

STATE OF WYOMING        )  
  )  
COUNTY OF HOT SPRINGS )

OFFICE OF THE BOARD OF  
COUNTY COMMISSIONERS  
THERMOPOLIS WYOMING  
September 3, 2013

The Hot Springs County Board of Commissioners met in regular session on Tuesday, September 3, 2013 at 9:00 a.m. in the Commissioners Room at the Government Annex.

Present were Commissioners Brad Basse, John Lumley and Mike Baker. Also present were County Clerk Hans Odde, County Attorney Jerry Williams and Administrative Assistant to the Commissioners Penny Herdt. Chairman Basse led those present in the Pledge of Allegiance.

**Approval of Agenda**

John Lumley made a motion to approve the agenda as presented. Mike Baker seconded the motion. Motion carried.

**Approval of Minutes**

John Lumley made a motion to approve the minutes of the regular meetings on August 6 and August 20, 2013 as presented. Mike Baker seconded the motion. Motion carried.

**Approve Bills**

The following bills were submitted for approval: (see attached). Payroll for August, 2013 - \$168,064.62

**Maintenance Monthly Report**

Maintenance Foreman Chuck Carver reported that the battery for the backup generator for the Government Annex building has been replaced once under warranty and continues to give him problems. The factory rep was called in and indicated that normal replacement time is every one to two years for this unit. The battery has been replaced with one supplied by the factory rep.

The State has assigned a full-time Probation and Parole Officer to Hot Springs County and would like to rent office space for him in the courthouse. Mr. Carver reported that he has checked into availability and feels that the officer could be accommodated in the portion of the Planner's office that is not being used at this time. The Commissioners expressed their preference that the office be located in the LEC to take advantage of under-utilized space there. State money will probably not be available until the next budget year, so Mr. Carver will continue to work with the State on this issue.

Shay Connor is still off on medical leave.

WYECIP Energy Project – Mr. Carver reported that the WYECIP project is nearly finished. Noting that there are certificates of completion on the agenda, Mr. Carver indicated that he is fine with the Commissioners' signing the Certificate of Substantial Completion, but he would ask that the Certificate of Final Completion not be signed at this time, as the project is not totally finished. The Commissioners raised the question of setpoints and thermostat control with Mr. Carver. Software is on the way which will enable better control over the temperature in the buildings. According to Mr. Carver, no occupancy times/temperatures have been set at this time. This will be done after the software arrives and is installed. It appears most of the issues with the thermostats and building temperatures can be traced back to a serious lack of communication on the part of the energy contractor.

**Road and Bridge Monthly Report**

Road & Bridge Supervisor Dave Schlager reported that the chipper broke down just short of finishing the chipping project. The unused oil has been returned for credit. Mr. Schlager has been approached by representatives of Marathon Oil regarding the Utility License Agreement application form. Marathon would like to develop a ULA form that would be more of a blanket agreement, rather than being required to come before the Commissioners every time they need to do routine maintenance and emergency repairs. The Commissioners agreed to work with Marathon's legal department to streamline the ULA process for emergency and maintenance work. New construction will continue to be approved in advance of each project. Regarding the new plow truck purchased at the last meeting – there was an important part that was missed in the original bid specifications JTE will apply the rebate to the cost of the part and will absorb any remaining cost for the part. Mr. Schlager notified the Commissioners that he is in the process of obtaining bids for the new pickup as budgeted for this year and asked for approval to begin the slack storage area upgrades. This project was also in the budget for this year. The Commissioners gave Mr. Schlager the go-ahead to proceed with the upgrade project. After some discussion regarding hiring Mr. Schlager's replacement on the R&B crew, the Commissioners authorized Clerk Odde to place the ad in

the local newspapers and on the County's website seeking a Heavy Equipment Operator/Mechanic. Applications will be accepted through September 15<sup>th</sup>, with an estimated start date of October 1, 2013. Dave Francis Approach Agreement – Mr. Schlager presented an approach agreement application from Dave Francis for the Commissioners' consideration. He has reviewed the application and approved it. All fees have been received. Mike Baker moved to approve the approach agreement between Dave Francis and Hot Springs County for an approach on CR15-27W (West Sunnyside), two miles from the start of the county road. John Lumley seconded the motion. Motion carried.

