

STATE OF WYOMING)
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COUNTY OF HOT SPRINGS)

OFFICE OF THE BOARD OF
COUNTY COMMISSIONERS
THERMOPOLIS WYOMING
May 6, 2014

The Hot Springs County Board of Commissioners met in regular session on Tuesday, May 6, 2014 at 9:00 a.m. in the Commissioners Room at the Government Annex.

Present were Commissioners Mike Baker and Brad Basse. Commissioner John Lumley was absent due to a death in the family. Also present were County Clerk Nina Webber and Administrative Assistant to the Commissioners Penny Herdt. Chairman Baker led those present in the Pledge of Allegiance.

Approval of Agenda

Brad Basse made a motion to approve the agenda with the following changes:

ADD: GDA 1:00 p.m. Airport Update – e. Holden Easement
Commissioners 2:00 p.m. Executive Session - Personnel

Mike Baker seconded the motion. Motion carried.

Approval of Minutes

Brad Basse made a motion to approve the minutes of the regular meetings on April 1 and 15, 2014 as presented. Mike Baker seconded the motion. Motion carried.

Annual Insurance Renewal Discussion

Brad Johnson, the County’s insurance consultant, met with the Commissioners to review the current state of the County’s insurance plan, and make recommendations for the upcoming renewal. At the conclusion of Mr. Johnson’s review, Brad Basse moved to retain Employer’s Risk Reinsurance as the County’s reinsurance provider, with a \$35,000.00 Specific Stop Loss Level. Mike Baker seconded the motion. Motion carried. Mr. Johnson will return for a work session with the Commissioners on May 20th to discuss different rate tiers and individual plan options for the insurance renewal due on July 1, 2014.

Fire District Annual Operating Plan

Fire District representative Jay Duval presented the 2014 Annual Fire Protection & Operating Plan Agreement between the Cody Interagency Dispatch Zone Coordinating Group and Hot Springs County for the Commissioners’ signature. County Attorney Williams has reviewed the document and has no problems with it. Mr. Duval explained the main part of the plan applicable to Hot Springs County was the mutual aid section outlining interagency cooperation and cross-county billing agreements. Brad Basse moved to approve the chairman’s signature on the 2014 County-Wide Fire Protection Plan and Annual Operating Plan Agreement between the BLM, WSFD, USFS, NPS, BIA, and the counties of Big Horn, Park, Fremont, Hot Springs and Washakie and their respective fire districts. Mike Baker seconded the motion. Motion carried.

Set Elected Officials Salaries 2015-2018

The Commissioners are required by state statute to set salaries for the County Elected Officials on or before June first of each four-year election cycle. Salaries set at this time cannot be changed during the four year term of office for the Elected County Officials. Some of the factors considered during the discussion to determine the salary proposal were pay in other “like” county governments, past pay treatment and the current and anticipated economic conditions, as well as a desire on the part of the Commissioners to “move the ends closer together” regarding the disparity between pay for elected officials and pay for the other County employees. Mike Baker moved that all elected positions be given a \$100.00 per month raise each year for 2015, 2016, 2017 and 2018, except the mid-term Commissioner – whose salary would not adjust until 2017 under state statute. This would result in a total increase of \$4,800.00 in salary for each elected official over the four-year period. Brad Basse seconded the motion. Discussion: County Attorney Williams asked to go on record with his opinion that the Commissioners’ salaries, in particular, were in serious need of an increase in order to continue to attract well-qualified candidates for the position. Motion carried.

Board Appointments

The Commissioners reviewed the applications received in response to advertising for current and upcoming openings on the Hospital, Library, Museum, and Land Use Planning Boards. One application was received for each opening advertised. After reviewing the applications, Brad Basse moved that a unanimous ballot be cast to appoint the applicants to the boards as follows:

<u>Hospital</u>	Valerie Bartholomew
<u>Library</u>	Helen Ready
<u>Museum</u>	Brandi Voss, Doris Ann Ready
<u>Land Use Planning</u>	Roger Shanor

Mike Baker seconded the motion. Motion carried. Letters will be sent to the successful applicants notifying them of their selection.

