baker, Chairman
Brad Basse, Vice-Chairman
John P. Lumley, Commissioner

Nina Webber, County Clerk

Insurance – Third Party Administrator Discussion

Brad Johnson with Covenant Insurance, the County's insurance consultant, appeared before the Commissioners to discuss renewal of the County's contract with Allegiance as the Third Party Administrator for the health insurance program. There being no significant complaints regarding Allegiance's performance as a TPA, the Commissioners saw no reason for Mr. Johnson to seek bids from other parties for that position. Mr. Johnson reviewed the plan's performance over the last year and indicated that the increase in the county's premiums for next year is estimated to be 8.5 – 10.5% at renewal on July 1, 2014. Actual numbers will be presented by Mr. Johnson at the May 6th Commissioners meeting, as well as suggestions and recommendations for plan changes for the upcoming benefit year. Brad Basse moved to authorize the Chairman's signature on a letter designating Clerk Nina Webber as Hot Springs County's Benefits Administrator, effective immediately. Mike Baker seconded the motion. Motion carried.

Consider Board Member Resignations

Due to her recent appointment to the County Clerk position, Nina Webber has submitted her resignation from the Land Use Planning Board. Brad Basse moved to accept Nina's resignation and thanked her for her service on the board. Mike Baker seconded the motion. Motion carried. Brian Green has submitted his resignation from the Hospital Board due to his upcoming move to Lander. Brad Basse moved to accept Brian Green's resignation from the Hospital Board, with a letter thanking him for his service. Mike Baker seconded the motion. Motion carried. After discussion regarding upcoming term expirations on the Library and Museum boards, Brad Basse moved to authorize Clerk Webber to advertise for applicants to fill the unexpired terms on the Land Use Planning Board (1) and the Hospital Board (1) and the regular terms on the Library Board (1) and the Museum Board (2). Mike Baker seconded the motion. Discussion: Applications will be due by May 2nd and appointments will be made at the May 6th meeting. Motion carried.

Foster Grandparent Program Update

Foster Grandparent Program Coordinator Carol Andreen appeared before the Commissioners to discuss upcoming changes in the program. NOWCAP has decided not to continue to sponsor the Foster Grandparent program in northwest Wyoming, including the counties of Hot Springs, Washakie, Big Horn, Park, Fremont and Natrona. Ms. Andreen has been looking for another non-profit entity to assume sponsorship of the program. At this time, the only parties expressing interest are from out of county (Idaho, Casper and Laramie). New office space will be required, also, as the current office building is for sale. The Commissioners did not feel that the County could take on the administration of the Foster Grandparent program, but offered several suggestions to Ms. Andreen regarding other entities in the county that might be interested.

Armory Joint Powers Board Funding

Board member Tony Larson appeared before the Commissioners to request funding for the Armory Joint Powers Board prior to next year's funding cycle. Research into the matter revealed that \$5,000.00 had been budgeted as the County's contribution to this board for the 2013-2014 fiscal year. Mr. Larson signed a voucher formally requesting the distribution. A check will be mailed to the Joint Powers Board.

Lane 3 – Zupan Power Line Issue

During the Lane 3 construction project, a change in grade resulted in reducing the ground cover for the conduit carrying the electrical supply line for Zupan Electric to below the minimum required depth. This

will require lowering the conduit to correct the deficiency, which all parties involved agreed should wait until the ground was no longer frozen this spring. Rocky Mountain Power representatives have recently contacted the Commissioners regarding moving forward on this matter. Commissioner Baker will contact RMP representative Mark Warren to follow up on this and report back to the Commission at the April 15th meeting.