Marathon Utility License Agreement Application – Mr. Schlager presented a Utility License Agreement application from Marathon Oil for the Commissioners' consideration. This agreement applies to a flowline replacement project on County Road #36. Mr. Schlager has reviewed and approved the application. Fees have not yet been received. Mike Baker moved approval of the Utility License Agreement between Marathon Oil Company and Hot Springs County for work on CR #36, contingent on receipt of the required fees. John Lumley seconded the motion. Motion carried.

Open Gravel Crushing Project Engineering Bids – Chairman Basse opened the three bids received in response to a request for proposals for engineering services for the upcoming gravel crushing project.

Bids were received as follows:

GDA Engineers	\$5,372.00
Engineering Associates	\$5,350.00 (after adding separate components to obtain a "like-for-like" bid)
Owl Creek Engineering	\$4,000.00

The bid documents were turned over to R&B Supervisor Schlager for review. Mr. Schlager will present the results of his review to the Commissioners at the September 17<sup>th</sup> Commissioners' meeting, at which time the Commissioners will award the bid.

### **Tax Rebates & Supplementals**

Assessor Shelley Deromedi presented the following tax rebates for the Commissioners' approval:

1. Rebate #6-13 – Parcel #417 for tax year 2013 (District 100) – Kirby Ditch Irrigation District – This rebate is necessary due to the fact that Kirby Ditch asked for an exemption on 25.18 acres on this parcel as it allows access to the head gate for maintenance and repairs and also contains a rock quarry for use in ditch wash outs. This resulted in over-assessment for tax year 2013 and calls for a rebate of taxes in the amount of \$5.33. John Lumley moved to approve rebate #6-13 to the Kirby Irrigation District in the amount of \$5.33. Mike Baker seconded the motion. Motion carried.
2. Rebate #7-13 – Parcel #1439 for tax year 2013 (District 152) – Joyce Fletcher – 1974 Rushmore mobile home. This rebate is necessary as Joyce Fletcher qualifies for a widow's veteran's exemption and it was only applied to vehicle licensing, not the mobile home. This resulted in over-assessment for tax year 2013 of 617 and calls for a rebate of taxes in the amount of \$41.79. John Lumley moved to approve rebate #7-13 to Joyce Fletcher in the amount of \$41.79, Mike Baker seconded the motion. Motion carried.
3. Rebate #8-13 – Parcel #912 for tax year 2013 (District 101) – John Zupan - 160 square foot storage shed – This rebate is necessary due to the fact that this building is owned by Earl Knighten per John Zupan and should be assessed to him. This resulted in over-assessment of 22 for tax year 2013 and calls for a rebate of taxes in the amount of \$1.56. John Lumley moved to approve rebate #8-13 to John Zupan in the amount of \$1.56. Mike Baker seconded the motion. Motion carried.

The following supplementals have been processed through the Treasurer's office:

1. C & C Properties % Earl Knighten – Parcel #347 for 2013 (District 106 – 160 square foot storage shed. This shed was assessed to John Zupan, but it belongs to Earl Knighten and should have been assessed to him, resulting in a supplemental tax notice for tax year 2013 in the amount of \$1.38.
2. Mortimore Funeral Home, Inc. – Parcel #2020 for 2013 (District 152) Personal Property of Mortimore Funeral Home. Ellen Mortimore corrected the value on a 2012 John Deere Tractor resulting in underassessment of 1301 for tax year 2013. A Supplemental tax notice in the amount of \$88.12 has been processed.
3. CORK PETROLEUM CORPORATION – Parcel #934 – Oil production at EWS during 2012. Value was not included in original certs. Taxpayer filed late return resulting in underassessment

of 429,547. A supplemental in the amount of \$26,946.77 has been processed through the treasurer's office.

Mrs. Deromedi reported that, as the mill levies have been approved, tax notices were mailed to county residents in the last week.

### **Planner Monthly Report**

Planner Bo Bowman notified the Commissioners there would be no Planning Board meeting this month. At their last meeting, the Planning Board reviewed a land use change request from Kevin Smith and forwarded it to the Commissioners for a public hearing to be held on September 17<sup>th</sup>. Mr. Bowman continues to review the Budd-Falen comments on the county's land use plan. The Commissioners have been provided with a copy of the Planner's response to Jenny Vass' easement request. There have been two recent splits within the county that were not done properly, so Planner Bowman is assisting the landowners with getting these situations corrected. The County is still waiting on the final paperwork for the Kirby and Sand Draw Pit extensions.