Airport Update

Phase II – Closeout Report – GDA representative Jeremy Gilb reported that the final comments have been received from the FAA and WYDOT on Phase II. When the final closeout report has been compiled with the comments from FAA and WYDOT, it will be published on GDA’s website and a link will be provided to anyone wishing to review the closeout report. Mr. Gilb stated that there is still roughly \$24,000.00 in the AIP-02 Grant for Phase II. Mr. Gilb has submitted a request to the FAA to reallocate the remaining funds to Grants AIP-03 or AIP-04, but has not received an answer on that yet.

Phase III a. Contract Addendum (Geometry Change) – Mr. Gilb presented Addendum A to Amendment No. 6 for the Phase III project for the Commissioners’ consideration. The FAA and WYDOT have reviewed and approved the addendum. Brad Basse moved to approve Addendum A to Amendment No. 6 to the 5 Year Generalized Agreement between Hot Springs County and GDA Engineers addressing the following changes:

Sec. 2.0 Design Phase - Geometric Design Revision	\$23,900.00 Increase
Sec 10.0 Construction Surveying – Staking Connectors	\$ 9,500.00 Increase
Sec 11.2A Taxiway & Connector Acceptance Survey	\$ 2,000.00 Increase

Mike Baker seconded the motion. Motion carried.

b. Change Order No. 1 – Mr. Gilb presented Contract Change Order No. 1 for Phase III of the Airport Relocation Project for the Commissioners’ consideration. The FAA has reviewed the change order and requested a change in the language for Attachments C & D – no change in the dollar amount will be required. Brad Basse moved to approve Contract Change Order No. 1 to the contract for the Phase III project between Hot Springs County and Paul Reed Construction for a total contract increase of \$177,832.37 and a change in the completion dates as follows:

Substantial Completion date is changed to November 20, 2014

Final Completion date is changed to December 12, 2014

Mike Baker seconded the motion. Discussion: There were two typographical errors noted for correction. Attachments C&D will be inserted upon resolution of the question of language with the FAA. When the corrections and additions are complete, the Change Order will be signed by the Chairman of the Commission. Motion carried.

Phase IV a. Contract Addendum (Geometry Change) – Mr. Gilb presented Addendum A to Amendment No. 7 for the Phase IV project for the Commissioners’ consideration. The FAA and WYDOT have reviewed and approved the addendum. Brad Basse moved to approve Addendum A to Amendment No. 7 to the 5 Year Generalized Agreement between Hot Springs County and GDA Engineers addressing the following change:

Sec. 2.31A Geometric Design Revision	\$13,000.00 Increase
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Mike Baker seconded the motion. Motion carried.

FAA AIP-03 Request For Reimbursement # 9 – Jeremy Gilb presented FAA Request for Reimbursement #9 for the Commissioners’ approval. Brad Basse moved approval of FAA Project 3-56-0043-03 RFR #9 in the amount of \$418,160.00. Mike Baker seconded the motion. Motion carried.

WYDOT-Aeronautics Division THP-11D-3024 Request for Reimbursement # 9 – Mr. Gilb presented WYDOT-Aeronautics Division Request for Reimbursement #9 for the Commissioners’ approval. Brad Basse moved approval WYDOT-Aeronautics Division Project THP-11D-3024 #9 in the amount of \$37,170.00. Mike Baker seconded the motion. Motion carried.

HSC Airport Grant Summary – Mr. Gilb presented a summarization of all Past, Current and Programmed Future Airport Grants for use by the Commissioners in their upcoming budget work sessions. The summary will be followed shortly with a spreadsheet showing amounts remaining in the

active grants and required match money amounts on the part of the County for active and anticipated grants going forward.