Other Business

Establish Election Districts per 22-7-101 & 28-3-502 – The Commissioners are required to establish county election districts/precincts prior to each election. There are no changes to be made to the District or Precinct boundaries this year. The three election districts and four precincts to be established by the Commissioners are as follows: District 1-Precinct 1-Ninth Street West to the city limits; District 1-Precinct 2-Ninth Street East to the city limits; District 2-Precinct 4-Rural County West; District 3-Precinct 3-Rural County East, East Thermopolis, Kirby, and the Lucerne area. Brad Basse moved to establish Election District 1 – Precincts 1 & 2, District 2 – Precinct 4 and District 3 – Precinct 3 with no boundary changes. Mike Baker seconded the motion. Motion carried.

Correspondence

Land Use Planning Board Minutes – November, 2013

Assessor – Dept. of Revenue Minerals Tax Division Estimates

Natural Resource Planning Board Minutes – Minutes – February, 2014

Lucerne Pumping Plant Canal Company – Annual Meeting Minutes - 2014

State Board of Equalization – Certification of Cases from County Boards to the State Board

Bureau of Reclamation – Boysen Flushing Flow Notification

The Commissioners reviewed the foregoing correspondence. No further action on any of the items was required at this time.

Adjournment

There being no further business to come before the Board at this time, Brad Basse moved to adjourn. Chairman Baker declared the meeting adjourned at 4:00 p.m.

Attest:

Mike Baker, Chairman

Nina Webber, Clerk to the Board

BILLS – MARCH, 2014

HANSON'S FIRE EQUIPMENT 722.00 / HSC PREDATORY ANIMAL CONTROL 15,000.00

BRUCO, INC. 361.48 / HOPKINS MEDICAL PRODUCTS 174.94

ST. VINCENT HEALTHCARE 177.63 / GALLS LLC 1,492.00

AFLAC (ACCOUNT #HW652) 558.75 / STATE OF WYOMING - A&I 48.37

AIT LABORATORIES 180.00 / LAW OFFICE OF ALEX H. SITZ, III 1,564.73

ALLEGIANCE BENEFIT PLAN MANGT, INC. 30,896.11 / ANITA WEISBECK 52.28

ATLAS OFFICE PRODUCTS, INC. 42.63 / CHARTER COMMUNICATIONS 55.20

BARTON STAM 34.72 / BOB BARKER COMPANY, INC. 174.92 / BIG HORN WATER 96.00

BLAIR'S SUPER MARKET 388.94 / PITNEY BOWES INC. 288.54 / BRENNNA HUCKFELDT 30.80

AMERITAS LIFE INSURANCE CORP, 569.70 / BW PLUS PLAZA HOTEL 399.08

CHRISTOPHER J. KING, P.C. 750.00 / RED ROCK FAMILY PRACTICE 167.00

THERMOPOLIS HARDWARE 91.18 / COLONIAL SUPPLEMENTAL INS. 34.70

VERIZON WIRELESS 55.81 / VERIZON WIRELESS 48.83 / VERIZON WIRELESS 55.82

VERIZON WIRELESS 157.62 / VERIZON WIRELESS 48.01 / KOERWITZ, MICHEL, 11,650.00

DRYDEN & LARUE, INC. 9,900.00 / SHELL FLEET PLUS PROCESSING CENTER 195.60

PINNACLE BANK OF THERMOPOLIS 42,599.08 / GDA ENGINEERS 36,116.44

GOTTSCHKE THERAPY REHAB WELLNESS 360.00 / MOUNTAIN WEST BUSINESS SOLUTIONS 42.27

MOUNTAIN WEST BUSINESS SOLUTIONS 90.00 / HEATHER SIZEMORE 896.00
HIGH PLAINS POWER 144.39 / HONNEN EQUIPMENT CO. WYO 3,118.57
ARMORY JOINT POWERS BOARD 5,000.00 / HOT SPRINGS MUSEUM 45,000.00
HOT SPRINGS COUNTY HEALTH INS ACCT 66,017.62
HOT SPRINGS CO. SCHOOL DIST #1 4,583.03 / IMMUNIZATION ACTION COALITION 72.50
INDEPENDENT RECORD 1,256.74 / INDOFF INC. 498.95
JACK'S TRUCK & EQUIPMENT 149,066.00 / JILL LOGAN 1,200.00
JOSEPH W. HOLDEN/ 190,407.00 / JT AVIATION LLC 5,387.98
KAREN L. HITCHENS 310.40 / KAREN SLOCUM 354.07 / HOLDING'S LITTLE AMERICA 227.25
LUCERNE PUMPING PLANT CANAL CO 392.41 / MAJOR METAL SERVICE, LLC 1,186.00
MARIE MCDOUGALL 21.14 / MEADOW GOLD BILLINGS 306.93
HOT SPRINGS COUNSELING SERV. 9,725.01 / MESSENGER & OVERFIELD 1,416.61
MONTANA-WYOMING CSI 125.00 / MOORE MEDICAL, LLC 117.03
NATIONAL BUSINESS SYSTEMS,INC. 1,100.00 / NIELSEN OIL CO., INC. 101.00
O'REILLY AUTO PARTS 68.77 / O'REILLY AUTO PARTS 27.74
O'REILLY AUTO PARTS 33.33 / THE OFFICE SHOP, INC 513.00 / OWL LUMBER INC. 24.97
ROCKY MOUNTAIN POWER 4,242.39 / PAINTBRUSH DENTAL 183.00
PATRICIA A. HUGHES 120.00 / PERFORMANCE AUTO & GLASS 22.09
PERFORMANCE AUTO & GLASS 154.31 / PINNACLE BANK OF THERMOPOLIS 140.00
PINNACLE BANK OF THERMOPOLIS 1,940.00 / POSTMASTER 603.50 / CENTURY LINK 653.06
REESE & RAY IGA 122.84 / GORRELL & HOPKINSON, P.C. 120.00
RT COMMUNICATIONS, INC. 2,060.78 / SERLKAY PRINTING 18.00
SHOSHONE OFFICE SUPPLY 430.46 / SHOPKO STORES OPERATING CO., LLC 109.34
SPILLMAN TECHNOLOGIES, INC. 61.87 / HOT SPRINGS CO SENIOR CITIZENS INC 20.00
THE STANDARD INS. CO. 1,426.36 / STEHLIN PLUMBING & CONTRACTING 390.00
WYOMING GUARDIANS AD LITEM PROGRAM 2,325.59 / STOTZ EQUIPMENT 739.94
SYSCO MONTANA, INC. 4,996.62 / TEPEE POOLS 360.00
TOWN OF THERMOPOLIS 20,371.40 / TRAVELING COMPUTERS, INC. 15,989.01
TRI COUNTY TELEPHONE ASSOC,INC 333.01
THOS. Y. PICKETT & COMPANY, INC. 1,650.00 / VERIZON WIRELESS 42.58
VERIZON WIRELESS 32.52 / VICKLUND PHARMACY 90.32 / VICKI M. NICHOLS 9.98
VISA - CARD ONE 344.04 / VISA - CARD TWO 61.00 / VISA - CARD SIX 13.61
VISA - CARD SEVEN 222.77 / VISA (CARD EIGHT) 1,161.89 / VISA 290.80 / VISA 21.73
VISA 1,419.90 / THOMSON REUTERS - WEST 133.52
WYOMING DEPT. OF WORKFORCE SERVICES 3,292.84 / WYOMING.COM 20.00
WYOMING CO. TREAS. ASSOC. 100.00 / WYOMING DIVISION OF 379.00
ORCHARD TRUST COMPANY 6,319.26 / WYOMING CITIZEN REVIEW PANEL 80.00
WYOMING GAS 4,004.43 / WYONET INC. 113.95 / WYO RETIREMENT SYSTEM 24,461.88
036-NCPERS GROUP LIFE INS. 352.00 / WYOMING DIVISION OF VICTIM SERVICES 75.00