Lane 3 – Chairman Basse asked Mr. Bowman for clarification regarding the necessity of a land use change for the remnant parcel on Lane 3 recently purchased by Jadeco. The original use of the property was residential, but the county purchased the property for use in the Lane 3 project prior to selling the unused portion at auction at the completion of the project, so a land use change may or may not be required. Mr. Bowman is currently researching the matter and will report back to the Commissioners. A second question regarding this property involves the necessity of an approach agreement. The entrance off of Lane 3 for this parcel appears on the original plans, but was never constructed. As Jadeco plans to go ahead with construction of the entrance at this time, Chairman Basse has asked Mr. Bowman to determine whether a new approach agreement is required. Mr. Bowman will investigate this and report back.

### **Youth Alternatives Monthly Report**

Youth Alternatives Director Alan Rossler reported that he currently has 11 participants in the diversion program. There was one successful completion in August and one unsuccessful completion. There were no 48-hour holds in August. Director Rossler reminded the Commissioners of the award ceremony for the Juvenile Justice Award given to Hot Springs County to be held in Lander on September 19<sup>th</sup> from 12:00 – 1:00 p.m.

### **Public Hearing – Flying Dutchman Liquor License Renewal**

Chairman Basse opened the public hearing on the Flying Dutchman Liquor License Renewal application at 11:45 a.m. Clerk Odde reported that the license renewal application has been reviewed and approved by the State Liquor Division. No written comments have been received. Law enforcement reports two calls to the business in the last year – one involving a patron who had been requested to leave and refused to do so and one involving a deer struck on the highway in front of the business. The County Attorney reported receiving an email from the State regarding non-payment of sales taxes. As of today, the delinquent sales taxes have not been paid. After three calls for public comment, receiving none, Chairman Basse declared the hearing closed at 11:49 a.m. John Lumley moved to approve the liquor license renewal application from Violet VanBuskirk dba Flying Dutchman for the period 10/06/2013 through 10/05/2014. Mike Baker seconded the motion. Discussion: Commissioner Baker expressed some concern over the fact that sales tax delinquency seems to be an ongoing problem for this business, while acknowledging that this is not, strictly speaking, the County's problem. Motion carried. John Lumley moved to draft a letter to Ms. VanBuskirk stating that consideration may be given to suspending the liquor license if the sales tax obligation has not been paid within 30 days. Mike Baker seconded the motion. Motion carried.

### **Public Hearing – Stone's Throw Liquor License Transfer/Renewal**

Chairman Basse declared the public hearing on the Stone's Throw liquor license transfer/renewal application open at 11:52 a.m. Clerk Odde reported that all paperwork for the transfer of the license from Clyde and Jennifer Fisher to Stone's Throw Restaurant & Bar, LLC and the renewal of said license has been reviewed and approved by the State Liquor Division. There have been no law enforcement calls to the business in the last year. After three calls for public comments, receiving none, Chairman Basse declared the public hearing closed at 11:55 a.m. John Lumley moved to approve the transfer of the liquor license from Clyde and Jennifer Fisher to Stone's Throw Restaurant & Bar, LLC and the renewal of said license for Stone's Throw Restaurant & Bar, LLC for the period of 10/06/2013 through 10/05/2014. Mike Baker seconded the motion. Motion carried.

## **Airport Update**

**FAA–AIP #02 Request for Reimbursement #22**– Clerk Odde presented FAA Request for Reimbursement #22 for the Commissioners' approval. This RFR is actually a credit amount to account for an unanticipated refund from High Plains Power issued at the conclusion of work on the underground single-phase power installation for bills paid upfront at the beginning of the installation. Mike Baker moved approval of FAA Project 3-56-0043-02 RFR #22 in the amount of (\$8,604.00). John Lumley seconded the motion. Motion carried.

**WYDOT - Aeronautics Division THP-11C-2807 Request for Reimbursement #22** – Clerk Odde presented WYDOT-Aeronautics Division Request for Reimbursement #22 for the Commissioners' approval. This is the State's share of the High Plains Power refund. Mike Baker moved approval WYDOT-Aeronautics Division Project THP-11C-2807/FAA #3-56-0043-02 RFR #22 in the amount of (\$271.00). John Lumley seconded the motion. Motion carried.