General Update – Phase III is moving along well. Commissioners were reminded of their open invitation to the weekly update meetings on Tuesday mornings at the job site. Phase IV bids were opened last week. GDA has completed the final tabulation and is now working on matching funding to the bid schedules so that the bid can be awarded as soon as possible. Still looking at a date of May 20th for the final bid award.

Holden Easements – An easement has been received from Holden Land Company granting a 40' wide Underground Utility Easement for the benefit of Hot Springs County. There is still a Road Right-of-Way easement to be signed and submitted by Mr. Holden before more Relocation Reimbursement funds can be released. GDA will send notification of the remaining easement requirement to Michelle Colby and Mr. Holden.

Relocation Update – Mr. Gilb reported that Ms. Colby is currently working with some moving companies to obtain moving cost proposals. It appears all the physical relocation work has been, with only the paperwork to be finished up prior to the June 18, 2014 deadline for submission of relocation reimbursement requests.

Executive Session – Personnel

Brad Basse moved to enter into Executive Session for personnel reasons at 2:00 p.m. Mike Baker seconded the motion. Motion carried. Those present for the Executive Session were Commissioners Baker and Basse, Clerk Webber, County Attorney Williams, Emergency Management Coordinator Bill Gordon and Administrative Assistant Herdt. Brad Basse moved to leave Executive Session at 2:13 p.m. Mike Baker seconded the motion. Motion carried. No action was taken during or as a result of the Executive Session.

Emergency Management Monthly Report

Emergency Management Coordinator Bill Gordon reported that he would be placing ads in the paper this week and next week alerting the general public to a test of the Emergency Alert siren on May 17th at noon. A Code Red alert may be sent out as well to notify the public of the test. There will also be a Local Emergency Planning Committee meeting held on Thursday, May 8th at the fire station. The public is invited and the Commissioners were encouraged to participate if they wished to do so.

Maintenance Monthly Report

Maintenance Foreman Chuck Carver discussed Shay Conner's upcoming retirement. Terri Cornella is coordinating a reception for her and the Commissioners expressed a desire to be involved. Admin Herdt will work with Ms. Cornella on the reception. Mr. Carver has begun interviews for a new custodian, with an anticipated hire date of June 1, 2014.

WYECIP Project Update – Barry Robinson with Bighorn Corporation is working on balancing the water flow in the heat pumps to get them working correctly. After that is accomplished, TRANE will return to do the final commissioning.

Mr. Carver reported that he is still working on the RFP for the jail night-time lighting project. It has been submitted to the County Attorney for review. He anticipates it will cost less than \$2,000.00, but funds will need to come from the WYECIP project budget or some other line item in the County budget, as it is not accounted for in the Maintenance budget this year. Mr. Carver plans to have the project bid and completed by the end of June.

Road & Bridge Monthly Report

Road & Bridge Supervisor Dave Schlager reported that he anticipates renting a trackhoe by the end of next week for several projects to be completed in the next month. The trackhoe will be obtained from Cat Rental again. Mr. Schlager is working with Chuck Carver to schedule re-graveling of the employee parking lot sometime this month. Mr. Schlager reported he is still working with Everett Jones on the realignment of South Kirby Creek Road. Commissioner Baker offered to assist with this project. The East River Road realignment record of survey has been finalized, signed by the landowner and recorded in the Clerk's office as of last week. Mr. Schlager asked the Commissioners for approval to purchase a new "walk and roll" machine out of his budget prior to the end of the year. This purchase would require a line item transfer of funds into the Road & Bridge equipment account of excess funds elsewhere in the R&B

budget. The Commissioners approved the purchase as long as Mr. Schlager has money left in his budget to pay for it. The line item transfer will be addressed at the fiscal year-end meeting in June.

Youth Alternatives Monthly Report

Youth Alternatives Director Alan Rossler reported that he currently has six participants in his diversion program, and two on supervised probation. There were no 48-hour holds in April. YA employee Kathy King will be out for about three months for medical reasons beginning the first of June. Mr. Rossler asked about hiring a substitute while she is gone. The Commissioners indicated they felt Mr. Rossler should be responsible for hiring the replacement and ensuring he/she meets all the appropriate training/certification requirements.