**FAA–AIP #02 Request for Reimbursement #23**– Clerk Odde presented FAA Request for Reimbursement #23 for the Commissioners' approval. Mike Baker moved approval of FAA Project 3-56-0043-02 RFR #23 in the amount of \$182,230.00. John Lumley seconded the motion. Motion carried.

**WYDOT - Aeronautics Division THP-11C-2807 Request for Reimbursement #23** – Clerk Odde presented WYDOT-Aeronautics Division Request for Reimbursement #23 for the Commissioners' approval. Mike Baker moved approval WYDOT-Aeronautics Division Project THP-11C-2807/FAA #3-56-0043-02 RFR #22 in the amount of \$5,754.00. John Lumley seconded the motion. Motion carried.

**WYDOT - Aeronautics Division THP-11B-2794 Request for Reimbursement #8** – Clerk Odde presented WYDOT-Aeronautics Division Airport Relocation Project Request for Reimbursement #8 for the Commissioners' approval. Mike Baker moved to approve WYDOT-Aeronautics Division Project THP-11B-2794 RFR #8 in the amount of \$1,975.00. John Lumley seconded the motion. Motion carried.

**FAA AIP-04 DRAFT Grant Agreement** – Jeremy Gilb presented the draft Grant Agreement for FAA AIP #3-56-0043-04 for the Commissioners' review. The draft does not contain dollar amounts, but Mr. Gilb reported he has received FAA notification that the final amount will be approximately \$7.2MM. He is asking for approval of the final grant agreement for an amount not to exceed \$7.5MM as the exact total has not been finalized at this time. The County Attorney has reviewed and approved the draft grant agreement. Mike Baker moved to approve FAA Grant Agreement AIP #3-56-0043-04 in an amount not to exceed \$7.5MM for acceptance and signature when the finalized agreement is received. John Lumley seconded the motion. Motion carried.

**Certificate of State Grant in Aid – THP-11D #3024** – Clerk Odde presented the WYDOT Aeronautics Division Certificate of State Grant in Aid – THP-11D #3024 in the amount of \$248,800.00 for the Commissioners' consideration. The County Attorney has reviewed and approved this grant. Mike Baker moved to approve State Grant THP-11D-3024 in the amount of \$248,800.00. John Lumley seconded the motion. Discussion: as this is the State's matching grant to the FAA AIP-04 grant, the final amount may be amended to accurately reflect the final total of the FAA grant. Motion carried.

## **Project Update**

**Phase I** – The Phase I portion of the airport relocation project has been closed out. The final construction draft report has been submitted to the FAA and WYDOT for approval as required under the terms of the grant. A copy of the final construction draft report was provided for the Commissioners' review and comments.

**Phase II** – Mr. Gilb reported that Phase II is substantially complete. The contractor still has seeding and mulching left to complete, which will commence September 10<sup>th</sup> and is anticipated to take 7-10 days . Mr. Gilb presented the Certificate of Substantial Completion and punch list for the Commissioners' consideration. Date of Substantial Completion is listed as August 28, 2013. Mike Baker moved approval of the Certificate of Substantial Completion for Phase II of the Airport Relocation Project, effective August 28, 2013. John Lumley seconded the motion. Motion carried. Discussion ensued regarding liquidated damages to be assessed as a result of the contractor exceeding the agreed upon number of days to complete the project. The Commissioners decided to only charge the contractor for actual excess costs incurred as a result of the overrun. Mr. Gilb will submit a final change order for that amount when the project is completed. A final walk-through for the Phase II project will be scheduled for the morning of September 19, 2013.

**Phase III Update** – Mr. Gilb reported that the FAA funding has been approved in the amount of \$7.2MM for Phase III construction. This amount includes \$2.2MM for construction of the parallel taxiway. The additional funding can only be used for the parallel taxiway, which was not included in the original Phase III project bid package. After extensive discussion, Mike Baker moved to issue a notice of award to Paul Reed Construction for the Phase III contract pending receipt of written concurrence from the FAA and WYDOT. John Lumley seconded the motion. Motion carried. Construction of the parallel taxiway will

be bid separately. Citizen Harry Hughes asked for a copy of the bid hold extension granted by Paul Reed Construction. As there was no formal document extending the bid hold, Mr. Gilb agreed to provide the email correspondence relating to the extension to the Commissioners, who will forward it to Mr. Hughes.

Relocation Update – Joe Holden continues to refuse to sign the contractually-agreed upon easements for the airport property and his remaining property until he perceives he has been adequately reimbursed for his relocation expenses. County Attorney Williams and Clerk Odde will work to draft a public notice to be recorded at the Clerk’s office regarding the pending easements as approved at the last Commissioners’ meeting.

### **2014 Hall of Fame Proclamation**

Commissioner Lumley presented the following proclamation establishing the 2014 Class of the Hot Springs County Hall of Fame for consideration:

#### **2014 CLASS OF THE HOT SPRINGS COUNTY HALL OF FAME A PROCLAMATION**

WHEREAS the quality of life in a community is directly traceable to the contributions of its citizens;

WHEREAS, it is the pleasure of the Hot Springs County Commissioners to recognize those who have made a significant contribution to this extraordinary community we call home;

WHEREAS, the search committee, which exists at the pleasure of the Commissioners, and is delegated to the local Thermopolis-Hot Springs County Chamber of Commerce for implementation, has identified five former citizens whose contributions qualify them for inclusion in the Hot Springs County Hall of Fame at this time;

NOW, THEREFORE, I, Brad Basse, Chairman of the Hot Springs County Board of Commissioners do hereby proclaim the establishment of the 2014 Class of the Hot Springs County Hall of Fame consisting of the following individuals:

**William H. & Carrie Gottsche**  
**Father Nicholas J. Endres**  
**Eddie Todorovich**  
**Gyp “Cookie” Hayek**  
**Jessie & Arnold Duhig**

IT IS FURTHER PROCLAIMED that the induction ceremony for the Class of 2014 will be celebrated on Saturday, January 18, 2014.

In witness whereof, we have hereunto set our hands on this 3<sup>rd</sup> day of September, 2013.

ATTEST:

Brad Basse, Chairman

Mike Baker, Vice-Chairman

John P. Lumley, Commissioner

Hans Odde, Hot Springs County Clerk

John Lumley moved to sign the proclamation establishing the Class of 2014 of the Hot Springs County Hall of Fame. Mike Baker seconded the motion. Motion carried.

### **Fairgrounds Multi-Purpose Building Roof**

Proposals for replacement of the roof on the Multi-Purpose building at the Fairgrounds were received from Roy Decker & Sons in the amount of \$148,833.00 and Atlas Roofing in the amount of \$115,625.00. After discussion of the merits of the proposals, John Lumley moved to accept the proposal from Atlas Roofing for total roof replacement, including insulation, in the amount of \$115,625.00. Mike Baker seconded the motion. Discussion: as the “R” factor for the insulation appeared to differ between the proposals, despite the thickness being identical, Commissioner Baker will negotiate with Atlas Roofing to ensure the proper amount of insulation is installed to give the required “R” value. Fairboard member Arnold Pennoyer and Fairgrounds Manager Martin Bader expressed concern regarding the timeline required for the project as they want to make sure all scheduled events can be held without disruption. Commissioner Baker will ensure Atlas Roofing understands and agrees to adhere to the required timeline. Motion carried.

### **Other Business**

**Owl Creek Water District Water Supply Project CDBG Grant Draft Request # 22** – Clerk Odde presented Grant Draft Request #22 for the Owl Creek Water project. John Lumley moved to approve the Wyoming Business Council Investment Ready Communities Grant Draft Request #22 for the Owl Creek Water District Water Supply project in the amount of \$53,522.00. Mike Baker seconded the motion. Discussion: Chairman Basse recused himself from discussion and voting due to his status as a

subcontractor on this project. The Grant Draft Request will be signed by Vice-Chairman Baker. Motion carried with Baker and Lumley voting aye, Basse abstaining.

**Certificate of Appreciation – Ray Shaffer** – Clerk Odde presented a certificate of appreciation for 30 years of service to the County by Ray Shaffer for the Commissioners' signature. Mike Baker moved approval of the Commissioners' signatures on the certificate. John Lumley seconded the motion. Discussion: The Commissioners stated that they wish to emphasize the fact that, in addition to his work in the Road & Bridge department, Mr. Shaffer has also served on many boards and committees and put in countless hours of volunteer work to make the county a better place to live over the years. There will be a retirement reception for Mr. Shaffer at the Meeting Room in the Government Annex from 3:00 – 5:00 p.m. on Friday, September 13, 2013. The public is invited to attend and refreshments will be served. Motion carried.