Planner Monthly Report

Planner Bo Bowman reported the NRPC will meet on the 14th this month. Weed & Pest will be giving a presentation at this meeting. The Land Use Planning Board will not be meeting in May. Mr. Bowman reported that he has begun drafting a revision of the County's Land Use Plan and hopes to have it to the LUPB for review by the end of the summer. The new property owner handout proposed by local realtors and the Chamber of Commerce is about half done and will be presented to the Commissioners for review before dissemination to the general public.

Septic System Report – Mr. Bowman reported that two replacement systems have been installed so far this year. Several applications were processed for new systems last year but have not yet been installed.

Gravel Pit Inspection – Dave Schlager and Bo will accompany DEQ representative Dave Smith and the new BLM geologist on their inspection tour of the County's gravel pits, currently scheduled for Wednesday, May 14th.

Final Plat – Wind River Subdivision

Planner Bowman presented the final plat of the Wind River Subdivision for signature by the Commissioners. The preliminary plat was approved last year. The issues regarding water and weed management have been addressed on the final plat and it is ready for the chairman's signature and then recording in the Clerk's office.

IT Contract – Current Budget Year

TCI representative Dean Peranteaux appeared before the Commissioners to discuss the current year's IT contract budget. Due to a change in the allocation of charges for work performed by TCI, it appears that the IT budget will be overspent by the end of the fiscal year. There are three accounts affected by TCI billings that will require budget amendments at the end of the year to correct the allocations of expenses billed by TCI since January. In the meantime, Mr. Peranteaux has delayed installation of the new server budgeted for this year as he has no contract time left in his IT contract to install it. The Commissioners agreed that it would be appropriate to bill the installation expense to the Courthouse Equipment and Computer Expense line item and asked Mr. Peranteaux to go ahead with installation of the new server. The budget amendments will be considered at the year-end budget meeting in June. Mr. Peranteaux also reviewed his proposed budget for the 2014-2015 fiscal year to clarify the new breakdown of budget categories as they are different from previous years. It appears that the final budget request may actually be lower than the proposed request due to today's authorization to install the new server in the current fiscal year rather than the 2014-2015 fiscal year as shown on the proposed budget request.

Assessor – Tax Rebate

Assessor Shelley Deromedi presented the following tax rebate for the Commissioners' approval:

Rebate #2-14 – Parcel #995 for tax year 2011 (District 100) – Marathon Oil Company – DOR NOVC 2014-0175. Marathon filed amended return to correct discrepancies discovered in examination of Severance Tax and Annual Gross Products reporting resulting in over assessment at Grass Creek, Group #037775, of 4,080. This over assessment calls for a rebate of taxes in the amount of \$263.68.

Brad Basse moved to approve Rebate # 2-14 to Marathon Oil Company in the amount of \$263.68. Mike Baker seconded the motion. Motion carried.

County Employee First Aid / CPR Training Classes

The Public Health Nurse would like to schedule First Aid / CPR training classes for all County employees. The cost of the classes is \$35.00 per person, and it is hoped that there would be funds available in the County's budget to cover the cost for any employee wishing to take the training course. The Commissioners agreed to cover the cost of the training. Shelley Deromedi will check with Public Health to arrange dates and times for the training.

Koerwitz, Michel, Wright – 2014 Letter of Engagement

Clerk Webber presented the Annual Services Agreement with Koerwitz, Michel, Wright & Associates for the Commissioners' approval. This is the annual contract for yearly audit services setting out duties for both parties and fees. Fees for the general audit are not to exceed \$20,600.00 and fee for the separate single audits are not to exceed \$4,000.00. The separate single audit is required whenever the county receives more than \$500,000.00 in federal grant funding annually, which will happen again in the 2014 fiscal year. Brad Basse moved to approve the chairman's signature on the Annual Services Agreement between Koerwitz, Michel, Wright & Associates and Hot Springs County for audit services for the fiscal year ending June 30, 2014 with total fees not to exceed \$24,600.00. Mike Baker seconded the motion. Motion carried

Other Business

Substance Abuse Services Contract Discussion – A conference call will be held by the Commissioners with State Dept. of Health officials on Wednesday, May 7th, at 9:00 a.m. to discuss the process for selection of a Substance Abuse Services provider for Hot Springs County. Chris Newman has asked that the Commissioners tentatively appoint a representative to the Selection Committee at this meeting so that the process can move forward in a timely fashion assuming a successful resolution to the issues with the selection process being raised during the conference call on Wednesday. Brad Basse moved to appoint Brad Basse as the tentative County's designee to the Selection Committee. Mike Baker seconded the motion. Motion carried.

Correspondence

- American Filter Clean** – Filter Cleaning System
- FAA** – Phase IV Certification/Acceptance/Authority to Advertise
- Bureau of Reclamation** – Snowmelt Runoff Forecast
- NRPC Minutes** – March, 2014
- HSC Library Newsletter** – May, 2014

The Commissioners reviewed the foregoing correspondence. No further action on any of the items was required at this time.

Approve Bills

The following bills were submitted for approval: (see attached). Payroll for April, 2014 - **\$167,215.83**.

Adjournment

There being no further business to come before the Board at this time, Brad Basse moved to adjourn. Chairman Baker declared the meeting adjourned at 5:00 p.m.

Attest:

Mike Baker, Chairman

Nina Webber, Clerk to the Board

BILLS – APRIL, 2014

NORTHERN WYOMING DAILY NEWS 4.25 / SIRCHIE FINGERPRINT LABORATORI 49.77
HOT SPRINGS COUNTY WEED & PEST 7,472.50 / UNIVERSITY OF WYOMING 11,617.00
DEPARTMENT OF HEALTH 20,882.94 / BRUCO, INC. 1,020.35 / ROY G. READY 30.00