**WYECIP Project Certificate of Substantial Completion** - Mike Baker presented the Certificate of Substantial Completion for the WYECIP Energy Project for the Commissioners' approval. Mike Baker moved approval of the Certificate of Substantial Completion with an effective date of September 1, 2013. John Lumley seconded the motion. Motion carried.

**WYECIP Project Certificate of Final Completion** – Although TRANE has submitted this item for approval, on the recommendation of Commissioner Baker it will be tabled until such time as the project is actually complete.

### Correspondence

**HSC Assessor** – Martinez Split – Transfer for estate planning purposes. Planner Bowman is working with the Martinez's to ensure the proper paperwork is filed to avoid conflict with County subdivision requirements.

**HSC Planner** – Jenny Vass Easement Response – This response was developed with the assistance of the County Attorney. New statutory requirements require this matter to be submitted directly to District Court for decision – there is no provision for involvement on the part of the County Commissioners, County Attorney or County Clerk.

**BIA** – Land Into Trust Applications #1-3 – Clerk Odde will provide the requested response to the BIA.

**US Dept. of the Interior** – State Appeal of Baird Lands Into Trust Docketing and Dismissal  
**Bureau of Reclamation** – NEPA Document Availability for Lungren Water Service Contract Renewal

**Bureau of Reclamation** - NEPA Document Availability for Jackman Water Service Contract Renewal

### Adjournment

There being no further business to come before the Board at this time, John Lumley moved to adjourn. Chairman Basse declared the meeting adjourned at 3:10 p.m.

Attest:

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Brad Basse, Chairman

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Hans Odde, Clerk to the Board

### BILLS – AUGUST, 2013

KONE INC. 391.77 / NORTHERN WYOMING DAILY NEWS 112.00  
WACO WY ASSOC OF CO OFFICERS 365.00 / HOT SPRINGS VETERINARY CLINIC 180.00  
HASCO INDUSTRIAL SUPPLY 99.69 / TRI STATE TRUCK&EQUIPMENT,INC. 703.89  
BOELENS' SHOP 90.00 / GALLS LLC 926.85 / IDEAL AUTO ELECTRIC 192.00  
AFLAC (ACCOUNT #HW652) 551.41 / STATE OF WYOMING - A&I 30.59  
ALLEGIANCE BENEFIT PLAN MANGT, INC. 59,886.41 / ANITA WEISBECK 49.72  
ATLAS OFFICE PRODUCTS, INC. 102.97 / BRESNAN COMMUNICATIONS 55.20  
BARTON STAM 16.38 / BOB BARKER COMPANY, INC. 148.32 / BIG HORN WATER 76.50  
BIG HORN ENERGY 1,080.16 / BLAIR'S SUPER MARKET 840.31  
AMERITAS LIFE INSURANCE CORP, 540.40 / BUDD-FALEN LAW OFFICES, LLC 1,652.33  
CHRISTOPHER J. KING, P.C. 150.04 / CNA SURETY 50.00  
THERMOPOLIS HARDWARE 218.74 / COLONIAL SUPPLEMENTAL INS. 148.60  
COLONIAL RESEARCH CHEMICAL CORP. 352.61 / VERIZON WIRELESS 55.71