HOPKINS MEDICAL PRODUCTS 111.90 / WYOMING AGRICULTURAL LICENSE SYSTEM 50.00
APPRAISAL INSTITUTE 48.00 / GALLS LLC 281.13 / ELLEN M MCMARTIN 36.72
ABSAROKA BICYCLES 148.98 / ADAM L FRANKSON 38.40
AFLAC (ACCOUNT #HW652) 558.75 / LAW OFFICE OF ALEX H. SITZ, III 704.08
ALLEGIANCE BENEFIT PLAN MANGT, INC. 35,770.47 / ALTON L RAMSEY 30.00
AMBER M MEIER 30.00 / AMCOM 3,240.00 / ANITA WEISBECK 51.68
ASHLEY G MULLER 38.96 / CHARTER COMMUNICATIONS 55.20 / BARBARA A. NIELSEN 60.00
BARTON STAM 434.90 / BART A BADER 43.44 / BARBARA T VIETTI 60.00
BEVERLY VANARKEL 60.00 / BIG HORN WATER 138.00 / BI INCORPORATED 36.63
BLAIR'S SUPER MARKET 778.78 / BLUE LUBE 42.24 / BRAD W. BASSE 424.37
BRENNA HUCKFELDT 42.00 / BRETT W. JONES 53.52 / BARBARA J. RICE 39.52
BRIAN M GREEN 60.00 / AMERITAS LIFE INSURANCE CORP, 569.70
BROWN'S WESTERN APP 422.98 / BW PLUS PLAZA HOTEL 1,151.95
CANYON CONCRETE SAND & GRAVEL 12,775.00 / CARLA E. SCHLAGER 37.28
CHARLOTTE I PORCH 60.00 / CHARLENE L WELBORN-ANDERSON 30.00
CHRISTOPHER J. KING, P.C. 1,675.00 / CHRISTINE G O'BRIEN 44.56
CHRISTINA KISSEL 74.56 / RED ROCK FAMILY PRACTICE 340.00
CNA SURETY DIRECT BILL 100.00 / THERMOPOLIS HARDWARE 274.93
COLONIAL SUPPLEMENTAL INS. 34.70 / COLLECTION PROFESSIONALS 635.51
VERIZON WIRELESS 55.84 / VERIZON WIRELESS 48.84 / VERIZON WIRELESS 55.83
VERIZON WIRELESS 233.87 / VERIZON WIRELESS 48.02 / CORY M GILBERT 30.00
CORT B MCCUMBER 42.88 / CINDY MAGELKY 296.25 / DALE L CLARK 30.00
DANIEL L BARE 44.56 / DAVID SCHLAGER 75.60 / DEBRA E BAUER 60.00
DONNA S. DANIELS 43.44 / DURWARD D JONES 45.12 / EDWARD C BELL 30.00
EDWIN J. BRUNGARDT, JR. 30.00 / ELIZABETH A OLIVER 30.00
ELIZABETH A. RYAN 30.00 / ESRI, INC. 3,400.00 / FLOYD ORNSBEY 30.00
PINNACLE BANK OF THERMOPOLIS 41,049.73 / FROST ROCK PRODUCTS CO. 79,000.00
GDA ENGINEERS 111,534.75 / GILLETTE COLLEGE FOUNDATION 200.00
GOLDEN WEST 8,333.19 / GOTTSCHKE THERAPY REHAB WELLNESS 360.00
GRANT L. SIMIC 42.32 / GREGORY F WILLSON 38.96
MOUNTAIN WEST BUSINESS SOLUTIONS 48.16 / HEIDI DILL 30.00
HELENE A FILLMAN 30.00 / HIGH PLAINS POWER 76.94
HONNEN EQUIPMENT CO. WYO 352.50 / HOT SPRINGS COUNTY HEALTH INS ACCT 66,648.33
HOT SPRINGS CO. SCHOOL DIST #1 6,902.32 / INDEPENDENT RECORD 1,228.95
INDOFF INC. 360.09 / JACQUELYN A.NOVAKOVICH 40.36 / JACOB D SMITH 60.00
JADECO, INC. 47.91 / JEFFREY L SCHROEDER 30.00 / JENNIFER L MILLER 36.72
JERRY D. WILLIAMS 27.99 / JILL LOGAN 575.00 / JIMMY E BARNES 30.00
JIM F. HAYS 30.00 / JOHN P. LUMLEY 620.34 / JOEY L JOHNSON 94.08
JOHN P SHAFER 30.00 / JOHN L. WILD 60.00 / JT AVIATION LLC 6,321.06
JUDY M. CARSWELL 159.72 / KAREN SLOCUM 176.96 / KIMBERLY J. BLACK 13.75
KRISTINA D. MCNEFF 34.05 / LAURA L HANSON 38.40
LOCAL GOVERNMENT LIAB. POOL 18,360.00 / LILLIE M MUELLER 30.00
LUCAS MEAD 36.16 / MARY A. GORDON 191.58 / MARGIE L JACKSON 30.00
MARK MORTIMORE 5,968.91 / MARK W PHIPPS 86.88 / MARTY WEBER 60.00
MARIE MCDUGALL 54.73 / MEADOW GOLD BILLINGS 399.60 / MELISSA TJEPKES 30.00
HOT SPRINGS CO. MEM. HOSPITAL 1,012.80 / HOT SPRINGS COUNSELING SERV. 5,000.00
MESSENGER & OVERFIELD 1,398.41 / MOTOROLA SOLUTIONS, INC. 6,168.94
NANCY BARTON 30.00 / NANCY J SMITH 30.00
NATRONA COUNTY LEGAL DEPARTMENT 463.75 / NINA WEBBER 176.96
O'REILLY AUTO PARTS 349.43 / THE OFFICE SHOP, INC 605.11 / OWL LUMBER INC. 98.77

OWL CREEK WATER DISTRICT 5,126.00 / ROCKY MOUNTAIN POWER 3,711.92
PAINTBRUSH DENTAL 300.00 / PARK COUNTY 118.41 / PATRICIA D HARVEY 30.00
PAUL REED CONSTRUCTION & SUPPLY INC 353,010.80 / DANIEL J. PEBBLES 219.05
PERFORMANCE AUTO & GLASS 91.79 / PERFORMANCE AUTO & GLASS 50.00
PENNY T. HERDT 372.15 / PIZZA HUT 33.50 / PINNACLE BANK OF THERMOPOLIS 1,140.00
PINNACLE BANK OF THERMOPOLIS 2,440.00 / POSTMASTER 726.00 / PRINT ZONE 16.00
PUBLIC SAFETY CENTER,INC. 176.75 / CENTURY LINK 653.10 / RACHEL S TURNER 30.00
RANDY D. OWSLEY 30.00 / RANDALL WAHLER 30.00
WYOMING DEPT OF TRANSPORTATION 5.00 / GORRELL & HOPKINSON, P.C. 120.00
ROXANNE M BAIRD 37.28 / ROBERT M MASCHKE 30.00 / ROY L PHILLIPS 30.00
RT COMMUNICATIONS, INC. 2,113.31 / RYAN G. SHAFFER 30.00
SECRETARY OF STATE 60.00 / SERLKAY PRINTING 187.00 / SHAWN R. FISHBUAGH 35.60
SHARON L. LEA 30.00 / SHOSHONE OFFICE SUPPLY 817.84
SHOPKO STORES OPERATING CO., LLC 173.25
HOT SPRINGS CO SENIOR CITIZENS INC 30,406.74 / STACY H HESSENTHALER 30.00
THE STANDARD INS. CO. 1,443.54 / STAR PLUNGE 24.00
STEHLIN PLUMBING & CONTRACTING 53.00 / STEPHANIE R PALU 30.00
SYSCO MONTANA, INC. 2,945.26 / TEAM LABORATORY CHEMICAL CORP. 451.25
TEPEE POOLS 216.00 / TERESA HALL 30.00 / TOBIJAH L JOHANSEN 82.40
TOWN OF THERMOPOLIS 1,055.30 / TRAVELING COMPUTERS, INC. 5,997.36
TRI COUNTY TELEPHONE ASSOC,INC 333.01 / NORCO, INC. 58.67
VERIZON WIRELESS 42.59 / VERIZON WIRELESS 32.53 / VICKLUND PHARMACY 209.22
VICKI M. NICHOLS 47.75 / VISA - CARD ONE 790.96 / VISA - CARD TWO 27.18
VISA - CARD THREE 448.67 / VISA - CARD FOUR 71.52 / VISA - CARD SEVEN 197.47
VISA 214.37 / VISA 1,707.84 / VISA 109.64 / WACERS 25.00
WADE R THRONBURG 60.00 / THOMSON REUTERS - WEST 410.60
WILLIAM F. GORDON 269.37 / WILLIAM C MATHEWS 30.00 / WLECA 175.00
WYOMING DEPT. OF WORKFORCE SERVICES 3,148.56 / WYOMING.COM 170.00
WYOMING CO. TREAS. ASSOC. 70.00 / WYOMING DIVISION OF 597.00
ORCHARD TRUST COMPANY 6,819.26 / WYOMING DEPARTMENT OF WORKFORCE 9.07
WYOMING GAS 2,789.30 / WYONET INC. 113.95 / WYO RETIREMENT SYSTEM 23,909.57
WYO RETIREMENT SYSTEM 163.64 / 036-NCPERS GROUP LIFE INS. 352.00
WYSSMANN PSYCHOLOGICAL & COUNSELING 350.00 / WY-TEST 75.00
WYOMING DIVISION OF VICTIM SERVICES 100.00