VERIZON WIRELESS 48.73 / VERIZON WIRELESS 57.79 / VERIZON WIRELESS 157.36  
VERIZON WIRELESS 47.88 / CINDY MAGELKY 79.98 / EATON SALES & SERVICE LLC 162.93  
FLEETPRIDE 401.08 / PINNACLE BANK OF THERMOPOLIS 41,910.89  
GDA ENGINEERS 59,182.27 / GOTTSCHKE THERAPY REHAB WELLNESS 320.00  
MOUNTAIN WEST BUSINESS SOLUTIONS 90.00  
HIGH COUNTRY CONSTRUCTION INC 134,594.64 / HIGH PLAINS POWER 59.53  
HONNEN EQUIPMENT CO. WYO 3,573.91 / HOT SPRINGS COUNTY HEALTH INS ACCT 70,008.28  
INDEPENDENT RECORD 1,649.61 / INDOFF INC. 419.04  
INLAND TRUCK PARTS COMPANY 209.06 / INTERSTATE ALL BATTERY 59.06  
ISABELLE M. WILLSON 240.00 / JACK'S TRUCK & EQUIPMENT 447.44  
JADECO, INC. 803.15 / JILL JACOBSON-LOGAN 175.00 / JOHN P. LUMLEY 196.56  
JOEY L JOHNSON 1,210.62 / JT AVIATION LLC 5,141.23 / LISA MUSIC 12.99  
MARY A. GORDON 201.14 / MARY L. SCHEIBLE 902.84 / MARIE MCDUGALL 141.46  
MEADOW GOLD BILLINGS 388.49 / HOT SPRINGS COUNSELING SERV. 400.00  
MESSENGER & OVERFIELD 763.62 / MIKE GULAR 242.95 / MOORE MEDICAL, LLC 79.46  
NIELSEN OIL CO., INC. 76.13 / NORMONT EQUIPMENT CO. 105.48  
O'REILLY AUTO PARTS 663.99 / O'REILLY AUTO PARTS 36.78  
THE OFFICE SHOP, INC 233.81 / OWL CREEK WATER DISTRICT 53,522.00  
ROCKY MOUNTAIN POWER 4,882.59 / PERFORMANCE AUTO & GLASS 13.79  
PERFORMANCE AUTO & GLASS 7.78 / PINNACLE BANK OF THERMOPOLIS 840.00  
PINNACLE BANK OF THERMOPOLIS 33.09 / PINNACLE BANK OF THERMOPOLIS 2,240.00  
PLAINSMAN PRINTING & SUPPLY 332.02 / POSTMASTER 490.90  
PUBLIC SAFETY CENTER, INC. 75.49 / PYROTECHS 150.00 / CENTURY LINK 652.76  
REESE & RAY IGA 68.68 / WYOMING DEPT OF TRANSPORTATION 5.00  
GORRELL & HOPKINSON, P.C. 843.49 / RIVERTON TIRE & OIL CO., INC. 1,939.70  
RONALD P. JUROVICH 325.00 / RT COMMUNICATIONS, INC. 2,503.03  
SANOFI PASTEUR, INC. 532.09 / SECRETARY OF STATE 30.00 / SERLKAY PRINTING 401.00  
SHOSHONE OFFICE SUPPLY 87.16 / SHOPKO THERMOPOLIS 129.82  
SPECIALTY MARINE & RV REPAIR INC. 350.00  
HOT SPRINGS CO SENIOR CITIZENS INC 18,752.69 / THE STANDARD INS. CO. 1,421.10  
STEHLIN PLUMBING & CONTRACTING 230.00 / STROUPE PEST CONTROL CO. 400.00  
SYSCO MONTANA, INC. 4,183.56 / TEAM LABORATORY CHEMICAL CORP. 883.30  
TERRY JACKMAN 30.00 / TEPEE POOLS 312.00 / TOWN OF THERMOPOLIS 1,477.12  
VERIZON WIRELESS 42.45 / VERIZON WIRELESS 32.43 / VICKLUND PHARMACY 549.24  
VISA - CARD ONE 864.47 / VISA - CARD TWO 307.40 / VISA - CARD THREE 193.69  
VISA - CARD SIX 13.10 / VISA - CARD SEVEN 59.83 / VISA (CARD EIGHT) 412.67  
VISA 69.00 / VISA 2,161.57 / VISA 15.74  
WYOMING AIRPORT OPERATORS ASSOC. 125.00 / WCS TELECOM 18.40  
WESTAR PRINTING, LLC 87.26 / THOMSON REUTERS - WEST 127.16  
WIRELESS ADVANCED COMMUNICATIONS 1,673.75  
WYOMING DEPT. OF WORKFORCE SERVICES 3,217.26 / WYOMING.COM 20.00  
WYOMING DIVISION OF 90.00 / ORCHARD TRUST COMPANY 5,369.26 / WYOMING GAS 395.83  
WYONET INC. 113.95 / WYO RETIREMENT SYSTEM 23,142.40  
036-NCPERS GROUP LIFE INS. 320.00 / WYSSMANN PSYCHOLOGICAL & COUNSELING 350.00  
WYOMING DIVISION OF VICTIM SERVICES 95.00